

IS YESHUA “GOD IN THE FLESH”?

It's Happening - The Great Falling Away. Who Among Us Will Be Next Because We Do Not Know Why Yeshua Is God And Why He Is The Messiah Of All Israel. Arm Yourself With The Kingdom Perspective – YHVH's Perspective – To Protect Your Faith And Salvation. Get Away From The Religions. They Will Harm You!

FULL DOCUMENT

IS YESHUA “GOD IN THE FLESH”?

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Kimberly Rogers-Brown

04/22/2020

IS YESHUA "GOD IN THE FLESH"?

INTRODUCTION

PART 1 - http://bwnvideo.net/BWN-04-24-20-yeshua_god_in_flesh_pt_1.mp3

You are listening to part 1 of a 4 part series on whether or not Yeshua is God in the flesh. You might be asking yourself: Is the issue of Yeshua's divinity really a news matter? You bet it is! The antichrist is about to enter the world stage after decades and centuries of preparation by a Kabbalah-led New World Order full of Freemasons and other Satan worshipers. What you believe about Yeshua will make or break your eternal life – your salvation.

This 4 part series is news because the prophecies about the coming antichrist are being fulfilled right now. Scripture says that right before he is revealed, there must be a rebellion among God's people.

I continue to witness believers deny Yeshua in varying degrees. Some changing from believing He is God in the flesh to now believing He is only a man while some say Yeshua is not the Messiah, that perhaps He was a prophet or great teacher, and then there are those who deny His historic existence. These people do not have a scriptural firm foundation of faith and do not understand what Israel's true Messiah must do for His people and why He must be God in order to fulfill the role of Messiah. Thus, the great falling away, the rebellion, is happening before our very eyes.

This is an appeal for you to consider a position regarding Yeshua that is neither Christian nor Jewish but rather is the Kingdom position. Yeshua came preaching the Kingdom, not religion. The Kingdom precepts are not religious. They are citizenship, nationhood, with a King who is God Himself because only God is allowed to be worshiped and people will worship the coming King. And we also know the coming King is Yeshua the true Messiah, not the false messiah that the Jews are preparing to unveil.

It is difficult for people stuck in theologies - seeking YHVH from one theology to the next to the next ad infinitum - to connect with Yeshua's Kingdom precepts. The Kingdom is not a religion nor is it based on any secular government structure such as democracy or communism. The Kingdom requires us to leave opinion, philosophies, and religious traditions behind.

The Kingdom requires that you have a personal relationship with the King and that you obey the King even when you do not understand the commandments. If you are obeying any other, then you are not in the Kingdom and do not have the Kingdom mindset.

What is the Kingdom mindset? It is the distinction between YHVH's authority and Kingship vs Satan's. Right now, it is Satan who is running the world. Satan's kingdom is superimposed for a short time (compared to eternity) over YHVH's Kingdom in order for YHVH to sort through all the humans who have been born since Adam and Eve. Some humans will be suitable as citizens of the Kingdom, some will not.

The difference between YHVH's Kingdom and all others is the relationship one has with the King. In no other earthly kingdom is it necessary for each individual to have a personal and intimate relationship with the King. But in YHVH's Kingdom, this personal, intimate relationship is not only available to all citizens of the Kingdom, it is required for entry into the Kingdom!

Religious men are successful at destroying the Kingdom because Christianity and Judaism are both false but they both present themselves as true. Yeshua told us to avoid the "leaven" of the Pharisees, their false doctrines. So the choices we are given are the false doctrines of Christianity or the false doctrines of Judaism. This is called a false dichotomy because both are wrong.

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Right now, Judaism is beginning to replace Christianity because it is time for all the scattered tribes - all 12 of them - to face the final test of their forebears who worshiped the golden calf – by being made to choose between the image of the beast, antichrist, and Yeshua. Judaism must bring the beast, the antichrist and the false prophet.

YHVH's people are told to watch what Satan is doing in the world. BWN's news reports do just that. This report, which is more of a teaching than news, is more important than the news as we draw closer to the time of trouble. To that end, Judaism's Antimissionary, conversion agenda will be challenged, especially where the Jews attempt to destroy Yeshua as God in the flesh by using Christianity's false doctrine of the Trinity as an oppositional position.

CAN GOD INCARNATE AS A HUMAN ACCORDING TO JUDAISM?

The Jews decry the notion of “God in the flesh” or so they say. We should tell them, “Thou dost protest too much” because Judaism has always had the expectation of God in the flesh and the coming antichrist will declare this position destroying millennia of opposition to their objection that God cannot come in the flesh. Put another way, yes, indeed yes, Jews had a divine messiah expectation long before the 1st century and that expectation still existed in Yeshua's time. The problem, though, was that the powerful Hellenized Jewish leadership did not want any messiah to come from God. They wanted only mere man to rise up to overthrow Rome. Otherwise, they were perfectly happy with circumstances just the way they had rigged them for over 150 years. It was the common Jew who had the expectation of a divine Messiah, “God in the flesh”.

According to Jacob Neusner and Bruce D. Chilton's book, *God in the World*, published in 1997, Judaism has an expectation of “God in the flesh”.

https://books.google.jp/books?id=KQ5LAWAAQBAJ&pg=PA9&lpg=PA9&dq=%22Talmud%22+%22God+in+the+flesh%22+Neusner&source=bl&ots=nR1rvvIAmS&sig=ACfU3U3D9A0O9DjrvxDRTAVvG5UINLYw3Q&hl=en&sa=X&redir_esc=y#v=onepage&q=%22Talmud%22%20%22God%20in%20the%20flesh%22%20Neusner&f=false

What we shall see, therefore, is that the Babylonian Talmud represents God in the flesh in the analogy of the human person.

Jacob Neusner (July 28, 1932 – October 8, 2016) was an American academic scholar of Judaism. He was named as one of the most published authors in history, having written or edited more than 900 books https://en.wikipedia.org/wiki/Jacob_Neusner. He understands Judaism's concept of “God in the flesh”.

Bruce D. Chilton (born September 27, 1949 Roslyn, NY) is an American scholar of early Christianity and Judaism. He is Bernard Iddings Bell Professor of Religion at Bard College, former Rector of the Church of St John the Evangelist and formerly Lillian Claus Professor of New Testament at Yale University https://en.wikipedia.org/wiki/Bruce_Chilton.

They go on to say:

Prior to the Bavli, the faithful encountered God as abstract premise, as unseen presence, as a “you” without richly defined traits of soul, body, spirit, mind, or feeling. The Bavli's authorship for the first time in the formation of Judaism presented God as a fully formed personality like a human being in

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corporeal traits, attitudes, emotions and other virtues, in actions and the means of carrying out actions.

What? God as a fully formed human is not new? The Bible describes God this way starting in Genesis 1. We don't need a “Bavli”, Babylonian Talmud, to explain God's human form or attributes. This is not mere anthropomorphizing. God gave humans His physical form in Genesis 1:26, the physical form known as “demuth” which is translated into English as ‘likeness’.

In another of Neusner's books, *The Incarnation of God: The Character of Divinity in Formative Judaism*, Global Academic Publishing, 1991, page 166

https://books.google.io/books?id=VXTUiDbn33AC&pg=PA166&lpg=PA166&dq=%22Talmud%22+%22God+in+the+flesh%22+Neusner&source=bl&ots=NQpnIBMkMr&sig=ACfU3U2 KgaF6lzkCuRHSDaBAKjJQ7xDg&hl=en&sa=X&redir_esc=y#v=onepage&q=%22Talmud%22%20%22God%20in%20the%20flesh%22%20Neusner&f=false, he repeats the same idea but in a different way.

A view such as the present one invite precisely the development fully exposed in the pages of the Talmud of Babylonia. The reason that framers of prior documents in the Land of Israel did not follow the inner logic of the idea expressed here and produce concrete allusions to, and stories about, the incarnation of God derives from the specific character of the Christian challenge.

Now we get to the crux of the matter. The Jews DO expect God to have a physical incarnation.

In Iranian Babylonia there was no reason not to move to the inexorable conclusion; consequently, it was in the Bavli in particular that God became man. There we see in a variety of dimensions the single characterization of God as incarnate. The incarnation, moreover, was not merely a matter of pointing to spiritual or other nonmaterial traits shared by God and humanity. God's physical traits and attributes are represented as identical to those of a human being. That is why the character of the divinity may accurately be represented as incarnational: God in the flesh, God represented as a person consubstantial in indicative physical traits with the human being.

It isn't the idea of “God in the flesh” that Jews reject, it's Yeshua as God in the flesh. Yes, the Jews DO have a concept of God in the flesh of a human being! However, they despise Yeshua because He preached the Kingdom – all 12 tribes – when what they were after was Israel (whose name belongs to Joseph) to be established on the House of Judah's 4 tribes!

The establishment of Israel based on the House of Judah alone without the House of Israel is the point of Judaism. All of Judaism is replacement theology. The House of Judah began replacing the House of Israel immediately upon the split in the Kingdom 2900 years ago under Rehoboam and Jeroboam. In fact, Rehoboam immediately wanted to conquer the northern tribal areas to bring them under the control of Judah so that Judah would own all of Israel. YHVH stopped his aspiration saying “this thing is from me” (1 Kings 12:21-24).

Messianic Judaism teaches that Yeshua is God in the flesh <https://www.chosenpeople.com/site/can-you-be-jewish-and-believe-that-god-became-flesh/>.

Leading Messianic scholar Dr. Michael Brown, in The Real Kosher Jesus, demonstrates how the deity of Yeshua as described in the New Testament Scriptures does not conflict with traditional Jewish thinking.

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Brown shows that according to Judaism, it is not idolatrous to envision that God, “who is complex in His unity,” can “sit enthroned in heaven, filling the universe with His presence, infinite and uncontainable in His majesty, and yet at one and the same time manifest His glory among us in the tent of a human body.”

In building His case, Brown cites the Midrash (an expanded interpretation of the Bible) on Psalm 91, which explains how it is possible for the walls of the Tabernacle to contain the presence of the Almighty, while God’s presence simultaneously inhabits the heavens. The Midrash reads, “The Master of the Universe Himself explained, “the entire world cannot contain My glory, yet when I wish, I can concentrate My entire essence into one small spot. Indeed, I am Most High, yet I sit in a limited refuge—in the shadow of the Temple.”

Brown argues that throughout Jewish history, God reveals Himself to His people and allows His invisible presence to become visible in such a way. Therefore, it is reasonable, from within Jewish thought, to hold that if God allows His presence to occupy a specific location within the Temple, it is also possible for God to allow His presence to inhabit human flesh.

Throughout the Hebrew Bible, God’s people continually encounter the presence of God in visible form. In Genesis 18, the Lord appeared to Abraham near the entrance of His tent. When Abraham looked up, He saw three men standing in front of him. The Talmud states that during this encounter, Abraham saw the “Holy One” at the door of His tent (Baba Mesia 86b). Brown explains how this passage “explicitly tells us that Abraham and Sarah talked with the Lord, that He appeared in human form to them, dusty feet and all (Genesis 18:4), and that He even sat down and ate their food. Yet all the while, He remained God in heaven.”

Another book has been written by a Jew who is not a “Messianic Jew”. Daniel Boyarin is the author of *The Jewish Gospels: The Story of the Jewish Christ*, published in 2012.

