

Deuteronomy 3:1-22

We will continue looking at the wilderness. This time, we will look at Yeshua's wilderness route which match the same route as from the first Exodus. This teaching will be somewhere between 35 and 40 minutes. It is an indepth look at the ingathering.



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Bashan is one of the places where YHVH's people will be brought back from which tells us it will be a safe place. We will see scriptural evidence for this.

Psa 68:22 The Lord said, "I will bring you again from Bashan, I will bring you again from the depths of the sea;

The reason Bashan is not on Yeshua's return route is because [ancient Bashan is now inside the border of modern Syria](#).

The King of the North (Syria is part of that coalition) will attack Jordan and sweep south to Amman, then stop to proceed no further south into Moab and Edom (because these escape from his hand Daniel 11:41).

Bashan will be in enemy territory. Thus, those who will be in Bashan will be brought back from there to Jerusalem after Yeshua's army successfully re-conquers Israel and Jerusalem from the UN and Iran at Armageddon.

Psalm 68 is a future tense situation that refers the ingathering at the end of days after YHVH has scattered them.

But to where will Yeshua bring them again? To Jerusalem. He will gather them from there but not in the original route. It may be that His people will come to Jerusalem on their own since Bashan is not in Yeshua's return route.

Isaiah gives us a sense of when the gathering of the people will be who are outside the wilderness of the people when Yeshua arrives.

Isa 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

This verse does not tell us who YHVH is speaking to. As we proceed, we will see that He is addressing Zion. What is Zion? It is both Jerusalem and the people.

"Your light" Zion (Jerusalem and the people) has come". Yeshua is the light and He is the glory of YHVH; YHVH being Him and His Father together.

Yeshua will "rise" [the LORD is risen] (zarach (H2224), irradiate (or shoot forth beams), that is, to rise (as the sun); **specifically to appear**).

"Upon you"... Where does Yeshua appear first? To His people, Zion. Then He will appear IN Jerusalem, Zion, after taking the route you see on your screen.

Isa 60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Here Isaiah repeats himself. When words are repeated this way, YHVH is putting emphasis on them. Again, YHVH Yeshua will arise (zarach) through the gross darkness on “you”. Who is “you”? His people. This is a reference to the people outside of the wilderness because we will have light when the rest of the earth has none. So YHVH will zarach arise on us. The “you” is us! And we will see His glory – kabod.

And now, there are other people involved.

Isa 60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

The Gentiles will come to Zion, the people. Why will the Gentiles come to Zion? Because we, the Zion people, will be waiting for them in Zion Jerusalem to serve and teach them.

Isa 60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

The Gentiles will gather themselves together and come to “you”, Zion the city and Zion the people. “Your sons and daughters” is a promise about the people’s children but also Jerusalem’s children who “did not understand” until the light shone forth from Zion the city and the people.

Isa 60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

Your heart shall fear (‘pachad’ H6432 (stand in awe)) and be enlarged (‘rachad’ H7337 (make room, open wide) to receive them. They will be converted (‘havak’ (H2015) to turn about or over).

“The abundance of the sea” (a reference to Gentiles which are from the sea. Israelites are from ha aretz, the land). They shall be converted to “you”.

These people will be from those who somehow survived to be the 750,000,000 million who will be left of the 7.5 billion who have died in the Tribulation (90%) of the world’s population. Not every Gentile will come. It will be the “sons and daughters” of Zion who did not get out religion before the Tribulation, did not flee with the Revelation 12:6 woman halfway through the Tribulation. They will realize their great mistake and will

come to, turn back to, Zion the people and Jerusalem. They will join the re-established Israelites from all 12 tribes in Jerusalem and will repent of their sins and become Israelites instead of Gentiles.

These people are the great multitude.

Rev_7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Isa 60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

The camels are 'gamel' in Hebrew. The dromedaries are 'beker' in Hebrew (H1070). Strong's says this is 'in the sense of young camels'. However, this is word that is only used once in scripture (in this verse) and no one really knows what it means. Its root word is 'bakar' (H1069) which has only 3 uses in scripture. Lev 27:26 says bakar is YHVH's firstling. Beker in that scripture is the firstlings of man.

This word always makes me think of Isaiah having a vision of cars because they have a hump like a camel and are smaller than a camel. Isaiah just didn't know what he was seeing so put a spin on the Hebrew word bakar, YHVH's firstlings, to show that the Gentiles are YHVH's firstlings coming from the darkened earth toward the light of Zion.

