

The Galatians Agenda: The Truth About Paul's Epistle – Part 8

Paul now changes tone and offers instruction, some words to the “spiritual” folk who are wise. His words are universal in application but some are specific to those who have remained faithful to Yeshua in that they resisted Judaism conversion.

GALATIANS 6

KJV+	WEB
<p>1 Brethren, ^{G80} if ^{G1437} a man ^{G444} be (^{G2532}) overtaken ^{G4301} in ^{G1722} a ^{G5100} fault, ^{G3900} ye ^{G5210} which are spiritual, ^{G4152} restore ^{G2675} such an one ^{G5108} in ^{G1722} the spirit ^{G4151} of meekness; ^{G4236} considering ^{G4648} thyself, ^{G4572} lest ^{G3361} thou ^{G4771} also ^{G2532} be tempted. ^{G3985}</p>	<p>1 Brothers, even if a man is caught in some fault, you who are spiritual must restore such a one in a spirit of gentleness; looking to yourself so that you also aren't tempted.</p>
<p>Paul appeals to those who have not returned to walking after the flesh, meaning in Jewish or even Greek religion. He calls them “spiritual”. They are those who are more interested in matters of YHVH and His Kingdom than matters of men, men’s religions and politics. He also assumes that after receiving this letter, there will be a return of those who have erred by walking after Judaism and he exhorts those who did not fall to restore those who have understood their error back to their relationships.</p> <p>In Paul’s first word of advice about restoring fellowship, he says we must be careful to not shame people or gloat about how we ourselves did not fall into the trap. And we must “look within ourselves”, we must examine ourselves, we must get face to face with ourselves, looking for any hint of desire to go the wrong way. These temptations hide when we suppress them rather than face them head on.</p>	
<p>2 Bear ^{G941} ye one another's ^{G240} burdens, ^{G922} and ^{G2532} so ^{G3779} fulfil ^{G378} the ^{G3588} law ^{G3551} of Christ. ^{G5547}</p>	<p>2 Bear one another's burdens, and so fulfill the law of Christ.</p>
<p>Instead of castigating others for their fall, we are to bear one another’s burdens. The burdens in that day were those imposed on Greek believers, the non-Jews, who were required to bow to the gods of Rome or be punished. Daily lives were difficult enough on their own but believers in Yeshua faced the additional burden of avoiding Rome’s punishment for not bowing to their gods. And within the synagogues was the pressure to take advantage of the Jews’ political and legal benefits provided by the Roman empire. Anytime an empire offers benefits for one group over all others, we should run from that situation because all that needs to be done is for the empire to rescind its benevolence. The</p>	

Roman empire did eventually do just by dismantling religious rights over a period of time. This is why believers are not to trust their country of their birth or domicile. We only trust in YHVH's heavenly Kingdom.

But these were the burdens. They were the same burdens of religious discrimination Yeshua and His followers suffered and for which He was murdered. He bore these and all of our other burdens therefore we must help others by bearing their burdens with them. And by the way, these are the same burdens still in the future for today's believers who will refuse to worship the beast.

How else can we bear burdens? Through prayer, of course, but also offering moral support and physical support in the form of helping with daily needs. Who needs a yard mowed or a room painted? Who needs clothes? Who needs food? Who just needs a visit from a friend to sit over coffee and talk and then later to pray together?

3 For ^{G1063} if ^{G1487} a man ^{G5100} think himself ^{G1380} to be ^{G1511} something, ^{G5100} when he is ^{G5607} nothing, ^{G3367} he deceiveth ^{G5422} himself. ^{G1438}

3 For if a man thinks himself to be something when he is nothing, he deceives himself.

The Jews thought they had it made in the shade where Rome was concerned. They thought they were special because of the religious freedom they had been given. And within each synagogue was social ladder climbed by religious politicians who each thought he was special, too.

Paul explains that they were deceiving themselves. Anytime someone thinks he is more important than others, he is deceived. YHVH said His people are equal. There is no distinction between a Jew and Gentile in His Kingdom. There is no distinction between a man and a woman in His Kingdom or between slaves and freemen.