Boyarin is a historian of religion. Born in New Jersey, he holds dual United States and Israeli citizenship. He is Professor of Talmudic Culture, Departments of Near Eastern Studies and Rhetoric, University of California, Berkeley. Wikipedia https://en.wikipedia.org/wiki/Daniel_Boyarin.

Surprise! Boyarin is an Orthodox Jew!

Read this review of his book by <https://www.thejc.com/>:

A daring new book by one of the world’s leading Jewish scholars challenges this simple contrast. The Jewish Gospels is a short work aimed at general readers by Daniel Boyarin, a professor of Talmud at the University of California in Berkeley. In ancient times, the borders between Judaism and Christianity were far more porous than we conceive today. He argues it was not until the fourth century that the doctrinal differences were clarified, not least because of the desire of the Roman-backed church to put clear water between the spreading new faith and those it considered Jews.

His most explosive contention is that the concept of a divine messiah was not an alien import but part of the cauldron of ideas that bubbled in the volatile world of classical Judaism. “The basic underlying thoughts from which both the Trinity and the incarnation grew are there in the very world into which Jesus was born,” He writes. <https://www.thejc.com/judaism/features/why-a-divine-messiah-was-not-beyond-belief-1.44171>

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Boyarin says that it wasn't until the 4th century – the same century as the Nicean Council – that Judaism and Christianity really began to split. So, up to that time, “God in the flesh”, a divine Messiah, was a Jewish doctrine!

Boyarin also upholds that the seeds of the Trinity were present in Judaism at that time. The Trinity is a false doctrine that does not adequately explain the relationship of YHVH the Father and YHVH the Son. In fact, it is the Satanic Kabbalah that laid the groundwork for the Christian idea of the Trinity because within Kabbalah are all the mysticism and false doctrines of Nimrod's Babylon, Egypt, Canaan and the idolatries of the surrounding nations of Moab, Midian, Ammon and Edom, Nebuchadnezzar's Babylon, Persia, Greece and the Roman pagan religions.

Scripture Verses Related To God Coming In The Flesh

*Micah 5:2 And you, Bethlehem Ephratah, being least among the thousands of Judah, out of you He shall come forth to Me to become One ruling in Israel; **and His goings forth have been from of old, from the days of eternity.***

Isaiah 7:14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel.

*Matthew 1:22-23 Now all this happened so that it might be fulfilled which was spoken of the LORD by the prophet, saying, “Behold, the virgin shall conceive in her womb, and will bear a son. And they will call His name Emmanuel,” which being interpreted is, **God with us.***

The one coming forth from Judah will be an eternal one.

*Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The **everlasting Father**, The Prince of Peace.*

It is YHVH, the Father, who judges and saves us. No one else but Him is able to save. One way that He does this is by coming in the flesh.

*Isaiah 33:22 For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; **He will save us.***

James 4:12 There is one lawgiver, who is able to save and to destroy:

The disciple James agreed with Isaiah and attributed these characteristics to Yeshua meaning that Yeshua is YHVH since only YHVH is judge, lawgiver and our source of salvation.

*Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for He (the Lamb) is **Lord of lords, and King of kings**: and they that are with him are called and chosen and faithful.*

Yeshua is the lamb, the Messiah, but He is also what Isaiah described in Isaiah 9:6 and 33:22. Only God is King of Kings and LORD of Lords.

*Revelation 19:16 And He hath on His vesture and on His thigh a name written, **KING OF KINGS, AND LORD OF LORDS.***

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YHVH declared He would raise a righteous branch from David and that the righteous branch will save Judah and Israel. None of the human kings of Judah could save Judah or Israel so one must come from God through the line of David that can save Judah and Israel. Since only God is able to save, it can only mean that it will be God who comes in human form through the Davidic line to save Judah and Israel.

*Jeremiah 23:5 Behold, the days come, says Jehovah, that **I will raise to David a righteous Branch**, and a King shall reign and act wisely, and shall do judgment and justice in the earth.
Jeremiah 23:6 In His (the Branch, who is Yeshua) days **Judah shall be saved and Israel shall dwell safely**. And this is His name by which **He shall be called, JEHOVAH (YHVH), OUR RIGHTEOUSNESS**.*

The righteous branch is Yeshua because Jeremiah calls the righteous branch “YHVH”.

Furthermore, a time is coming when the House of David will mourn for the Son they rejected. Yeshua was their rightful firstborn Son but they pierced Him, according to Zechariah. It is God speaking in Zechariah. God says the Jews will look on HIM – God – and will understand that they pierced HIM – God.

*Zechariah 12:9 And it shall be in that Day, I will seek to destroy all the nations that come against Jerusalem. And I will pour out on the House of David, and on those living in Jerusalem, the spirit of grace and of prayer.
Zechariah 12:10 And **they shall look on Me**, whom they have pierced, and they shall mourn for Him as one mourns for an **only Son**, and they shall be in bitterness over Him as one is in bitterness over the first-born.*

Apostle John wrote that Yeshua is God.

*John 1:1 In the beginning was the Word, and the **Word was with God**, and the **Word was God**.
John 1:2 The same was in the beginning with God.
John 1:3 All things were made by him; and without him was not anything made that was made.*

Yeshua, praying to His Father, spoke of the glory that He enjoyed in Heaven with His Father before He made the earth.

*John 17:5 And now, Father, glorify Me with Yourself, **with the glory which I had with You before the world was**.*

*John 17:24 Father, I desire that those whom You have given Me, that they may be with Me where I am, that they may behold **My glory which You have given Me, for You have loved Me before the foundation of the world**.*

Yeshua’s glory is bestowed on Him by the One He calls Father with whom He dwelt in Heaven before the foundation of the world. Only God existed before the foundation of the world. Both Yeshua’s Father and Yeshua **are** before the foundation of the world.

Yeshua’s God-ship is such that He is both God and “with” God. This is the definition of “echad”. See more below.

John the Baptist declared Yeshua to be God by saying Yeshua preceded him.

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*John 1:15 John bore witness of Him and cried out, saying, This was He of whom I spoke: He who comes after me has been **before** me, for **He was preceding me**.*

Only God could have preceded John the Baptist because John was already in the womb of Elizabeth when Yeshua was conceived.

Yeshua’s control of the earth’s elements show that He is God.

Matthew 8:27 The men were amazed and asked, "What kind of man is this? Even the winds and the waves obey him!"

Who hovered over the earth in Genesis 1? God! Who has authority over the earth, who created the earth? God. Only God can command the earth to obey Him! Why is this? Because the earth is His creation. Only the Creator has control of His creation.

Paul declares in several places that Yeshua is God in the flesh.

*1 Timothy 3:16 And without controversy great is the mystery of godliness: **God was manifested in the flesh**, justified in the Spirit, seen by angels, preached among nations, believed on in the world, and received up into glory.*

*Colossians 2:9 For in Him the **whole fullness of deity dwells bodily**...*

Paul again declares that Yeshua is God in a body, God in the flesh.

*Colossians 1:19 For it pleased the Father that **in Him all fullness should dwell**.*

“All fullness” describes Yeshua’s physical condition as fully human and His Spiritual condition as fully God, fully Divine.

See Paul’s statement in Romans.

*Romans 9:5 ...and from whom is the Christ according to flesh, **He being God** over all, blessed forever.*

According to Paul, the definition of “the second man” is that He is not out of the earth like the first man but is “the Lord”. YHVH is called both ‘Lord’ and ‘LORD’. He came from Heaven where God dwells.

*1 Corinthians 15:47 The first man was out of earth, earthy. The **second Man** (Yeshua) was **the Lord out of Heaven**.*

Now, see how Paul describes Yeshua’s incarnation in Philippians. He is God but “took” the form of a servant and made Himself into a human – “the likeness of men”.

*Philippians 2:6 who, being in the **form of God**, thought it not robbery to be **equal with God**,
Philippians 2:7 but made Himself of no reputation, and took upon Himself the form of a servant, and was **made in the likeness of men**.*

Everything was created by God. Paul, speaking of Yeshua, agrees with John in that Yeshua created all things. This means that Yeshua is God.

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Colossians 1:16 For all things were created in Him (Yeshua), the things in the heavens and the things on the earth, the visible and the invisible, whether thrones or dominions or principalities or powers, all things were created through Him and for Him.

*Colossians 1: 17 And **He is before all things, and by Him all things consist.***

Disciple Thomas declared that Yeshua is God.

John 20:27 Then He said to Thomas, Reach your finger here and behold My hands; and reach your hand here and thrust it into My side; and do not be unbelieving, but believing.

*John 20: 28 And Thomas answered and said to Him, **My Lord and my God!***

Titus wrote about the appearance of God’s glory in the form of Yeshua and that Yeshua is the Savior.

*Titus 2:13 ...looking for the blessed hope, and the **appearance of the glory of our great God and Savior Jesus Christ.***

Remember, only God can save Israel. If Yeshua is the Savior, then He is also God.

Hebrews teaches that Yeshua fulfilled Isaiah’s prophecy about the righteous branch. The Father said to the Son that the Son’s throne is now established forever just as YHVH promised David. Not only that, but the Father called the Son “God” in this verse.

*Hebrews 1:8 But to the Son He says, “**Your throne, O God,** is forever and ever. A scepter of righteousness is the scepter of Your kingdom.*

In Hebrews 1:2-3, Yeshua seats Himself to the right of His Father. If Yeshua is not God, He would not be given this elevated position, the position of a Prince (Son) on the right hand of the King (Father).

Hebrews 1:2 Hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds;

Heb 1:3 Who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by himself purged our sins, sat down on the right hand of the Majesty on high;

Yeshua recounted His human death but claims God-ship by saying He is the first and the last.

Rev 1:17 And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the first and the last:

Rev 1:18 I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

The attributes of “first” and “last” belong to YHVH alone.

Isaiah 44:6 Thus saith the LORD the King of Israel, and His redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

If Yeshua is not God in the flesh, then He cannot be the first and the last.

Yeshua gives us eternal life, but only God can bestow everlasting life. No man has the ability to do that.

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*1 John: 5:20 And we know that the Son of God has come, and He has given us an understanding so that we may know Him who is true. And we are in Him that is true, in His Son **Jesus Christ**. This is the **true God**, and the **everlasting life**.*

John's words in John 5:20 create an equation. The Son of God = the true God = you getting everlasting life.

WHO IS ISRAEL'S GOD AND KING?

Jews claim that Yeshua referred to Himself as the Son of God, but not God, and they make that distinction. The disingenuousness of this claim gets almost no push back because modern people do not understand that in ancient times the “son of god” in all earthly nations was viewed as “god”. This is why Pharaoh was “god” in Egyptians' eyes and Joseph was Pharaoh's “son” who had all the authority of Pharaoh. Together, the two of them formed an “echad”.

Out of context and the geo-political time 2,000 years later, we do not understand the significance of Yeshua referring to Himself as the “Son of God”. Misunderstanding this has led to the false doctrine that “the Son” is not “God”, not divine. Yet, the Tanach describes Israel's King as God and Son of God. Israel's King = God = Son of God. Israel's Son of God = God = Israel's King. The equation works both ways.

It is necessary to understand the history of Israel and its kings. Israel was never intended to have a human king (even though provision was made in Deuteronomy for a human king) but they wanted a human king and were given human kings as punishment by YHVH because they rejected Him as King. And punished they were from the start.