Isa 60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Kedar and Nebaioth are the two oldest sons of Ishmael. They will care for YHVH's people in the wilderness of the people. Nebaioth is the Hebrew for the name 'Nabatean' in Greek. These are the people that built Petra, a place where YHVH's people will be ministered to during the 3.5 years second half of the Tribulation.

Isa 60:8 Who are these that fly as a cloud, and as the doves to their windows?

They will come on camels (some people in southern Jordan still use camels for transportation), in cars (small camels), and in ships and possibly airplanes. I don't know if airplanes will be operational at this time but they certainly can fly in the dark. It

just depends on what is causing the darkness. If there is volcanic and nuclear bomb debris in the air, the airplanes won't be able to fly.

The "fly as a cloud" and "doves to their windows" are Israelite idioms meaning they come quickly, not that they are up in the air being transported. In ancient Israel, when ships had white sails and there were a lot of ships on the horizon, it was said that the white sails looked like clouds coming.

Here is a reference to ships bringing people.

Isa 60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Why will people run to Bashan? They will run there to escape the King of the North. As he sweeps south through Israel and Jordan, some people will run northward from Judea (so these will be mostly Jews and Christians) up into Golan at the halfway mark of the 7 year Tribulation.

Why do I say Golan? Because Golan was a city of refuge in Deut 4:43. This was part of the area of Bashan which Joshua took from king Og and gave to Manasseh. Gilead is also up there.

We learn this from Deuteronomy 31:30-32:43 in the prophetic Song of Moses that he sung to Israel so they could learn it and understand their future to the end of the age.

Deu 32:9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

Deu 32:10 He [YHVH] found him [Jacob] in a desert land, and in the waste howling wilderness; he [YHVH] led him about, he [YHVH] instructed him, he [YHVH] kept him as the apple of his eye.

Deu 32:11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

Deu 32:12 So the LORD alone did lead him [Jacob], and there was no strange god with him [Jacob].

Deu 32:13 He [YHVH] made him [Jacob] ride on the high places of the earth, that he [Jacob] might eat the increase of the fields; and he [YHVH] made him [Jacob] to suck honey out of the rock, and oil out of the flinty rock;

Deu 32:14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of **Bashan**, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

YHVH promises to repeat His patterns. Thus, His people will repeat life in the desert land and the waste howling wilderness and the wonderful provisions of Bashan will show up as a safe place in the end of days.

But those in Bashan will be isolated and cut off from the people who have fled to southern Jordan but they will be safe because YHVH says He will "bring back" His people from there (Psalm 68:22). A consequence of getting cut off from the others while being safe inside Iran's Syrian ally territory, is that they ***might not*** get to participate in Yeshua's triumphant entry into Jerusalem unless they come south and meet Him in Moab.

Yeshua's route at the second coming begins in Egypt:

Hos 11:1 When Israel was a child, then I loved him, and called my son out of Egypt.

Yeshua will follow the same pattern as at His birth. when He comes out of Egypt, He will have His people with Him and they will be protected as in the first Exodus by a pillars of cloud and fire, according to:

Jer 4:13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

Isa 19:1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and shall come into EGYPT: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

Isa 19:2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.

Isa 19:16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

Isa 19:22 And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them.

Isa 19:23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

Isa 19:24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

Isa 19:25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

There have been Israelites in Egypt from ancient times. He will lead His people from Egypt through the same path as at the first Exodus. And YHVH's people are in the midst of the Assyrians still today. They will use the King's Highway to return to Jerusalem. But only those who come with Yeshua from Egypt will be with Him on His travel route. Those who are north of Jordan's border probably will not have that opportunity.

Hab 3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

Hab 3:4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

Hab 3:5 Before him went the pestilence, and burning coals went forth at his feet.

Hab 3:6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting.

Hab 3:7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

Teman, Mount Paran and Midian are all in the south of Jordan. Teman was the southernmost city in ancient Edom (southern Jordan).

Here another reference about Yeshua coming to southern Jordan: Edom.

Jer 49:19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

The "swelling" - is the Hebrew word "gaon". It means "majesty" referring to a nation that has a king.

Also, "from the majesty" may not be a good translation.

...from the swellingH4480 H1347

H4480 - min- can be rendered as above, after, among, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over.

Jer 49:19 Behold, he shall come up like a lion "by reason of" the "majesty" of Jordan against the habitation of the strong:

WEB Jer 49:19 "Behold, he will come up like a lion from the pride of the Jordan against the strong habitation.

Nebuchadnezzar had fulfilled this in Jeremiah's near prophecy but it will be repeated again in the far fulfillment when Yeshua comes up from Egypt.