Yes, there is hierarchy for the sake of order but the master is not better than the slave. Every man pays the same price for his redemption whether he is a priest, a judge, a Nazarite (an office women can hold, as well). The priest is not better or more special than the non-priest. The man is not better than the woman. The one born into Judaism is not better than the one not born into Judaism.

Each one of us has a place in the hierarchy of YHVH's Kingdom but each one of us also has equal access to the Heavenly Father through Yeshua and equal access to all the benefits offered to His people within His Kingdom. So let's not deceive ourselves with big egos. Let us just be content within the situation YHVH put us in and do our tasks on earth as if we are doing those tasks for the Kingdom of God because we are! The accidents of our birth have nothing to do with the duties YHVH gives us on account of and for His Kingdom.

4 But ^{G1161} let every man ^{G1538} prove ^{G1381} his own ^{G1438} work, ^{G2041} and ^{G2532} then ^{G5119} shall he have ^{G2192}

4 But let each man examine his own work, and then he will have reason to boast in himself, and not in someone else.

<p>rejoicing G2745 in G1519 himself G1438 alone, G3441 and G2532 not G3756 in G1519 another. G2087</p>	
<p>5 For G1063 every man G1538 shall bear G941 his own G2398 burden. G5413</p>	<p>5 For each man will bear his own burden.</p>
<p>6 (G1161) Let him that is taught G2727 in the G3588 word G3056 communicate G2841 unto him that teacheth G2727 in G1722 all G3956 good things. G18</p>	<p>6 But let him who is taught in the word share all good things with him who teaches.</p>
<p>Those who receive teaching should support those who teach.</p>	
<p>7 Be not G3361 deceived; G4105 God G2316 is not G3756 mocked: G3456 for G1063 whatsoever G3739 G1437 a man G444 soweth, G4687 that G5124 shall he also G2532 reap. G2325</p>	<p>7 Don't be deceived. God is not mocked, for whatever a man sows, that he will also reap.</p>
<p>8 For G3754 he that soweth G4687 to G1519 his G1438 flesh G4561 shall of G1537 the G3588 flesh G4561 reap G2325 corruption; G5356 but G1161 he that soweth G4687 to G1519 the G3588 Spirit G4151 shall of G1537 the G3588 Spirit G4151 reap G2325 life G2222 everlasting. G166</p>	<p>8 For he who sows to his own flesh will from the flesh reap corruption. But he who sows to the Spirit will from the Spirit reap eternal life.</p>
<p>9 And G1161 let us not G3361 be weary G1573 in well G2570 doing: G4160 for G1063 in due G2398 season G2540 we shall reap, G2325 if we faint G1590 not. G3361</p>	<p>9 Let's not be weary in doing good, for we will reap in due season, if we don't give up.</p>
<p>10 As G5613 we have G2192 therefore G686 G3767 opportunity, G2540 let us do G2038 good G18 unto G4314 all G3956</p>	<p>10 So then, as we have opportunity, let's do what is good toward all men, and especially toward those who are of the household of the faith.</p>

men,(G1161) especially G3122 unto G4314 them who are of the household G3609 of faith. G4102

11 Ye see G1492 how large G4080 a letter G1121 I have written G1125 unto you G5213 with mine own G1699 hand. G5495

12 As many as G3745 desire G2309 to make a fair shew G2146 in G1722 the flesh, G4561 they G3778 constrain G315 you G5209 to be circumcised; G4059 only G3440 lest G3363 they should suffer persecution G1377 for the G3588 cross G4716 of Christ. G5547

11 See with what large letters I write to you with my own hand.

12 As many as desire to make a good impression in the flesh compel you to be circumcised [becomes Jewish through conversion]; just so they may not be persecuted for the cross of Christ.

The proselytizers spoken of here were probably Greeks who had converted to Judaism. These were those who now wanted to “make a good impression in the flesh” to the leadership of the synagogues. There was an active Judaism conversion agenda in Galatia. It is this which was the “Galatians agenda” which is in the title of this teaching. The push, driven by the Jews, was for getting as many Greeks as possible to convert.