The Israelites rejected YHVH as King over them in the days of Samuel.

*1 Samuel 8:4 Then all the elders of Israel gathered together and came to Samuel at Ramah
1 Samuel 8:5 and said to him, "Behold, you are old and your sons do not walk in your ways. Now appoint for us a king to judge us like all the nations."
1 Samuel 8:6 But the thing displeased Samuel when they said, "Give us a king to judge us." And Samuel prayed to the LORD.
1 Samuel 8:7 And the LORD said to Samuel, "Obey the voice of the people in all that they say to you, for they have not rejected you, but they have rejected me from being king over them.*

1 Samuel 12:12 And when ye saw that Nahash the king of the children of Ammon came against you, ye said unto me, Nay; but a king shall reign over us: when the LORD your God was your king.

The King of Israel and the God of Israel are the same person.

The centuries of despotic rule followed by righteous rule followed again by despotic kings created a requirement that YHVH once again become King over Israel. This is one aspect of His salvation plan. Legally, God must always be Israel's King because it was Israel's King who brought them out of Egypt – redemption – and saved them at the Red Sea from Pharaoh's army – salvation – followed by making a legally binding covenant complete with a preamble, constitution and laws.

Israel's rejection of their original King meant that YHVH must set up a line of succession for the earthly kings of Israel starting with Saul. Saul failed in His kingly office and was replaced by another king, David. YHVH promised David that His throne would be established through a successor.

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2 Samuel 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

2 Samuel 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom forever.

2 Samuel 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

2 Samuel 7:15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

The terminology of Israel’s human king being God’s “son” began here with David’s son, Solomon, as some people think, in verse 14 - *I will be his father, and he shall be my son*. In a moment, we shall see this does not pertain to Solomon at all.

Psalms 89:3 I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 89:4 Thy seed will I establish forever, and build up thy throne to all generations. Selah.

David’s line is established forever. However, only an eternal entity can fulfill the “forever” requirement. Judaism presents a different idea in that the messiah they now seek is only a man whose sons will succeed him. YHVH, though, established David’s throne with one from David’s lineage who would reign forever without anyone succeeding him.

See what Aish.com writes about the expected Jewish messiah:

The final Messiah will be a normal human being, born of human parents. It is thus possible that He is already born.

Similarly, the Messiah will be mortal. He will eventually die and bequeath His kingdom to His son or His successor. <https://www.aish.com/jl/li/m/48944241.html>

The Jews say that a mere man will fulfill YHVH’s prophecies about the messiah and they discount that God is Himself their Messiah – the One who saves, redeems, and delivers. What this means is that the Jews would rather have a man rule over them than God Himself!

Ethan, the Ezrahite, wrote this Psalm.

Psalms 89:26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

Ethan the Ezrahite’s Psalm is to YHVH whom Ethan extols! David’s “Father” was YHVH insofar that as David sat on YHVH’s throne David was God’s son. And YHVH was David’s God, as David sung many times, but verse 26 shows David’s limitation as God’s son in that the Father and God of David is David’s own rock of Salvation. In contrast, Yeshua *IS* the rock of salvation! Yeshua is David’s salvation!

Genesis 1 established a rule of Creation that all beings only beget their own kind. Thus, God’s Son must be the same type of entity as His Father – divine. Numerous scriptures in the Tanach and New Testament establish Yeshua as eternal and existing before the foundation of the earth. Eternal means both before and after the creation of time and existing outside of time, as well.

Yeshua identifying Himself as Israel’s “Son of God” was an idiom for Him being their rightful King and God because in that period of earth’s history the king was also the god. In fact, YHVH declaring Himself to be “God” the Creator in Genesis 1 also makes Him “the King”.

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The one caveat to this is that the Israelite kings knew that YHVH was the only rightful King and thus did not declare themselves to be God as did the Egyptian, Hittite, Hivite, Canaanite and other ‘ite’ kings. However, there is a Jewish messiah coming who, though clearly mortal man, will declare himself to be “god” by sitting on God’s throne. He is called both “beast” and “antichrist”.

The terms “Son of God” and “King of Israel” were linked in the Old Testament as twin titles for the Messiah. See Psalm 2:2–7.

*Psalms 2:2 The kings of the earth set themselves, and the rulers take counsel together, against the **LORD and against His Anointed** (moshiach, messiah), saying,*

Psalms 2:3 "Let us burst their bonds apart and cast away their cords from us."

Psalms 2:4 He who sits in the heavens laughs; the Lord holds them in derision.

Psalms 2:5 Then He will speak to them in His wrath, and terrify them in His fury, saying,

Psalms 2:6 "As for me, I (YHVH) have set my King (Son) on Zion, my holy hill."

*Psalms 2:7 I (YHVH) will tell of the decree: **The LORD (YHVH) said to me (moshiach, messiah), "You are my Son; today I have begotten you.***

The Messiah is here called the rightful King of Israel. The King of Israel was YHVH, was rejected twice by Israel in the time of Samuel and again in Yeshua’s time. The King of Israel is the Son of God but **this** Son is not like the wicked kings of Israel. This Son is eternal yet “begotten”.

Who is YHVH’s “begotten” Son? Yeshua. David was not “begotten”; He was established. David came from His father Jesse. Yeshua came from His Father, YHVH.

PART 2 – http://bwnvideo.net/BWN-05-01-20-yeshua_god_in_flesh_pt_2.mp3

The great falling away as described in 2 Thessalonians chapter 2 is happening right now as the weird news of today unfolds. That chapter reveals that the falling away has to do with who you believe is the messiah. Will it be Yeshua or the one who we call Antichrist who is coming to usurp YHVH’s authority on the earth on behalf of Satan.

This BWN report explains why you must not switch allegiance away from Yeshua, God in the flesh, to the coming Jewish man messiah, a mere mortal who is not qualified to sit on the throne he will usurp. Yeshua as God in the flesh vs the Jewish mortal man is the choice. One really IS God but both declare themselves to BE God. That the Jewish mortal man will declare himself to be God flies in the face of Judaism’s doctrine that the messiah is not divine, but that will be his claim. The coming struggle regards which one really is God.

Let’s continue where we left off with the scriptures that say Israel’s King is also Israel’s God.

The scripture says “My King is my God”.

*Psalms 5:2 Hearken unto the voice of my cry, **my King, and my God**: for unto thee will I pray.*

God is my King and this God-King also delivers Jacob. No mere man can deliver Jacob.

*Psalms 44:4 Thou art my **King, O God**: command deliverances for Jacob.*

Sing praises to God who is our King.

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*Psalms 47:6 Sing praises to **God**, sing praises: sing praises unto our **King**, sing praises.*

*Psalms 47:7 For **God** is the **King** of all the earth: sing ye praises with understanding.*

*Psalms 68:24 They have seen thy goings, O God; even the goings of my **God**, my **King**, in the sanctuary.*

*Psalms 145:1 David's Psalm of praise. I will extol thee, my **God**, O **king**; and I will bless thy name for ever and ever.*

*Psalms 84:3 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my **King**, and my **God**.*

The verses above extol God as King and King (the Heavenly King) as God. In the final analysis, YHVH will once again be King over His nation, Israel. No mere mortal, merely human man will reign over Israel though there is coming one who will try!

*Psalms 95:3 For the **LORD** is a great **God**, and a great **King** above all gods.*

YHVH is, indeed, a great God and He is also King above all the other gods, as Pharaoh discovered at the Red Sea when YHVH our Elohim saved our people.

YHVH said He is the first and the last.

*Isaiah 44:6 Thus saith the **LORD the King of Israel**, and His **redeemer the LORD of hosts**; I am the first, and I am the last; and beside me there is no **God**.*

Yeshua said He is the first and last in Revelation 1:17, 2:8, 2:19 and 22:13. Only God, YHVH, can be the first and the last.

*Jeremiah 10:10 But the **LORD** is the true **God**, He is the living God, and an everlasting **king**: at His wrath the earth shall tremble, and the nations shall not be able to abide His indignation.*

*1 Timothy 1:17 Now unto the **King** eternal, immortal, invisible, the only wise **God**, be honour and glory for ever and ever. Amen.*

Timothy was extolling Yeshua the Messiah in this passage!

*1 Peter 2:17 Honour all men. Love the brotherhood. Fear **God**. Honour the **king**.*

*Revelation 15:3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, **Lord God Almighty**; just and true are thy ways, thou **King** of saints.*

Yeshua is the King of Israel, is God's Son, is Lord God Almighty and the King of the righteous (saints). YHVH's own scriptures require that the King of Israel also be God. But because of Israel's desire for a human king in the Books of Samuel, one that they are again seeking in modern day Israel, He gave them human kings that defiled His land so badly that He exiled them and cut them off from His covenant both in the House of Israel and the House of Judah. YHVH must let the cycle of destruction

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complete itself before returning to the earth as King and God Himself, but return He will in great fury against His own people because of their sins and rejection of Him as their God and King!

Isaiah prophesied that the coming King of Israel – the righteous One who will replace the human failing kings of Israel – would be God. And not only God, but mighty God along with being the everlasting Father. His other attributes include "Wonderful", "Counselor" and "Prince of Peace". Only God, Elohim, can fulfill these attributes and characteristics. Certainly, no king of Judah has fulfilled them, nor will any king of Judah fulfill them in the future even though another king from Judah is coming.

The disciple Nathanael's pronouncement that Yeshua is the Son of God was an acknowledgement of Him as both Son of God and King. Note that Nathanael called Yeshua "Son of God" and King.

John 1:47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!"

Yeshua stated about there being no deceit in Nathanael because of what Nathanael was about to reveal – that the definition of "Son of God" – which the Jews had expectation of – is that the Son of God is the King of Israel!

John 1:48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you."

*John 1:49 Nathanael answered him, "Rabbi, you are the **Son of God!** You are the **King of Israel!**"*

Yeshua is the Son of God and He is the King of Israel. The Jews were expecting a divine Messiah to be their King. Both "Son of God" and "King of Israel" are offices that can only be held in Israel by YHVH Elohim. No Judahite king was ever called 'god' or 'son of God'. Solomon was referred to as 'royal', not 'son of God'.

*1 Chronicles 29:25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such **royal majesty** as had not been on any king before him in Israel.*

Nowhere in scripture did any of the kings of Judah or Israel take upon themselves the title 'son of God' as did the kings in the surrounding nations. Ancient Israelites had the expectation of a divine King who was also called "Son of God".

With this ANEC and Israelite expectation, let us reexamine the prophet Nathan's vision to David.

2Sa 7:4 And it came to pass that night, that the word of the LORD came unto Nathan, saying,

2Sa 7:5 Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

2Sa 7:6 Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

This is a hint. The King the Israelites rejected in the time of Samuel inhabited the Tabernacle. He would later "tabernacle" with His people in a human body, a human "tent".

2Sa 7:7 In all the places wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

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2Sa 7:8 Now therefore so shalt thou [Nathan] say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheeppcote, from following the sheep, to be ruler over my people, over Israel:

2Sa 7:9 And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

2Sa 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them anymore, as beforetime,

2Sa 7:11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

YHVH establishes “houses” to His faithful servants. Abraham’s “house” was established in Genesis 17:23. Shiphrah and Puah were given “houses” in Exodus 1:21. David is being bequeathed a “house” in his name through which will come a King whose kingdom would be established forever. The Messiah will have an established “house”.