In other words, Yeshua will come roaring into Jordan and, I believe, remove the what is left of the Jordan government as He comes. The government of Jordan will not be able to stand against Him. That government will be what is left after the KOTN attacks the Amman capital on his way to Mecca and Medina in Saudi Arabia at the 3.5 year mark at the same time the YHVH's people will be fleeing to the wilderness.

The organized government, without Jordan's King (because he has escaped the attack as Daniel 11:41 says), will be the Iranian occupying forces, not the current Jordanian government. At the time of Yeshua's return route, both Jordan and Israel governments will be occupied by Iran.

Here is another reference of Edom being Yeshua's return route.

Jer 49:20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

Yeshua's path through Teman is mentioned again here, too. This prophecy had a fulfillment when Nebuchadnezzar's army invaded and conquered Edom. However, Edom was not completely destroyed at that time. The Edomites arose again only to finally be defeated by Judah's army commanded by John Hyrcanus in 135BC.

Jer 49:21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea.

Just like before, the clashing of war will be heard at the Red Sea. The people coming from Egypt will have gone through the Red Sea and will be with Yeshua now in southern Jordan. He will remove Jordan's king and there is likely to be a fight even though they fed His flocks. Jordan's soldiers will probably want to fight and Yeshua will desolate the area of Edomites again.

Because Ishmael will have a place in the Kingdom separate from Israel and Paran is Ishmael's territory, Yeshua will not destroy Ishmaelites. He will destroy Edomites.

These people still have a remnant here. John Hyrcanus had taken the Edomite soldiers captive and forcibly converted them to Judaism in 135BC but the Edomite women and children that survived the war still remain. Their descendants need to still be destroyed. And only Yeshua YHVH Elohim knows how to kill only the right people. We don't.

The Edomites will be completely destroyed - those who reject Yeshua. Those who convert to His Kingdom by faith in Him (after which they are no more Edomites), will be Israelites. Becoming an Israelite is open for gentiles until the time of the gentiles ends.

But before the Edomites, who are mixed in with the Ishmaelites because of Esau's marriage to an Ishmaelite wife, get destroyed they will do what they refused to do for the Israelites in the first Exodus - provide water and food (Numbers 20:14-21). Ishmaelites will not be destroyed but will come up with approval on YHVH's altar.

Yeshua's next stop will be further north at Bozrah.

Jer 49:22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.

Notice that this will happen during the Tribulation - the birth pangs. That is what makes Edom part of Yeshua's return route.

Edom and Bozrah are mentioned together for Yeshua's return.

Isa 63:1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

The word "dyed" is 'chametz' meaning leavened as opposed to matzah, unleavened. We all know that chametz is the Hebrew word for unleavened.

Exo 12:39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Chametz was associated the first time with the Exodus from Egypt. Chametz is associated again at the end of days. This time, though, chametz describes Yeshua's blood-stained red garments after He finishes destroying the Edomites when He lets His people out of their sheepfold.

Chametz is also associated with that which is harsh or cruel in Psalm 71:4 – deliver me from the “cruel” man. It may be that even though Yeshua’s sheep are kept safe and safe, their shepherds will be cruel to them.

Psalms 73:21 uses the word chametz as grief.

Isa 63:2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

Isa 63:3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa 63:4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

The Edomites were conquered by Nebuchadnezzar and then again by the Jews in 135BC. But they still remain even though they are no longer nation in southern Jordan. When Yeshua gets done with them, there will be no possibility of there being any Edomite left on earth!

Amo 1:11 Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Amo 1:12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Here’s another passage which describes the slaughter of the armies at Bozrah in Edom:

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

This chapter has to do with YHVH’s end time judging of the nations.

Isa 34:2 For the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isa 34:3 Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.

Isa 34:4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the

vine, and as a falling fig from the fig tree.

Isa 34:5 For my sword shall be bathed in heaven...:

So before Yeshua even returns to the earth, His sword is already metaphorically bloody.

...behold, it shall come down upon Edom, and upon the people of my curse, to judgment.

Isa 34:6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

This great slaughter has to do with unrepentant Edomites who, although they never had a nation or a capital here again, are still here among the population. We don't know who these are but YHVH knows and He must fulfill His Obadiah and other promises to completely wipe out all Edomites.

Isa 34:7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness.

Micah tells us that His people will be in a sheepfold in Bozrah in Edom from where He will rescue them.

Mic 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

Mic 2:13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

YHVH "on the head of them" means He will be leading His people as He gets them out of Egypt, followed by getting them out Teman and other places in Edom and then Bozrah.