From the Jewish viewpoint, this was to kill off the new sect coming out of Jerusalem and to keep the “purity” of the Jewish religion and culture. So, if a convert was not actively seeking other converts to Judaism, he would be harassed. It was similar to multi-level marketing of products today. “Converts”, members of the MLM, are constantly harassed to bring in new people. So some Greeks were proselytizing just to get away from Jewish harassment and to avoid persecution, “ they may not be persecuted for the cross of Christ.”

13 For G1063 neither G3761 they G846 themselves who are circumcised G4059 keep G5442 the law; G3551 but G235 desire G2309 to have you G5209 circumcised, G4059 that G2443 they may glory G2744 in G1722 your G5212 flesh. G4561

13 For even they who are circumcised [the Jews] don't keep Judaism themselves, but they desire to have you circumcised, that they may boast in your flesh.

Paul continues speaking to the Greek saying the Jews were not even faithful to Judaism themselves. It was that each Greek convert was a trophy for them. The Jews went fishing for converts and held them up to others as a brag.

14 But G1161 God forbid G1096 G3361 that I G1698 should glory, G2744 save G1508 in G1722 the G3588 cross G4716 of our G2257 Lord G2962 Jesus G2424 Christ, G5547 by G1223 whom G3739 the world G2889 is crucified G4717 unto me, G1698 and I G2504 unto the G3588 world. G2889

14 But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

15 For G1063 in G1722 Christ G5547 Jesus G2424 neither G3777 circumcision G4061 availeth G2480 any thing, G5100 nor G3777 uncircumcision, G203 but G235 a new G2537 creature. G2937

15 For in Christ Jesus neither is **circumcision** anything, nor **uncircumcision**, but a new creation.

In Yeshua, being a Jew or a Greek is meaningless. We are a new creation in Him which cultural and religious constructs cannot comprehend.

16 And G2532 as many as G3745 walk G4748 according to this G5129 rule, G2583 peace G1515 be on G1909 them, G846 and G2532 mercy, G1656 and G2532 upon G1909 the G3588 Israel G2474 of God. G2316

16 As many as walk by this rule, peace and mercy be on them, and on God's Israel.

17 From henceforth G3064 let no man G3367 trouble G3930 G2873 me: G3427 for G1063 I G1473 bear G941 in G1722 my G3450 body G4983 the G3588 marks G4742 of the G3588 Lord G2962 Jesus. G2424

17 From now on, let no one cause me any trouble, for I bear the marks of the Lord Jesus branded on my body.

Paul has had enough of this trouble! He has been scourged and persecuted by the Jews himself.

2Co 11:24 Five times from the Jews I received forty stripes minus one.

2Co 11:25 Three times I was beaten with rods. Once I was stoned. Three times I suffered shipwreck. I have been a night and a day in the deep.

This wasn't the Roman empire doing this, folks! This was the Jews in synagogues, and the Greek converts in Galatia were joining that!

Matthew 10:17 But beware of men: for they will deliver you up to councils, and in their synagogues they will scourge you.

Mark 13:9 But watch yourselves, for they will deliver you up to councils. You will be beaten in synagogues. You will stand before rulers and kings for my sake, for a testimony to them.

Luke 21:12 But before all these things, they will lay their hands on you and will persecute you, delivering you up to synagogues and prisons, bringing you before kings and governors for my name's sake.

John 16:2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers service to God.

It was Jews who persecuted Yeshua and His followers. It remains so to this day. The Jewish son of perdition will try to end YHVH's Kingdom on earth again, one more time, by persecuting those who declare Yeshua is Messiah. After that fails, all Jewish persecution against us will cease.

18 Brethren, ^{G80} the ^{G3588} grace ^{G5485} of our ^{G2257} Lord ^{G2962} Jesus ^{G2424} Christ ^{G5547} be with ^{G3326} your ^{G5216} spirit. ^{G4151} Amen. ^{G281} To the Galatians written from Rome.

18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Here is what we have learned, and there is a lot!

