

Moses' Speech To the Second Generation

The COI had spent 40 years wandering and still being provided for by YHVH with the manna and Him moving them around so they would have food and water for their flocks. Their flocks were increased, too, as Reuben and Gad testified to after the war with the Kings in Numbers 21 and 31 (Sihon and the 5 kings of Midian plus Balaam).

What is so sad about this is that YHVH would have provided them with everything if they had gone to take the land of Canaan. They had war on the east side of Jordan, anyway. They may as well have gone into Canaan to fight the Anakim over there because they ended up fighting them on the east side of Jordan.

Deu 2:10 The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

Deu 2:11 Which also were accounted giants, as the Anakims; but the Moabites call them Emims.

The lesson for us is that we are going to see the same trouble no matter where we are, with one exception that I will tell you about in a minute, so we may as well go ahead and just be good and faithful servants to go where YHVH says and do what He says.

YHVH would have fulfilled His promise to drive out the anakims and "ites" (Exo_23:28) before them and they would have had the comfort of stable homes rather than this wandering and meandering life that they got so that they could die out and the next generation do what they refused to.

Furthermore, Moses tells them in verse 12 that what YHVH helped Esau do with the Horites at Mount Seir, He would have done for them with Canaan land's anakim. The Edomites are not and never were YHVH's people. How much more would YHVH have done for them?

Deu 2:12 The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.

Deu_2:22 As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:

Deu_2:29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did unto me;) until I shall pass over Jordan into the land which the LORD our God giveth us.

They were still in the same wilderness of Paran and Zin at this point (Deut 1:1). Paran is south of Zin. It is in Zin where Kadesh-Barnea is located and from where YHVH launched the 12 spies (Numbers 13).

After the evil report, YHVH had sent them southward from their encampment at Wilderness of Zin Kadesh-Barnea location (Kadesh was in three wildernesses: Zin, Paran and the wilderness of Kadesh, remember?), meaning that YHVH was not going to let them go any further than that area where they had entered 2 years earlier because they had to live out the sentence of death pronounced on them by YHVH (Num_14:25).

It turns out that the failures of that first generation must be reversed by the last generation and in the same place, the places called the wilderness of the people.

So YHVH had turned them back from Kadesh heading them south into Edomite territory. <https://www.bible.ca/archeology/bible-archeology-exodus-route.htm> Their southward travel took back as far as Ezion-geber, today's Aqaba (Num 33:35-36).

Some bible map scholars believe that another more modern name for Kadesh is Petra. <https://www.bible.ca/archeology/bible-archeology-exodus-kadesh-barnea.htm> Petra is a Greek name. In the Hebrew, it is called Sela(h).

The COI found themselves now closer to Edom's capital at Mount Seir than to their would be crossing point north where Joshua would take them at the Jordan river. Being always under the threat of Edom was also part of their punishment even though YHVH said the Edomites would be afraid of the COI (Deut 2:4). But this time, YHVH assures them that they can buy food and drink from the Edomites unlike when they went through their territory before.

People who are afraid often take action against what they are afraid of, so there was always a threat of war with the Edomites. This was done by YHVH to make the dying generation's life stressful. Stress kills people early, and they had earned a hard life in the inhospitable desert of the wilderness of Paran, Zin and Kadesh, and thus, within 38 years they were gone.

In Num 20:14-21, we read about this event when the king of Edom would not let them pass through the Edomite territory. This is why they *encircled* the territory (Deut 2:3) the capital of which was Mt. Seir. They were not permitted to go through the territory.

When Moses spoke this history to the next generation, they were still in the wilderness of Paran where they had been in Num 12:16 where they went after Miriam died.

The wilderness of Paran is where they were given the biting serpents as a plague (Num_21:4) with the bronze serpent on the pole to heal them. The biting serpent plague (Num 21) came after the evil report (Num 14). And this is where YHVH had said the first generation's carcasses would fall (Num 14:29, 32 (this is the wilderness of Paran)) because they rejected YHVH's royal land grant.