Jer 48:40 For thus saith the LORD; Behold, he [YHVH] shall fly as an eagle, and shall spread his [YHVH] wings over Moab.

Jer 48:41 Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab **at that day** [Tribulation] shall be as the heart of a woman in her pangs [Tribulation].

Jer 48:42 And Moab shall be destroyed from being a people, because he hath magnified himself against the LORD.

Jer 48:43 Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the LORD.

Jer 48:44 He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the LORD.

Jer 48:47 Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab.

In the end of days, the Moabites will once again have their place as a nation over which Israel, Yeshua's Kingdom Israel, will preside and govern them (as with all the nations of the earth) as a vassal to Yeshua YHVH Elohim.

By the way, the eagle is a reference to YHVH as the savior of His people. He was the eagle that brought them out of Egypt the first time (Exo_19:4 Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself) and He will be our eagle the second time. The woman of Revelation 12:6 will flee to the wilderness on 2 wings of an eagle. This will happen 3.5 years before Yeshua returns to follow this route. That eagle is now sitting as a landmark in the Dead Sea.



The wings of this Dead Sea eagle are the wilderness mountains of Jordan through which the people will flee to get to the desert areas further south on the east side of the Jordan river. [Petra is south of the eagle](#). So from Egypt, the eagle YHVH did bear His people and will bear them again traveling north through southern Jordan. When the people in Judea flee, they will be born on an eagle prepared by YHVH in the wilderness and will travel south to one of the sheepfolds where YHVH will rescue them from their Edomite enemies, especially at Bozrah, the ancient capital of Edom.



petra-location-in-jordan

After Yeshua leads His people all the way from Egypt through southern Jordan, they will arrive at the same area of Moab from where Joshua crossed over the Jordan river because Yeshua will lead them by the same route. The Jordan river will be split again and we will walk over on dry ground into Israel just as they COI did the first time.

There will be more battles for Yeshua after this but those are for another teaching.

NOTES

Armageddon, the battle with all the people of the earth who represent the United Nations beast and who will be led by the Shi'ite Islamic Iranian army, will be our Jericho battle equivalent. Joshua needed to take Jericho. But today, there is no Jericho. That ancient city was never rebuilt. The city called Jericho today is only a namesake.

Following the patterns of YHVH, Yeshua's ingathered Israelites (who have crossed the Jordan with Him) will need to see battle. That battle will be Armageddon in the Jezreel Valley.

Bashan is the area of a battle with king Og before the COI went into Israel. It also is part of the area given to Manasseh.

Hab_3:3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise.

God comes from the south and Mount Paran. So

There has been darkness. This new Millennium will begin in darkness just like all the other days of YHVH. Verse 2 repeats verse 1. He and His glory will appear to His people when the earth is shrouded in darkness.

They will be attracted by the light of both the people, whose faces will be shining like Moses' (that's for another teaching) and to Jerusalem which will be lit up.

ZION-Although originally used by David as a military fortress to protect his palace from invaders, "Zion" came also to refer both to God's dwelling on earth as well as God's people. Similar to traditions of other ancient gods, poetic texts in the Hebrew Bible depict God battling the primordial powers of chaos and triumphantly choosing Zion as a place to dwell. In contrast to the historical narratives in the Hebrew Bible, the role of David and Solomon as agents who conquered the city of Zion and built the temple is significantly diminished in the Psalms—it is God who chose Zion (Ps 132:13), God who built the temple in Zion (Ps 78:68-69), and God who rules from Zion as universal king (Ps 99:1-2). As the dwelling place of God on earth (Ps 9:11; Ps 76:2; Isa 8:18), Zion is protected by God from every military advance (Ps 48; Ps 76:3). It is also the place to which the people of the world come to worship and pay homage (Mic 4:1-2) and from where God's blessing emanates throughout the earth (Ps 128:5; Ps 134:3).

At points, Zion also symbolizes God's people. The nation of Israel is called "Zion's children" in Ps 149:2. In an evocative description of Jerusalem's destruction in Isa 49, Zion speaks out to accuse God of neglect: "The LORD has abandoned me, The LORD has forgotten me" (Isa 49:14). God quickly rebuts Zion's accusation by asking "Can a woman forget her nursing child, or fail to pity the child of her womb?" (Isa 49:15). And in a striking assurance based on God's protective power and the strength of natural landscapes, those who trust in God are said to be "like Mount Zion," that is, secure and everlasting (Ps 125:1). <http://www.bibleodyssey.org/en/places/main-articles/zion>