Hebrews 3:6 But Christ as a son over his own house; whose house are we if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Notice the Messiah’s “house” now is in addition to the “house” from which He came – the House of Jacob and His Heavenly “house”.

2Sa 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

This promise excludes Solomon because he was set up and placed on David’s throne before David was dead. Nathan’s vision was specific for a “seed” that would come after David slept with his fathers. None of the earthly Judahite kings qualified as this “seed” because that line of kings was removed from office at the Babylonian captivity and never restored by YHVH.

2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom forever.

Zechariah prophesied that the Messiah, called “the Branch” by the prophets, would build the Temple that YHVH really wanted.

Zechariah 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zechariah 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Not only will Zechariah’s “Branch” AKA YHVH’s Messiah be King but He will also be Priest. Specifically, the Messiah will also be Melchizedek – one whose role encompasses Kingship and Priesthood. No Judahite king can ever fulfill the role of Melchizedek because the tribe of Judah is not authorized to function as priests.

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2Sa 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

This is where Christian and Jewish theology see a prophecy of Solomon and believe this prophecy is about Solomon because Solomon completed the first building of the Temple. However, the second sentence of verse 14 is poorly translated. It is necessary to ask ourselves who, historically, was beaten with a rod and suffered the stripes of men because the one who suffered this way is also the one whose throne from the line of David will be established and who will be called the Son of God.

The Hebrew word, ‘behaavotho’ that starts the second sentence of verse 14, comes from the root ‘avah’ which is translated as ‘iniquity’. “Beha” means to “step up”. In the plain sense, “beha” and “avotho” means to step up iniquity. But the Hebrew language has seven “voices” that change the character of a word. One of those voices causes the word to indicate that something is “done”. That’s the active voice. The iniquity is done by the person who comes after the word behaavotho.

Another of those voices indicates that something is done to the person that comes after the word behaavotho. That’s the passive voice. Behaavotho in this verse is in the passive voice. Here is Adam Clarke’s <https://www.studylight.org/commentaries/acc/2-samuel-7.html> commentary:

...The verb [for iniquity] which in the active voice signifies to commit iniquity may in the passive signify to suffer for iniquity...

Adam Clarke rightly explains that this verse is mistranslated because the word for iniquity, behaavotho, is not an active verb, but a passive one. The one this verb points to does not commit the iniquity (active voice) but suffers for iniquity (passive voice).

The sentence should read, “If iniquity, I will chasten him with the rod of men and with the stripes of the children of men.”

Simply put, if there is iniquity in Israel, the King of Israel will suffer for it. How do we know it will be the King of Israel who will suffer for iniquity? Because this passage is only about a future King and not a common man.

Again, was Solomon or any of his successors beaten with a rod or striped by men? The answer is ‘no’. Did Israel commit iniquity during the reigns of the 20 Judahite kings? Yes. In fact, YHVH did not punish Solomon at all during his lifetime. Historically and scripturally, which heir of David was beaten and striped? Yeshua who is a direct descendant of David through two different sons, Solomon and Nathan, from Joseph and Mary, respectively. Even the annual unleavened bread is striped along with being pierced and bruised in appearance as a symbol of Yeshua’s beating and striping.

2Sa 7:15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee [David].

YHVH removed Solomon’s line and it has ceased to be a qualified line to be king in Israel even though there is one coming, the Antichrist, who will claim lineage from David through Solomon.

2Sa 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established forever.

2Sa 7:17 According to all these words, and according to all this vision, so did Nathan speak unto David.

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Verse 16 reiterates the eternal nature of the throne of the “seed” of David.

One important aspect of the “seed” of David’s eternal throne is that He will be a sovereign with vassals ruling and reigning with Him who He said will have the power to become “sons of God”. In other words, these vassal kings will be just like Yeshua. He is the Son of YHVH and these vassal kings will be Yeshua’s sons – “sons of God”.

John 1:12 But as many as received him, to them gave He power to become the sons of God, even to them that believe on His name:

We could not have this power were it not that Yeshua is God because one who is not God cannot by any means make another into “sons of God”, and this happens because we believe on His name, Yeshua’s name.

Yeshua referred to Himself as the Son of God thus proclaiming Himself to be God because the prophecy to David is about Him and it is about establishing Him as the Son of God. He is the only King of Israel with the right and authority to call Himself “Son of God” as prophesied to David by Nathan.

If the prophecies of an everlasting and eternal King are not about Yeshua, then who is there that can establish Israel as a righteous and eternal Kingdom?

THE BRANCH AND THE STUMP

A set of prophecies were given by YHVH to Isaiah, Jeremiah and Zechariah about a future King who YHVH called “the Branch”. Isaiah was the first prophet to use this term. He prophesied about 200 years after the Kingdom split.

Isaiah 11:1 And there shall come forth a rod [twig (choter)] out of the stem [stump (geza)] of Jesse, and a Branch [green shoot (netsar)] shall grow out of His roots [tap root (sheresh)]:

That Yeshua was from Nazareth, ‘netsaret’ in Greek, is a play on the fact that the descendant from Jesse, David’s father, sent by YHVH would be a green shoot, a netser.

Isaiah 11:10 And in that day there shall be a root [tap root (sheresh)] of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious.

Isaiah’s prophecy is unique from Jeremiah’s or Zechariah’s because only Isaiah mentions that the Branch will come from Jesse, David’s father. This subtle allusion indicates the Branch will not come from David, but from “the father”. Jesse – father – the Branch. YHVH – Father – the Branch. Do you see the association? This is an expression of the eternity of the Branch.

Notice also that it isn’t Israel who will seek this Branch, but Gentiles. Israelites are moved into Gentile status by YHVH upon being cut off from the Covenant and sent into exile. Both the House of Israel and the House of Judah have suffered being cut off and sent into exile.

Jeremiah prophesies that the Branch comes from David.

Jeremiah 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch [sprout (tsemach)], and a King shall reign and prosper, and shall execute judgment and justice in the earth.

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Jeremiah 33:15 In those days, and at that time, will I cause the Branch [sprout (tsemach)] of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Zechariah's prophecy goes further than Jeremiah's. Zechariah relates the Branch to the High Priest of his time.

Zechariah 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the Branch [sprout (tsemach)].

Zechariah's vision of crowning Joshua as High Priest was carried out in the 6th chapter.

Zechariah 6:12 And speak unto him, saying, Thus speaketh the LORD of hosts, saying, Behold the man whose name is the Branch [sprout (tsemach)]; and he shall grow up out of his place, and he shall build the temple of the LORD:

Zechariah was instructed to prophesy to Joshua while being crowned as the High Priest of the rebuilt temple that another temple would be built by the Branch.

The fact of the comparison of the two names – Joshua and Yeshua – should not be missed. There is no 'J' sound in Hebrew. *The name "Yeshua" is a late form of the Biblical Hebrew name Yehoshua (Joshua)* <https://en.wikipedia.org/wiki/Yeshua>.

The hidden meaning of this passage is to prophesy that the Branch will be the High Priest of Israel. Isaiah's twig (choter) and Jeremiah's and Zechariah's sprout (tsemach) indicate two purposes for the Branch. Isaiah's 'choter' will come from His Father to be King. The 'tsemach' will come to build the Temple and serve as its High Priest. The One who serves as King and High Priest is Melchizedek.

'Choter' and 'tsemach' are both references to the Branch so why did Isaiah use 'choter' and Jeremiah and Zechariah use 'tsemach'? It is because the word 'choter' references a shoot growing out of a cut stump. The tree has been cut down and now a new shoot is growing from it. The Branch will come from a tree that has been cut down. The stump of Jesse is the stump of a tree that represents the kings of Judah and that have been cut down. The kings of Judah have been cut down. John the Baptist said:

Matthew 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

Luke 3:9 And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

The root of the trees, plural, are the failed Judahite kings. Yeshua's shoot, "choter", can only come from one kingly tree, David's. Yeshua's tree, His Kingship, will remain while all the other kings' trees were cut down.

'Tsemach' refers not to a cut down stump, but is a sprout coming from the base of an old, but living and thriving tree. We have all seen sprouts coming from the base or stump of living trees. Those are "tsemach" in Hebrew. Jeremiah and Zechariah use this word to indicate the true source of the Branch which is from a very old and living and thriving tree, a metaphor for the stump's eternity. The Order of Melchizedek, the eternal King ('choter') and Priesthood ('tsemach'), has its root in the ancient, eternal stump. The Branch will be from this eternal tree.

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These kinds of shoots, known as epicormic shoots, are a result of stress on the tree. What kind of stress has YHVH's ancient tree suffered? How about sin starting with a pair of trees in the Garden of Eden? The Tree of Life, the Melchizedek tree, was rejected in the Garden in favor of the other tree, the new tree, the tree of knowledge of good and evil.

The Tree of Life, the Melchizedek tree, suffered rejection at Mount Sinai and again in Samuel's day. Suffered again did this tree when Yeshua was beaten and striped, spit on and crowned with thorns.

The Branch will be both physical (from man, a human) and eternal (from God).

The Branch cannot be a reference to any other king of Israel than Yeshua because the Branch must be a righteous servant (Jeremiah 33:15). The prophecies about the Branch were future prophecies. Zechariah's Branch prophecy was given as the High Priest of the rebuilt temple was ordained to serve in the temple that had already been rebuilt. No king or priest was born since Zechariah's time that rebuilt another Temple. The building of the Temple referred to by Zechariah is yet future to our time. The physical Branch, who is also eternal, will come to earth to build the final Temple. The coming Jewish man messiah is not eternal. He is mortal, according to Judaism, so he does not fit this even though he is twisted into the one who will rebuild a temple on Temple Mount in which he will sit to declare himself God. The Jews won't see this as blasphemy but they ascribe blasphemy to Yeshua's claim of being God.

There is only one green shoot who is eternal and who can become King and High Priest of 12-tribed Israel. Either it is Yeshua or there will not be a fulfillment of Isaiah's, Jeremiah's and Zechariah's prophecies. Thus, these three Biblical prophets will be deemed to be false prophets.

ONLY GOD IS OUR SALVATION

This verse, Psalms 74:12, explains where salvation comes from.

*Psalms 74:12 For **God** is my **King** of old, working **salvation** in the midst of the earth.*

Here are verses that say God is our salvation, He is our savior and that He saves us.

Exodus 15:2, Numbers 10:9, Deuteronomy 20:4, Deuteronomy 32:15, Judges 6:36, 1 Samuel 7:8, 1 Samuel 10:19, 2 Samuel 22:3, 2 Samuel 23:5, 2 Samuel 22:32, 1 Chronicles 16:35, 2 Kings 19:19, 2 Chronicles 6:41, Psalms 3:7, Psalms 7:1, Psalms 7:10, Psalms 18:46, Psalms 20:5, Psalms 24:5, Psalms 25:5, Psalms 27:9, Psalms 50:23, Psalms 51:14, Psalms 54:1, Psalms 55:16, Psalms 62:1, Psalms 62:7, Psalms 65:5, Psalms 68:19, Psalms 68:20, Psalms 69:1, Psalms 69:13, Psalms 69:29, Psalms 69:35, Psalms 70:4, Psalms 74:12, Psalms 76:9, Psalms 78:22, Psalms 79:9, Psalms 80:3, Psalms 80:7, Psalms 80:19, Psalms 85:4, Psalms 86:2, Psalms 88:1, Psalms 89:26, Psalms 98:3, Psalms 106:21, Psalms 106:47, Psalms 109:26, Psalms 140:7, Isaiah 12:2, Isaiah 17:10, Isaiah 25:9, Isaiah 26:1, Isaiah 30:15, Isaiah 35:4, Isaiah 37:20, Isaiah 43:3, Isaiah 43:11, Isaiah 45:15, Isaiah 45:21, Isaiah 45:22, Isaiah 49:26, Isaiah 52:7, Isaiah 52:10, Isaiah 60:16, Isaiah 61:10, Jeremiah 3:23, Ezekiel 37:23, Hosea 1:7, Hosea 13:4, Micah 7:7, Habakkuk 3:18, Zephaniah 3:17, Zechariah 9:16, Zechariah 10:6.