So when Moses began recounting the history to the 2nd generation in Deut 1:1-2 and it says "Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab" they were further south in the wilderness of Paran almost to the Red Sea.

Deu 1:2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadeshbarnea). They were located still in the wilderness of Paran. Joshua needed to take them northward into the wilderness of Zin to cross the Jordan river.

<https://www.bible.ca/archeology/bible-archeology-jordan-river-down-from-dan-headwaters-source-mt-herrmon-tel-dan-caesarea-philipi-paneas-temple-of-pan-salt-dead-sea-1340bc.htm>

Joshua crossed over the river adjacent to Gilgal (Joshua 4:19 - 5:12). On the map, Gilgal is across from the northern end of the wilderness of Zin in Moab's territory. <https://cdn.neverthirsty.org/wp-content/uploads/2020/02/map-israel-crosses-jordan-river.jpg>. But for this purposes of where the people were when Moses was addressing them, it is the wilderness of Paran just south of the wilderness of Zin and south of Kadesh-Barnea and the Kadesh wilderness (which surrounds the area of today's Petra).

The wilderness of Paran, where Petra is located, will be the location of the wilderness of the people of YHVH during the Tribulation. Here is a good article about Petra as a safe place. <https://www.biblestudytools.com/commentaries/revelation/revelation-12/sheep-in-bozrah.html>

This page has information on the wilderness of Paran where the COI had spent their 40 years moving around aimlessly. <https://www.bible.ca/archeology/bible-archeology-exodus-route-wilderness-of-paran.htm>

As we learned last week, Ezekiel 20:35 calls this the "wilderness of the people".

Eze 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

We know this wilderness, the wilderness of Paran where the COI wandered for 40 years, is where YHVH will bring His Revelation 12:6 woman back to (and I say "back

to") because in Ezekiel 20:36, YHVH tells us that is where His people failed their tests the first time.

Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

We have to repeat, in the last generation, and we have to pass in the last generation, the same tests that our ancestors failed. And we have to do, in the last generation, what our ancestors in that first Israelite generation refused to do, which is to go and make the land of Canaan into the land of Israel, thus taking Israel back forever!

We will do this, this time, with Yeshua, not Moses or Joshua, in the lead. This does not mean Moses and Joshua will not be with us. They will have been resurrected and will most certainly be with the congregation in this triumphal entry of Yeshua as King of Israel with His people in tow as a restored Biblical Israel!

The last generation will make it because of promises we find in scripture:

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

1Co 10:2 And were all baptized unto Moses in the cloud and in the sea;

1Co 10:3 And did all eat the same spiritual meat;

1Co 10:4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

1Co 10:5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

1Co 10:6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

1Co 10:7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

1Co 10:8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.

1Co 10:9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

1Co 10:10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

1Co 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1Co 10:13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Heb 3:7 Wherefore (as the Holy Ghost saith, Today if ye will hear his voice,
Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

The key to passing the coming wilderness tests is that we do not harden our hearts against YHVH. Our people are still hardening their hearts and is why they remain blinded to certain Torah requirements such as that Jerusalem is the only place where we can be when we celebrate the Feast of YHVH or taking the commandments about not making images to heart and not having images in our lives or doing YHVH's justice as He told us in Deuteronomy 17 and Matthew 18. Almost no churches or fellowships follow through to the end with dealing with matters of sin in their congregations, thus they remain blind. Blindness and hard heartedness have an intimate relationship.

Heb 3:9 When your fathers tempted me, proved me, and saw my works forty years.
Heb 3:10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
Heb 3:11 So I sware in my wrath, They shall not enter into my rest.)
Heb 3:12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
Heb 3:13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
Heb 3:14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;
Heb 3:15 While it is said, Today if ye will hear his voice, harden not your hearts, as in the provocation.

The is specifically regarding the evil report of the 10 spies.