We have learned that Paul made a distinction between Judaism religious law and YHVH's Law by using the one Greek word for "law", 'nomos' (Strong's G3551) alone, and 'ho (Strong's G3588) nomos' (Strong's G3551), "the Law", together. In fact, 44 verses in the Gospels use this construct. Yeshua spoke of 'ho nomos', "the Law/Torah".

Paul referred to the "Jews' religion" and their traditions in Galatians 1:14. His use of 'nomos' when it stands alone in the Greek manuscript is a reference to Judaism which is their religion and traditions.

Let me also show you that the Gospels are written the same way Paul wrote using 'ho nomos', THE Law or THE Torah. "Law" and Torah" in this context are the same thing. Here is just one example of Yeshua speaking and the writer of the Gospel of Matthew using 'ho nomos'.

Matthew 5:17 Think ^{G3543} not ^{G3361} that ^{G3754} I am come ^{G2064} to destroy ^{G2647} the ^{G3588} law ^{G3551} or ^{G2228} the ^{G3588} prophets: ^{G4396} I am not ^{G3756} come ^{G2064} to destroy, ^{G2647} but ^{G235} to fulfil. ^{G4137}

Matthew 5:17 "Don't think that I came to destroy the Torah or the prophets. I didn't come to destroy, but to fulfill.

There is no use of 'nomos' alone in Yeshua's words in any of the Gospels. He distinguished between His Law given at Mount Sinai and the Jewish religious laws by addressing each false doctrine of the Pharisees and Sadducees as they arose. His words, which the Gospel writers wrote, said "your law" when He made reference to Jewish law, Judaism. And then He warned us to stay away from the "leaven", the false doctrines of the Pharisees and Sadducees (Matthew 16:12).

Mark records Yeshua saying:

Mark 7:7 But they worship me in vain, teaching as doctrines the commandments of men.'

Yeshua is talking about the Pharisees and Sadducees who teach Judaism, its traditions and religion, as if their religion supersedes YHVH's commandments. He says this in the very next verse:

Mark 7:8 "For you set aside the commandment of God, and hold tightly to the tradition of men—the washing of pitchers and cups, and you do many other such things."

Mark 7:9 He said to them, "Full well do you reject the commandment of God, that you may keep your tradition.

Paul talks about the Jews' religion and their traditions. These are defined in one word – Judaism – which is better inserted into the Galatians text when 'nomos' stands alone than the words used in our modern Bibles: "the law" which should be "*the* (italicized) law".

We have learned People are fooled by the Book of Galatians because the KJV translator(s) failed to italicize "*the*" when they inserted it into the text in front of the stand-alone 'nomos', "law", to make the English phrasing flow better. The KJV promise to believers is that any added words were italicized which would be a clue that something was added. But because "*the*" was never italicized when it needed to be, confusion about Paul's teaching remains.

This satisfies the church's agenda to force people to receive their doctrine from the clergy, Christian equivalents of Pharisees and Sadducees. This is why Paul exhorted Timothy to study the Bible to show himself approved (2 Timothy 2:15). The church has had reason to keep people away from the Torah. The first reason is because, unbeknownst to most Christians, Christianity is a sun-god religion which rejects YHVH's 7th day Sabbath from the time Rome instituted Catholicism. The word "catholic" means universal in Latin. Catholicism was intended to satisfy the requirement of all the Roman gods mixed in with attempted, perverted worship of YHVH. This is the most glaring problem.

Christians also reject YHVH's food list which is His diet for His royal people. Pig, shrimp and other unclean animals are not fit for His royal priesthood. Those animals are eaten by the rest of the world. But Israel is elevated above the rest of the world.

Deuteronomy 7:6 For you are a holy people to Yahweh your God. Yahweh your God has chosen you to be a people for his own possession, above all peoples who are on the face of the earth.

Deuteronomy 28:1 It shall happen, if you shall listen diligently to Yahweh your God's voice, to observe to do all his commandments which I command you today, that Yahweh your God will set you high above all the nations of the earth.

Look! How do we, that's Israel, get set high above the rest of the nations? By obeying YHVH's commandments! What, then, does it mean when Christians disobey YHVH's Law?