*Exodus 15:2 The **LORD** is my strength and song, and he is become my **salvation**: he is my **God**...*

*Deuteronomy 20:4 For the **LORD** your **God** is he that goeth with you, to fight for you against your enemies, to **save** you.*

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*Deuteronomy 32:15 But Jeshurun ...forsook **God** which made him, and lightly esteemed the **Rock of his salvation**.*

*2 Samuel 22:3 The **God** of my rock; in him will I trust: he is my shield, and the horn of my **salvation**, my high tower, and my refuge, my **saviour**; thou **savest** me from violence.*

*1 Chronicles 16:35 And say ye, **Save** us, O **God** of our **salvation** ...*

*Psalms 7:10 My defence is of **God**, which **saveth** the upright in heart.*

*Psalms 18:46 The **LORD** liveth; and blessed be my rock; and let the **God** of my **salvation** be exalted.*

*Psalms 140:7 O **GOD the Lord**, the strength of my **salvation**, thou hast covered my head in the day of battle.*

*Isaiah 12:2 Behold, **God is my salvation**; I will trust, and not be afraid: for the **Lord JEHOVAH** is my strength and my song; he also is become my **salvation**.*

*Isaiah 52:10 The **LORD** hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the **salvation** of our **God**.*

*Isaiah 25:9 And it shall be said in that day, Lo, this is our **God**; we have waited for him, and **he will save** us: this is the **LORD**; we have waited for him, we will be glad and rejoice in **his salvation**.*

*Isaiah 35:4 Say to them that are of a fearful heart, Be strong, fear not: behold, your **God** will come with vengeance, even **God** with a recompence; **he will come and save you**.*

*Isaiah 43:11 I, even I, am the **LORD**; and beside me there is no **saviour**.*

*Isaiah 45:15 Verily thou art a **God** that hidest thyself, O **God of Israel**, the **Saviour**.*

*Jeremiah 3:23 Truly ...in the **LORD** our **God** is the **salvation of Israel**.*

*Hosea 1:7 But I will have mercy upon the house of Judah, and will **save** them by the **LORD** their **God**...*

*Hosea 13:4 Yet I am the **LORD** thy **God** from the land of Egypt, and thou shalt know no god but me: for there is no **saviour** beside me.*

*Zephaniah 3:17 The **LORD** thy **God** in the midst of thee is mighty; he will **save**...*

*Zechariah 9:16 And the **LORD** their **God** shall **save** them in that day as the flock of his people...*

Yeshua called Himself the savior.

*Matthew 18:11 For the Son of man is come to **save** that which was lost.*

*John 10:9 I am the door: by me if any man enter in, he shall be **saved**, and shall go in and out, and find pasture.*

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*John 12:47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to **save** the world.*

Others called Yeshua “saviour”.

*Luke 1:47 And my spirit hath rejoiced in **God** my **Saviour**.*

*Luke 2:11 For unto you is born this day in the city of David a **Saviour**, which is **Christ** the **Lord**.*

*John 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that **this is indeed the Christ, the Saviour** of the world.*

God, who is also King of Israel, brings salvation to His people, Israel. Yeshua came to save. No earthly, human-only king was ever able to save YHVH’s people. The only one who can achieve this is YHVH, God, King, Messiah, Son of God.

Those who claim that Yeshua is able to save them but then say He is not God find themselves in a quandary because if Yeshua is not God, how will Israel be saved and how do they have salvation through Him?

IF YESHUA IS NOT GOD, THEN WHY DID HE ACCEPT PEOPLE’S WORSHIP AND THE JEWISH LEADERS SAID NOTHING ABOUT IT?

Yeshua’s disciples were all Jews. They understood the concept that YHVH alone is worthy of worship (Exodus 20:3-6, Deuteronomy 4:35, 6:4, 6:13-16, and 32:39, 2 Samuel 7:22, Isaiah 8:13, and Isaiah 43:10-11). But numerous people worshiped Him! Not only did they worship Him, but there is no mention that the Pharisees made any attempt to stop them. They tried to stone Yeshua, but not for people worshiping Him.

The leper worshiped Him at his healing:

Mat 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

This episode particularly speaks of Yeshua needing to be God because the status of ritual cleanness and uncleanness, tahor and tamei, is personal between the person and His or her God. The individual, not the congregation, gets cut off for being ritually impure when coming before God to worship. Ritual impurity prevented the person from going before God. One could not enter the Temple in a ritually unclean state. Thus, the state of ritual involved only the two entities: the person and His or her God. This man bowed to Yeshua asking to be made clean. If Yeshua isn’t God, then would an unclean person ask just anyone else to make him clean? The answer is that no one in His right mind in Judea would ever ask a mere human to make him clean! Being cleansed requires God to do it!

The synagogue ruler worshiped Him:

Mat 9:18 While He told these things to them, behold, a ruler came and worshiped him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.”

The disciples worshiped Him in the boat:

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Mat 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Remember, the Son of God is also the King and the King is God. Only God deserves worship. Do you think any of these Jews worshiped Herod? In those days, as now, kings are due their worship. This is done by bowing, kissing the hand, prostration, etc. No. No Jew bowed to Herod to pay deference to him as king but they bowed to worship Yeshua!

Calming the wind and walking on the water were demonstrations about who it was that had control at the Red Sea. His control of the water validated His claim that He is God and that He is the God that saved Israel at the Red Sea. It also equates Him with the God that hovered over the waters in Genesis chapter 1.

The Canaanite woman worshiped Him:

Mat 15:25 Then came she and worshipped him, saying, Lord, help me.

The mother of James and John worshipped Him:

Mat 20:20 Then the mother of the sons of Zebedee came to him with her sons, kneeling and asking a certain thing of him.

The blind man worshiped Him at his healing:

John 9:35 Jesus heard that they had cast him out; and when He had found him, He said unto him, Dost thou believe on the Son of God?

John 9:36 He answered and said, Who is He, Lord, that I might believe on him?

John 9:37 And Jesus said unto him, Thou hast both seen him, and it is He that talketh with thee.

John 9:38 And He said, Lord, I believe. And he worshipped him.

He worshiped Yeshua. The women worshiped Him at the empty tomb:

Mat 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring His disciples word.

Mat 28:9 And as they went to tell His disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

The disciples worshiped Him at the Ascension:

Mat 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Mat 28:17 And when they saw him, they worshipped him: but some doubted.

John 9 describes an episode from the healing of the blind man who had been blind from birth. He was questioned, His parents were questioned. Verse 32 says this kind of healing had never been done on the earth before.

John 9:28 They insulted him and said, "You are His disciple, but we are disciples of Moses.

John 9:29 We know that God has spoken to Moses. But as for this man, we don't know where He comes from."

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John 9:30 The man answered them, “How amazing! You don’t know where He comes from, yet He opened my eyes.

John 9:31 We know that God doesn’t listen to sinners, but if anyone is a worshiper of God, and does His will, He listens to him.

John 9:32 Since the world began it has never been heard of that anyone opened the eyes of someone born blind.

The rulers were forced to acknowledge that only God could and would do this kind of healing but only if the person was a worshiper of God! The blind man was referring to Yeshua being God in his testimony!

Men who the New Testament calls ‘wise men’ worshiped Him:

Mat 2:10 When they saw the star, they rejoiced with exceedingly great joy.

Mat 2:11 They came into the house and saw the young child with Mary, His mother, and they fell down and worshiped him. Opening their treasures, they offered to him gifts: gold, frankincense, and myrrh.

These wise men were Jews still living in the area of Babylon to where the Jews were taken in captivity and where 90% of them remained when the captivity was over. The Jews of Babylon were expecting a divine Messiah while the Jews in Judea were happy with their human kings.

In Matthew 21:1–11, Mark 11:1–11, Luke 19:28–44, and John 12:12–19, Jesus descends from the Mount of Olives towards Jerusalem, and the crowds lay their clothes on the ground to welcome him as He triumphantly enters Jerusalem. People wave palm branches in the air as well. And Yeshua accepted their worship as He was going into the Temple to clean it up. Who but YHVH Himself would dare do what He did? To accept the worship due to a king followed by going to beat up the money changers in the temple?

All but one of these worship episodes were performed by Jews. Oddly, no Jewish ruler of the Pharisees or Sadducees or any other religious-political group denounced it. If Yeshua was not God in the flesh, then why didn’t the Pharisees denounce this worship which was done publicly? They most certainly knew about it. And they most certainly were expecting a divine Messiah that they thought they could reject!

Finally, Yeshua showed Himself to be God on the Mountain of Transfiguration.

Matthew 17:1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

The same scenario of six days played out on Mount Sinai.

Exodus 24:16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

The Gospel writers are careful to state that Yeshua followed the same pattern with the disciples that God had used in front of Israel at Mount Sinai.

Matthew 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

Matthew 17:3 And, behold, there appeared unto them Moses and Elias talking with him.

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Matthew 17:4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

The injunction to hear the “beloved Son” is the same as in the prophecy that God would send One like Him and it is to Him we are to listen.

Deuteronomy 18:15 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

“Like unto Me” is God speaking saying He would send someone like Him and to Him we are to listen.

Here are some more comparisons between Mount Sinai and the Transfiguration:

In both the Exodus and transfiguration accounts, there were six days of silence followed by God speaking from the cloud on the 7th day (Exodus 24:16).

In both the Exodus and transfiguration accounts, God spoke from the cloud.

In both the Exodus and transfiguration accounts, God’s glory appeared. The glory changed the appearance of Yeshua and Moses in Exodus 34:29.

The Glory of God “settled” on both mountains (Exodus 24:16 and Mark 9:7)

Luke 9:31 speaks of Yeshua’s “departure”. “Exodus” is Greek word for departure. Yeshua’s life is thus linked with God rescuing His people out of Egypt.

Yeshua was clearly showing Himself to be God but not as He was at Mount Sinai. No, He was showing them that He in the flesh of human form is God. This act expressed who He is to the disciples and this is where the three of them worshiped Yeshua as Yeshua had been worshiped at Mount Sinai, in the Tabernacle and in the Temple throughout Israel’s history.

If Yeshua is not God, why did He allow people to worship Him and go to such great lengths to reveal Himself as the God of the Exodus and of the Covenant to the three disciples by revealing His heavenly glory?