Heb 3:16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.
Heb 3:17 But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

That first generation! We are going into the coming Tribulation with the intent that we, this time, WILL go and take Israel, and that we will do this with Yeshua physically on the earth and leading us across the Jordan River just as His namesake counterpart, Joshua, had.

Heb 3:18 And to whom sware he that they should not enter into his rest, but to them that believed not?
Heb 3:19 So we see that they could not enter in because of unbelief.

They did not believe that YHVH would kill the anakim. Again, they still faced and had war with anakim on the eastern side of the Jordan river.

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Begotten is anagameo in Greek. It is properly rendered in English as “restored”. He, Yeshua, has restored us, Israel, through His resurrection, according to Peter.

1Pe 1:4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

Our reward awaits us in heaven until such time as Yeshua brings His reward that He has for us with Him.

Isa_40:10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.

I just want to make that clear. Yeshua will bring us our rewards but, for right now, they are with Him where He is living which is in that realm called “heaven”.

1Pe 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Peter is writing this to the end time generation. Now, they thought they were the end time generation and we have no way to know if Peter understood that the end time generation would only come about 2,000 years later.

1Pe 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

“If for a season”. What season? The wilderness season. Is that what Peter meant? I think so. He mentions many “temptations”, pi-ras-mos', from G3985; a putting to proof.

“Putting to proof” is what the end times generation will experience in order to reverse the wickedness and rebellion of the first generation.

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

Another word for trial is “testing”, dokimion in Greek (G1383).

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

Peter's audience had not seen Yeshua as he had. Nor have we seen Yeshua yet but we find Him to be our whole life's unspeakable joy the joy is so great!

1Pe 1:9 Receiving the end of your faith, even the salvation of your souls.

At the end of the coming testing in the wilderness of Paran, we will receive the whole goal of our faith – salvation!

The result of this will be that those who persecuted us will worship before OUR feet as they persecuted us for NOT worshiping at the feet of the image of the beast that they brought to the entire world!

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

The “word of my patience” – patience is the Greek word, G5281 hupomonē, which means in modern English, endurance. This is related to what Peter said: 1 Peter 1:6, those many testings to prove us as YHVH's actual Israelite people and those worthy of entering His Kingdom.

His promise is that this generation will be kept in the hour of the temptation, the peirasmos, the proving. This proving will come on the whole world but there will be a people – a people in the wilderness of Paran who will have endured provings all through their lives in order to find themselves in the wilderness of the people in the place where Revelation 3:10 says He will keep us.

No, Revelation 3:10 does not mention the place where we will be kept when the trouble, the proving, comes on the whole world. We must search, like kings whose glory it is to search out the things of YHVH, (Proverbs 25:2), to see where that location is.

So, let's follow the hints.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

YHVH's woman will go to a place called "wilderness". This is the same, and only possible wilderness, that Ezekiel 20:35 talks about. It is right here, where we in Aqaba are located on the southern and easternmost edge of the wilderness of Paran awaiting to go to that area around Petra, and that is also the place where YHVH's woman will flee from the dragon who comes after her once she gives birth to restored Israel, the man child born in Revelation 12:5.

This child is both Yeshua and His restored Kingdom because no one can separate a king from his kingdom. His own people killed Him through Roman crucifixion. When He died, His Kingdom also died. But when He resurrected, He restored Israel His Kingdom as Peter said in 1 Peter 1:3.

Those who endure the process of the tests in the wilderness and pass them (some won't because these tests will serve as the rod under which YHVH will put everyone and some, the rebels, will not pass the tests and therefore will not be allowed to enter the land), will be the generation that restores Biblical Israel in the land of Israel and which will replace the synagogue of satan operating from Israel now under the auspices of the modern UN-created political State of Israel.

Thus, we come full circle to Moses' speech in Deuteronomy 1 and 2 to the 2nd generation, who is the prototype of the last generation, preparing to go across the Jordan river with Yeshua.