Christians do not understand their identity as Israelites who are born again into the nation, the Commonwealth of Israel (Ephesians 2:12), through Yeshua rather than being born into Israel through Jacob.

We learned that the idiomatic terms "circumcision" and "uncircumcision" refer to Jews and non-Jews. These idioms in no way signify Abrahamic circumcision. Paul upheld Abrahamic circumcision which is different than Jewish circumcision.

Paul taught 'pistis', faith in the Promised Son, and 'pisteuo', putting that faith into active obedience by being doers of the Law of YHVH, the Torah (Romans 2:13).

Judaism teaches false doctrine regarding who is the "seed" of Abraham. We learned that the Genesis 22:17 prophecy uses only the singular forms of the Greek word 'sperma', which is the Hebrew word 'zera'. The singular form refers to Yeshua. The same singular form becomes a collective singular form which refers to those who will be part of the stars of the sky and the sand on the seashore. The Jews, however, claim both of these for themselves. Judaism doctrine teaches that the Jews, collectively, are the singular seed and the collective singular seed, the stars of the sky and the sand on the seashore.

We learned that when the Law was added to mankind (Galatians 3:19), it was for the purpose of YHVH giving us His favor. The KJV translators skewed the reason for YHVH giving us the Law by saying it was "because of" man's sin that the Law was added. This caused Christian doctrine to teach that the Law would only be valid until the Promised Son prophecy was fulfilled. The false doctrine says that once He came and fulfilled the curse and death requirements of the Law, then the Law is no longer needed or enforced by YHVH. Christian doctrine does not explain why, then, YHVH will use His Law to judge people on Judgement Day.

The text actually said YHVH gave us His Law to favor us with it. That changes the entire meaning. No one in his right mind wants YHVH's favor to go away but Christianity wants YHVH's Law to go away so they deliberately change the interpretation to keep Christians in sin.

We learned that YHVH's Law is designed to bring us to Yeshua Messiah. It was not for the purpose of being a schoolmaster until the Promised Son came after which all of mankind has graduated and no longer needs YHVH's Law, as Christian doctrine claims. Rather, the Law brings us to Yeshua to kill our flesh, crucifying our flesh with Him, to make us into His image.

YHVH gave us His Holy Spirit to cause us to obey His Law, according to Ezekiel 36:27.

Ezekiel 36:27 I will put my Spirit within you, and cause you to walk in my statutes. You will keep my ordinances and do them.

However, we still must go to school to either learn or be reminded of the Torah every Shabbat (Acts 15:21).

Paul also taught that Jews need the adoption of children (Galatians 4:4-5). They must be adopted back into Israel (grafted back in, according to Romans 11:17-24), because they are no longer in covenant with YHVH through Abraham or Mount Sinai. They murdered the One who was a

husband to them, thus widowing themselves. However, a time is coming when they will no longer bear the reproach of their widowhood (Isaiah 54:4).

It is our Heavenly Father's desire, and what Paul upheld, that we walk in His Torah under the strength given us to do it by His Holy Spirit which dwells within us and which makes us in His image and shines the light of His Kingdom into all the earth.

Christian doctrine of Galatians 4:22-26 has Hagar to represent YHVH's Torah and Sarah, the freewoman, as one who is not in need of YHVH's Law. The truth is that Hagar represents Jewish law, Judaism, which the Jews declare supersedes YHVH's Law. The truth about Sarah is that she represents authority over Hagar because Sarah represents YHVH's Law which comes forth from the Heavenly Jerusalem at this until such time as His Law will go forth from Zion on the earth. Ironically, Jews do away with YHVH's Law through their own religious law while Christians do away with YHVH's Law through their religious law.

Paul never taught believers to reject and disobey the Torah, the Law of YHVH. That Christian doctrine is based on the slander of the Jews against Paul (Acts 6:11, 21:21). They said he taught people to not keep the Law of Moses. What Christians don't understand is that the Jews, even to this day, refer to Judaism as the "law of Moses" but they mean not only the written law, but include their oral traditions which, again, they say supersedes YHVH's Law.

Don't believe anyone who teaches the slanders of the wicked against Paul as good doctrine.