PART 3 – http://bwnvideo.net/BWN-05-08-20-yeshua_god_in_flesh_pt_3.mp3

YESHUA USED HEBRAISMS TO CALL HIMSELF GOD

As the world plunges toward the time of the reign of the Jewish messiah, who is also the Antichrist as taught by Apostles John and Paul (the Son of Perdition), people from all religions will be forced to make the choice between Yeshua and the wicked one. Those who are not grounded in the understanding that Yeshua is YHVH Elohim and “God in the flesh” will follow the wrong messiah to their eternal deaths. Now is the time when the fields are ripe for the harvest and we must be able to provide the Gospel and the truth of Yeshua’s deity in order to help save as many as possible. Now is the time for our evangelism if ever there was a time! Now is the time for us to be witnesses like never before. Literally, the whole world is about to die and would do so if Yeshua were to not return. Let us prepare ourselves for this important work!

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Modern Judaism teaches that Yeshua never claimed to be God and the Jewish international conversion ring rejects the hundreds of instances when He pointed to Himself fulfilling Tanach prophecies as proof of His deity even though no other person in history ever fulfilled even a fraction of what Yeshua did. The Rabbis teach converts to ask us die-hards for “just one verse” that says the messiah is divine and that being redeemed requires belief in a divine messiah. Most people cannot point to those specific passages as has been done in this teaching and the ones who are asked but cannot prove their belief fall prey to the wicked wolves in sheep’s clothing. The Rabbis even destroy the historicity of Yeshua, saying He never lived at all and there is no historical proof of His life by denying the veracity of all of the historical proofs as fraudulent.

They bash the New Testament as a bunch of lies. They won’t tell you that secular historians and archaeologists reach for the New Testament when validating new archaeological remains from the time period from about 100BC to 400AD because the New Testament is so accurate as to places, people and timing and there are so many copies of the works of the New Testament that all agree with each other.

Anyone who says Yeshua never called Himself Messiah or God is mistaken. Instead of simply making the statement, a declaration that any of the messiahs running around Judea at that time and afterward could make, He pointed to where the scriptures testified of Him. Some of Yeshua’s self-declarations were in the form of ‘Hebraisms’.

A Hebraism is an expression from the culture of Israel, the culture of the House of Judah or from within the scriptures. It’s like Americans saying, “It’s a piece of cake” or that someone has a ‘green thumb’. Up north in New Hampshire where I used to live, a driveway was called “the door yard”. The British use the word ‘bloody’ instead of ‘very’ to indicate the importance of something. They also call the trunk of a car a ‘boot’. To Australians, a barbecue is a ‘barbie’ while in America a ‘Barbie’ is a child’s doll. These are sayings that everyone in the culture understands the meaning of but outsiders often do not. We are 2,000 years and many cultures away from the idiomatic phrases of the Bible which is why people often do not understand when Yeshua called Himself ‘God’ right in the faces of the Jewish leaders.

First, Yeshua called Himself the 'good shepherd'.

*John 10:11 I am the **good shepherd**: the **good shepherd** giveth His life for the sheep.*

*John 10:14 I am the **good shepherd**, and **know my sheep**, and **am known** of mine.*

There is only one good shepherd. God characterizes Himself as Israel's shepherd throughout the Tanach.

*Psalms 23:1 A Psalm of David. The **LORD** is my **shepherd**; I shall not want.*

*Psalms 80:1 ...Give ear, O **Shepherd of Israel**, thou **that leadest Joseph like a flock**; thou that **dweldest between the cherubims**, shine forth.*

*Isaiah 40:10 Behold, the **Lord GOD** will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him.*

*Isaiah 40:11 He shall feed his flock like a **shepherd**: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.*

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*Jeremiah 31:10 Hear the word of the **LORD**, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a **shepherd** doth His flock.*

*Ezekiel 34:11 For thus saith the **Lord GOD**; Behold, I, even I, will both search **my sheep**, and seek them out.*

*Ezekiel 34:12 As a **shepherd** seeketh out His flock in the day that He is among His sheep that are scattered; so will I seek out **my sheep**, and will deliver them out of all places where they have been scattered in the cloudy and dark day.*

The next two verses prophesy about a coming shepherd, the one from verses 11 and 13 who seeks for His sheep:

Ezekiel 34:23 And I (YHVH) will set up one shepherd over them, and He shall feed them, even my servant David; He shall feed them, and He shall be their shepherd.

Ezekiel 37:24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

The servant that is also called “David” is Yeshua from the line of David.

YHVH the Shepherd is also responsible for gathering the sheep back to Himself.

*Jeremiah 31:10 Hear the word of the **LORD**, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a **shepherd** doth his flock.*

The Hebraism meant to the Jewish people that Yeshua is YHVH Elohim, God, because YHVH Elohim is the shepherd of Israel.

Another Hebraism used by Yeshua that particularly inflamed the Pharisees was His use of the scriptural Hebraism, “I AM”.

John 8:58 Jesus said to them, “Most certainly, I tell you, before Abraham came into existence, I AM”.

John 8:59 Therefore they took up stones to throw at him, but Jesus was hidden, and went out of the temple, having gone through the middle of them, and so passed by.

The Pharisees knew that only YHVH Elohim, God, had ever used that term. Yeshua clearly was relating Himself to the one in the burning bush on Mount Sinai.

Could Yeshua have told them “I am God”? Yes, but He used Hebraisms, scriptural expressions, as evidence of His claim. And when He told them plainly without a Hebraism, they wanted to stone Him.

John 10:24 The Jews therefore came around him and said to him, “How long will you hold us in suspense? If you are the Christ, tell us plainly.”

John 10:25 Jesus answered them, “I told you, and you don’t believe. The works that I do in my Father’s name, these testify about me.

The Tanach makes it plain that God would do the works of God when He appears in the world.

John 10:26 But you don’t believe, because you are not of my sheep, as I told you.

John 10:27 My sheep hear my voice, and I know them, and they follow me.

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John 10:28 I give eternal life to them. They will never perish, and no one will snatch them out of my hand.

John 10:29 My Father, who has given them to me, is greater than all. No one is able to snatch them out of my Father's hand.

Here is Yeshua's unvarnished answer about who He is:

John 10:30 I and the Father are one.”

Yeshua and YHVH are the same entity. Yeshua and Elohim are the same entity. This is as plain as it can get.

John 10:31 Therefore Jews took up stones again to stone him.

John 10:32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

John 10:33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

They wanted Yeshua to tell them plainly if He is God. He did. They didn't like the answer. The accusation against Yeshua is that He claims to be God. The Pharisees accused Him but what they accused Him of was what He claimed and His claim is true because He does the work prophesied by YHVH of Himself through the Torah, the writings and the prophets.

At His trial, Yeshua answered the question again by allowing the words to come out of the High Priest's mouth.

Matthew 26:63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

Matthew 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Yeshua was murdered because the High Priest said He is the Messiah and Son of God and Yeshua agreed with him. The testimony is both Yeshua's own and the High Priest's testimony.

Also, note that the High Priest's question relates the Messiah as being the Son of God. Those who claim the Jews were not looking for a divine Messiah gloss over this evidence. They were looking for a divine Son of God Messiah but rejected Him because He taught against Judaism even telling them that the axe was at the trees. The leaders of Judea were the Pharisees and they wanted a messiah who would teach their doctrines, not His own. Yeshua refused. Now, here we are 2,000 years later and the Pharisees – modern Rabbis – are going to get the messiah they want that teaches their brand of Judaism.

Another very important Hebraism of Yeshua's divinity is provided by Daniel in chapter 7 which Yeshua quoted at His trial regarding the Son of Man coming in the clouds. This account proves that the Jews of Daniel's time and prior understood their Messiah would be divine and not just a mere man.

Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

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Dan 7:10 A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

Dan 7:11 I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

Dan 7:12 As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

The Ancient of Days is the Father of Yeshua. He is Yeshua's Father and is our Father through Yeshua. Yeshua is also called 'Father' because in the ANEC kings were also called by that name – Father. In the ANEC, both the sovereign and the vassal – YHVH the Father and YHVH the Son – are called Father. "Father" was just one of an ANE king's many titles.

The thrones that were cast down were the beasts' thrones described in verses 1-8. The particular beast that was slain and his body visibly thrown into the burning fire emanating from the Father's throne in verse 9 is the Antichrist. Notice also that all the beasts' dominions were removed. YHVH allowed them to reign only for a season and a time.

Dan 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

The Son of Man is now revealed to Daniel. He is "like the Son of Man", according to Daniel who recognized Him right away. Daniel would only have described the Son of Man with the Father if Daniel was already cognizant of, and already believed in, the divine Son of Man in the Judaism of his day. Daniel saying "He is 'like' the Son of Man" is to say this divine entity has the form of a human.

Daniel's description of YHVH the Father making YHVH the Son an everlasting King is shorter than John's description in the Book of Revelation. Nevertheless, they are the same account.

The divine, human-appearing Son of Man was brought before the Ancient of Days to be given His crown because He has proven His worthiness as the Book of Revelation says. Chapter 5 describes coming to the conclusion that the Lamb that was slain from the foundation of the world is the only worthy one.

He is also there before the Ancient of Days because the books have been opened. The judgment that comes at the end of the Millennium was about to happen. Yeshua said He will judge the earth. The Tanach has hundreds of verses that say YHVH is the judge and the New Testament has dozens that say Yeshua is the judge. People would do well to understand this verse:

2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

The books were opened, according to verse 10. These are the book of generations, book of the Covenant, book of the law, book of wars, book of records, book of remembrance and the book of life. When these books are opened, the only thing standing between the second death for some and eternal life for others, as Daniel 12:2 says, will be the testimony of the divine Son of Man for each individual about whether or not that person belongs to Him. He is there to testify on behalf of believers in Him to our mutual Father for their exoneration. Only those whom He knows will get eternal life. All others will

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get damnation and go to the second death. Do you understand what this means? Yeshua’s Father, the Ancient of Days, defers to Yeshua’s judgement!

How can we know that Yeshua, the divine Son of Man in the gospels, is different than all the other sons of men spoken of throughout the Tanach? It is because all of them from Genesis to Job to the Psalms to Ezekiel died and are in need of resurrection. But notice that the divine Son of Man’s dominion is everlasting unlike the human-only sons of men and the beasts who were destroyed.

That Ezekiel is called ‘son of man’ 95 times in Ezekiel confuses people. ‘Son of man’ is YHVH’s terminology that means one who is just like Adam – “son of Adam”, corrupted in the flesh, born with Adam’s sin that needs to be ameliorated through YHVH’s own cleansing that only YHVH can do.

Yeshua called Himself the divine Son of Man from Daniel 7 at His trial. He did that because He wanted His accusers to know they were about to condemn the very one they had been looking for! It is Yeshua’s testimony that He is the divine Son of Man Daniel saw who alone can save us at the time of judgment in Daniel 7:13. The divine Son of Man is the only One in human form that save all Israel.

Many, not all, of 1st century Jews believed in the divinity of Daniel’s Son of Man which is why it is a modern Judaism lie that the Jews were never looking for a divine Son of Man Messiah. The Judaism of the 1st century, which is different than today’s Judaism which is much more corrupt, understood that the Son of Man of Daniel was their redeemer, their Messiah. Yeshua calling Himself by that title repeatedly laid claim to Him being the One who stands between eternal death and eternal life. He is our intercessor at the judgment and this is another means of calling Himself Messiah and God.

In Daniel 7:13, the Son of Man comes to heaven, the Father’s throne room, on clouds. The clouds that Yeshua the Messiah will come to earth on at the end of days are the same clouds that Daniel saw. These are the same clouds that Yeshua came in at the Exodus. These clouds are the connector between heaven and earth. The Father is not permanently connected to earth except through the Son whose clouds connect both realms.

If Yeshua is not the divine Son of Man, then who will stand between us and destruction at the judgment? The Antichrist, that Jewish man messiah? And whose Kingdom will it be that comes to rule over the earth forever? Yeshua’s? Or the Antichrist’s? Those are the only two choices.

Modern Judaism, which has taken 1500 to 1600 years to develop, has rejected Yeshua’s divinity yet they are still looking for a divine messiah even though they deny it. How do I know? John the Apostle wrote about Jewish expectations.

2 Thessalonians 2:1 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

2 Thessalonians 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2 Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

2 Thessalonians 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

First, no one in the earth’s history has ever sat in YHVH’s Temple. It has never happened. Many have put their infernal images of other deities within the Temple, but none dared sit within it on the throne. That fulfillment is yet future and it is the future of the coming Antichrist who will do that.

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Second, John’s teaching is about the falling away which is that believers will switch their alliance from Yeshua to the Jewish man messiah who will declare himself to be god by usurping YHVH’s throne on Temple Mount. John knew the Jews would settle for nothing less than god on the throne of the House of Judah in the end of days which is contrary to what they say and defiant against Yeshua.

Ask yourself why this man, the Antichrist, will have to declare himself god simply by sitting on YHVH’s throne? It is because he must do the act and not say the forbidden words, “I am God”. The act of sitting carries an idiomatic meaning like the Hebraisms Yeshua used. Like Yeshua’s Hebraisms, everyone will understand the meaning behind that act. The Antichrist won’t say the words “I am God”. He will show himself to be God. Why will the Antichrist do this? It is because the Jews are expecting the messiah to be GOD! They are expecting a divine messiah! But the true messiah is the one they rejected 2000 years ago. Right now they tell the world that the messiah is just a man. They can’t tell the truth because if they did everyone would point them to Yeshua whom they rejected!

IF YESHUA IS NOT GOD, HOW COULD HE PRONOUNCE PEOPLE’S SINS FORGIVEN?

Having sins forgiven is a prerequisite for eternal life, the eternal life that only the divine Son of Man can provide. A human-only man cannot die for another’s sins.

Deuteronomy 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for His own sin.

In fact, this is one of Judaism’s arguments against Yeshua as Messiah. This is despite the fact that they claim their man messiah can pull off the redemption, an act reserved only for YHVH Elohim, God, to do.

Psalms 25:22 Redeem Israel, O God, out of all his troubles.

Psalms 130:7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption.

Psalms 130:8 And he shall redeem Israel from all his iniquities.

Micah 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Hosea 13:10 says YHVH will be Israel’s King. Verse 14 says He will redeem Israel. Yes, there is redemption in the Torah that can be done by kinsmen redeemers, men, but the powers of human kinsmen redeemers is limited. None of those are able to save and restore Israel. Only God the Redeemer can do that.

Judaism, however, teaches that the human-only man messiah will bring the redemption. People will rise from their graves at that time. Raising people from the dead is an act that only God can perform yet the Jews attribute this divine event to a mere man so they can justify rejecting Yeshua. So their man can pull off the redemption that requires God to do it but Yeshua can’t be the redeemer even though the entire Bible testifies of Him as the Redeemer? Do you see the twisted double standard? The fight between the Redeemer of all Israel and the redeemer of the House of Judah is the one that was fought by the Apostles and that is now coming to a head 2,000 years later! Christ vs Antichrist; Messiah vs antimessiah.

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It is precisely because man cannot die for another’s sins which is the reason God had to die for Israel’s sins. To understand this, we must examine Genesis 15 because this is where the promise that God would die for Israel was made. In fact, Genesis 15 is the foundation of the Gospel. Here is the specific verse:

Gen 15:17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

What is the meaning of Genesis 15:17? The Father and the Son are making a Covenant with each other on behalf of the descendants of Abraham. They did not allow Abraham to make this Covenant. Only the Father and the Son made it, and they did so because Abraham needed to know YHVH’s promises to him were certain, set in concrete.

How do we know the two items – the smoking furnace and burning lamp – were God in two forms? Because the next verse 18 tells us that the one who walked through the pieces was YHVH. And through this, YHVH Covenanted with Abram.

Gen 15:18 In the same day the LORD made a covenant with Abram...

No one else was present. Abram was asleep. Two entities, both being YHVH, that appeared to Abram in His trance state looked like a smoking furnace and burning lamp. The smoke and fire are reminiscent of a covenant meal cooking and a burnt offering. The entities participating in this covenant meal were the two entities that comprise YHVH.

Back then, and even today in some parts of the world where this kind of Covenant is made, no firmer Covenant could be made. Its meaning is that the two who walk through the pieces are inextricably bound together and that the one who breaks the Covenant must die, bloody and painfully, like those animals. So when Yeshua said He was doing the will of His Father in that He was coming to die for Israel, He was referring to His and His Father’s binding Covenant. And the Father was pleased that Yeshua upheld His end of the Covenant.

God, YHVH, walked through the pieces as the smoking furnace – the Father whose face no man can see and live (which was obscured by the smoke), then the flaming torch – Yeshua – who appeared to Moses as fire in the burning bush, who consumed the burnt offerings on the Altar, who destroyed Nadav and Abihu for bringing strange fire to the Altar and who will come to judge with fire in the end of days. Yeshua walked through the pieces with His Father on behalf of Abraham’s descendants who did what? They broke the Covenant!

Who has to die, then? Can the Father now accept just any man to die for the sins of Israel or does Yeshua, the flaming torch, have to die? Yeshua, the flaming torch, has to die! And when He did, it wasn’t long before the flame went out on Temple Mount in 70AD. But before that happened, He made sure His fire fell on the men at the Temple on Shavuot. Yeshua is associated with fire!

This is why He took a human body as the divine Son of Man to become God in the flesh that was capable of dying! It is why we have to know that He is God in human flesh. He is not just ‘messiah’, a man, as some say; not a man who became God at His resurrection, as some say; not even just ‘the Son of God (as if that means He isn’t God), as some say. No. It was only God – plural Elohim - who walked through the pieces who can die for the sins of Abraham’s descendants who broke the covenant! No one else will satisfy the death that is required according to this Covenant!

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Judaism understands that the smoking furnace and flaming torch are YHVH. Rabbi Dr. Shlomo Riskin writes in this Israel National News article:

The "Pact Between the Halves" (Genesis 15), is with Abraham. Overwhelmed with the fear that His only heir will be Eliezer, His Damascan servant, G-d reassures him that His descendants will be as numerous as the stars, again promising the land of Israel as His possession. When Abraham wants reassurance, God commands that He bring a heifer, a goat, a ram, a dove and a young pigeon; the animals, except for the birds, are then split in half, the blood of both halves mingling together. Abraham then falls into a deep trance-like sleep, struck by a great black dread, whereupon it is revealed to him that His descendants will be slaves in Egypt. When He is resuscitated, a smoking furnace and a flaming torch miraculously pass between the 'halves,' symbolizing the Divine Presence and Abraham united by the common blood, as it were. G-d then declares, "To your descendants I have given this land from the Egyptian river, as far as the great river of the Euphrates." (Genesis 15:18) <http://www.israelnationalnews.com/Articles/Article.aspx/7969>

“The Divine Presence” is fancy Jewish lingo for “God”.

In this Brain Mass article about the Abrahamic Covenant:

Concerning the significance of God alone moving between the halves of the animals, it is to be noted that it is a smoking furnace and a flaming torch, representing God, not Abraham, which passed between the pieces. Such an act, it would seem, should be shared by both parties, but in this case it is doubtless to be explained by the fact that the covenant is principally a promise by God. He is the one who binds Himself. <https://brainmass.com/religious-studies/judaism/abrahamic-covenant-277455>

This article on the Shema.com website, a Messianic Jewish website, says,

The presence of the Lord, like a smoking furnace and a burning torch (the Lord's presence is often associated with fire) passed between the pieces of the animals that were cut in two. Killing an animal, shedding its blood, cutting an animal in two, and then the parties of the covenant walking between the pieces ratifies a covenant. It acknowledges that the covenant is valid and binding. It's a kind of prayer, calling upon God to kill the one who violates the terms of the covenant.

In this case, it was only one party – the Lord – who passed between the pieces. Abraham did not pass through. “By passing alone between the pieces of the animals, God swore fidelity to His promises and placed the obligation for their fulfillment on Himself alone”.
<https://www.shema.com/genesis-15-18-398/>

Judaism defines the smoking furnace and burning torch the same way as Christianity – these are God in two forms. So, let's go back to the original question about how can Yeshua forgive people's sins if He is not God? How can the requirement for the breaking of the covenant which was done by the House of Israel and the House of Judah be fulfilled? Who must die for their sins? Yeshua or the Antichrist? Someone has to die according to the Genesis 15 Gospel message! Who will it be? The One who wants to restore 12 tribes or the one who will enforce only those 4 tribes that are with the House of Judah?

And does anyone even think the Antichrist has dying in mind? Judaism says he will die in battle. Daniel said the Antichrist will die when he is thrown into the fire at the foot of the Father's, the Ancient of Days', throne. So who is lying about this? Modern Judaism or the prophet Daniel?

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HOW CAN YESHUA BE ETERNAL IF HE IS NOT GOD?

God, Elohim, the Creator, did not leave anything to chance. The destruction of the last 6,000 years was known to Him before He created everything. The destruction brought to the earth by disobedient angels and mankind is a method of YHVH's creation process in the creation of a certain kind of Kingdom He wants to have on planet earth. If we fail to understand and believe this, then we fail to understand and believe YHVH.

Everything was established in the realm the scripture calls 'heaven' which is a place outside of and away from the earth until all things established beforehand are completed. Scripture calls this time and place "the foundation".

Mat 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

If Yeshua is not God, how can He speak of things that have been kept secret in Heaven from before the world was created?

Mat 25:34 Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Our hope is connected to the existence of a Kingdom outside and away from the earth, that will come to the earth, but that was prepared for us from the foundation - from before the creation of time and that still exists outside of time.

Luke 11:50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

YHVH established prophets from the foundation - from before the creation of time – who would work toward guiding the people trapped inside time toward the eternal Kingdom to come after time has ceased to operate on the earth. Anyone who is a prophet of YHVH was established by the Creator before the earth was made, when the earth was still in the "laying of the foundation" stage.

John 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

One of the objections to Yeshua as God has to do with Him praying to the Father. If they are 'echad', "one", then how can Yeshua pray to Himself?

Yeshua is not praying to Himself. He is praying to the other party in this "echad-ness". Think of it as a long distance phone call. John clarifies for us that "God", Elohim, is a unity of two entities called "Father" and the other called "Son". These are convenient terms for the sake of our limited human mind, but the unbelievers use this to confuse people.

We have already seen that YHVH appears singly as the "Angel of the LORD" many times; in multiplicity as the three men who visited Abraham; as the two entities that walked through the pieces of the covenant and the one with whom Jacob struggled whom He called God. Because of whom and what He is, YHVH is able to appear to man in any form He deems fit. His power is not limited to Him remaining without form in another non-physical realm. He always chooses to appear in human form because He made us to look like Him, not Him to look like us!

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Gen 1:26 And God said, Let us make man in our image, after our likeness:

The appearance that He already has is the one He gave to humans! Therefore, it should not shock people that the human form – His form – is the one He would inhabit when the time came to save Israel!

The fact that YHVH appears in singles and multiples of humans at once speaks to His power and authority to create man in His image and to His eternity. God is eternal. Yeshua is God. That has been shown time and time again. There is no other foundation upon which faith must be kept with Him. Yeshua is no mere man. He is eternal. He is divine. He is God!

There is no other foundation upon which our faith is built. Our faith is either built upon an eternal foundation or there is no faith which means we are all in trouble! And that foundation is not only from Yeshua Messiah, but Yeshua Messiah *IS* that foundation. Everything in the universe is built upon the foundation that has a name and that foundation's name is YHVH! The human body that He gave to die for the sins of Israel is called Yeshua!

Eph 1:4 According as He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

Just as the prophets of Elohim were chosen from the foundation of the world – before and outside of time and after time ceases to operate upon the completion of the building of YHVH's Kingdom – so are those who believe and love Him.

Eph 2:20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Yeshua is the both the foundation and the cornerstone of the foundation of the Kingdom that the Father and Son decided to build.

Heb 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Heb 4:3 For we which have believed do enter into rest, as He said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Heb 9:26 For then must He often have suffered since the foundation of the world: but now once in the end of the world hath He appeared to put away sin by the sacrifice of himself.

The writer of Hebrews has the same understanding of John in that Yeshua was destined to suffer for us from the foundation of the world when there was no earth yet, no universe and everything was still in the eternal mind of YHVH. The entire scenario of the Creation from beginning to end was laid out in YHVH's plan and in the plan was the strategy for God Himself to suffer for the humans He would create to inhabit His Kingdom.

His Kingdom is eternal. For a short while, during a period parenthesized by the beginning and end of time, humans must endure a trial period during which every human being is given the choice to be a citizen of YHVH's Kingdom or to reject it. Those who reject Yeshua as God, reject also His Kingdom!

1 Peter 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

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John got the idea and the Book of Hebrews writer also got it, but now see that Peter has the same understanding. John and Peter were disciples of Yeshua. No one is sure who wrote Hebrews but certainly it was someone with understanding.

What is that understanding? There is One from the echad unity who was foreordained – appointed beforehand, before the first rock was created that would become the earth – that would *MANIFEST* on earth. Understand! The One stands out from the other in the echad unity and it is this particular “One” that would manifest on earth.

After having manifested in human and angelic forms, we should now understand and believe that God has the ability to pour Himself into a human body, be born the way humans are born and still be eternal God because the FATHER is Yeshua’s Father and all children are like their fathers according to Genesis 1.

WHO IS THE CREATOR?

The answer to this question seems obvious but there are those who obscure the obvious answer. The obvious answer is that God, Elohim, created the universe, the earth and everything in them.

God is the Creator of everything according to His own words in Genesis 1:

Gen 1:1 In the beginning God created the heaven and the earth.

The scriptures will reveal many names and titles for Elohim that all point back to them – Almighty God and YHVH are just two of the hundreds of His names. YHVH is not alone, single, because He is not ‘El’ single but ‘Elohim’ plural.

Isaiah said:

Isaiah 40:28 Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of His understanding.

The everlasting one that is described throughout the scriptures is defined by John as the Creator and His name is Yeshua.

John 1:3 All things were made by him; and without him was not anything made that was made.

It should be obvious even to the most elementary reader that Yeshua is part of the plural Elohim and it is Elohim that is the Creator. Therefore, Yeshua is the Creator and He is God.

Come back for part 4 next week when I reveal what was in the news about who the Antichrist is. You won’t want to miss that because the divulging of this man in the news was probably missed by most but you will know what to look for.

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PART 4 - http://bwnvideo.net/BWN-05-15-20-yeshua_god_in_flesh_pt_4.mp3

BEYOND THE BIBLE

This is the last part – part 4 - of this series. Hebrew Roots and Christian believers in Yeshua/Jesus are in the crosshairs of Jewish religious Antimissionaries to convert as many to Judaism or Noahidism as possible. That is why I have produced this series. The first line of attack is Yeshua’s deity and the attack doesn’t come from Buddhists or Native Americans, the Maasai of Kenya, the aboriginals of Australia or even Russia! The attack on Yeshua that began in Jerusalem 2,000 years ago is the same one that continues to this day and it is spearheaded by a Jewish agenda whose lies need to be exposed to prevent people from falling into the trap and losing their souls!

Before I start, let me begin by saying we have to distinguish between “Jews” and “Jews”, as it were, to know who were the defiant ones that turned Yeshua over to the Romans and who will turn today’s believers over to other authorities.

There is a difference between Jerusalem’s religious Jews and cultural Jews. In the Bible, and it is the same today, the religious Jews are those that occupy Jerusalem and govern from there. Cultural Jews were everyone else in Judea, Samaria and Galilee – the common person who just wanted to live a life. Jews also lived all over the known world but those form only a small part of the Bible’s narrative in both the Tanach and the New Testament.

Read the prophets. Who did they address as the troublemakers who were leading the entire House of Judah astray? The Jews in Jerusalem. The leaders. The prophets, Yeshua and the Apostles spoke against Jerusalem’s religious Jews. These are the leaders that fight against YHVH’s Kingdom by reinterpreting His words to create a religion. A religion is nothing more than a cult following no matter how big it is. The earth is divided between the three monotheistic religions Christianity, Islam and Judaism. Each of these is a cult! They point people away from the Kingdom to religion. Their followers are sincere believing the doctrines they are being taught but Yeshua told the disciples to beware of the false doctrines of the Pharisees.

We must not foster hatred of all Jews because some of them are crooks, liars and thieves who want to kill us for our faith in Yeshua. No one in his right mind wants to throw an entire family into prison for the crimes of one family member. Let us remember that YHVH has a remnant that is His in each tribe – Judah, Benjamin, Simeon and Levi from the House of Judah and those tribes from the House of Israel. Let us also remember that the two Houses are by now totally genetically mixed. There are many from the northern tribes that have converted to Judaism in the last 2700 years since their expulsion from the land and many from the southern tribes have converted to Christianity in the last 2,000 years. So, let us keep our hearts and minds straight to realize that the problem Jews who are about to unleash the Antichrist on the world are Jerusalem’s religious leading Jews and not the cultural Jews just as it was during the time of the writings, the prophets, Yeshua and the Apostles.

This struggle between believers in Yeshua and non-believers will end with end a Great Tribulation triggered by the arrival of a Jewish messiah claiming to be god. In this section, we will examine the truth of the Council of Nicea that is used by Jewish religious Antimissionaries against believers in Yeshua. Also, Jewish claims that Yeshua does not exist in history through what is called the “argument from silence”.

We will look at the Ossuary of James, a physical, archaeological proof of Yeshua’s existence, and finally, I will reveal the Jewish Antichrist that was published in a Jewish website a couple of weeks ago.

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Christians are caught in the doctrine that the Antichrist will come from Rome. Nowhere in the Gospels or New Testament writings are the Romans mentioned as an enemy of Yeshua. Romans later became enemies of Yeshua’s followers but Rome was not the main focus of Yeshua’s ministry or future prophecies. His ministry was for the House of Judah and the House of Israel. Everything that the occupier, Rome, did was by YHVH’s hand to chastise the Jews so they would repent. It wasn’t the Romans who seized Yeshua to kill Him but Jerusalem’s religious Jews. So we need to get our focus in the right place because the Book of Revelation is about Jerusalem, not Rome.

The antimony was between those Judeans, Samaritans and Galileans who believed Yeshua is the divine Messiah and the religious leaders of Jerusalem who rejected Him; not between believers in Yeshua and Rome. Thus, the Antichrist will not be Roman even though Romans persecuted Christians later on. He will come from the same religious Jewish enclave that existed then and that still exists today. The game is the same now; only the names and faces have changed and the religious Jews of today have the same agenda as back then – to establish all Israel with only the House of Judah. To include the lost tribes, they need to convert believers in Yeshua to Judaism. And to accomplish that, they need to convince believers that Yeshua did not exist! So, religious Jews deny the historicity of Yeshua. One way modern religious Jews destroy faith in Yeshua is by lying about the purpose of the Council of Nicea.

The Truth About The Council Of Nicea

Yeshua is a real historical figure written about by ancient historians something that modern religious Jews refute. He is not fiction - not made up by the Council of Nicea in 325AD to create a religion with the aim of making Him into a deity. The idea that the Council of Nicea is the start of making people believe Yeshua is God is all over the internet and in Jewish Antimissionary materials everywhere. Many believers get caught in this particular Jewish trap.

The purpose of the Council of Nicea was to create a doctrinal separation between Christians and Jews. It was not for the purpose of voting whether or not Yeshua is God in the flesh. Among the Christians that attended the Council were those who denied Yeshua’s divinity just as there still are those who deny it in Christian churches today. His divinity was one of many issues to define the doctrines of the Church.

By the time of Nicea, there were three variations of religion regarding YHVH Elohim. The slow split from the 1st century had widened the breach between religious Jews who rejected Yeshua and Jews and Gentiles who accepted Him. This problem is recorded in the Apostles’ writings. Paul, particularly, warned the Jews to stop proselytizing the new Gentile converts. Acts 15 had to do with Pharisaic believers who wanted to “circumcise” the Gentiles. “Circumcision” had become a euphemism for conversion to Judaism. The Jerusalem Council, under the leadership of James, rejected the idea that Gentiles should be converted to Judaism via circumcision. Salvation does not come through Judaism, was the point. The Apostles fought Jewish religious leaders until their deaths.

Judaism’s doctrine that Yeshua is not God crept into 1st century Christianity under the guise of men like Marcion and movements like the Ebionites who taught that Yeshua was not divine. During this time period, all were keeping some amount of the simple commandments of the Torah – the Sabbath, food laws, etc. Those who believed Yeshua had come as Messiah, but that He is not God, caused a breach within the believers who became known as “Christians”, i.e. “Messianics”. Religious Jews continued proselytizing Christians to Judaism. The Jewish proselytizing of the last few decades with the independent formation of the Hebrew Roots movement is nothing new. Christian Bishops were fighting back against the factions that were splitting believers. Thus, the Council of Nicea was their efforts to

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formalize doctrine by which believers could be included or excluded as “Christian”. Yeshua’s deity was only one of the issues that was raised.

The Council’s debates involved the creation of Easter as different and exclusive from Passover; Christian believers being prohibited from attending synagogues as had been done by all believers from the time of the Apostolic writings; the formalization of the Trinity doctrine; decreeing the proper method of consecrating bishops; condemning lending money at interest by clerics and denying bishops, priests, and deacons moving from one church to another without approval from Rome. It also confirmed the primacy of Alexandria and Jerusalem over other congregations. The Council intended to make a canon enforcing celibacy of the clergy but failed to do so at that time.

As you can see, the Council of Nicea was not convened for the sole purpose of electing Yeshua as God! This, though, is the lie taught by religious Jews seeking to convert Christians and Hebrew Roots believers to Judaism today.

The principle used by religious Jews to claim that Yeshua was not considered divine until such time as His divinity became part of written doctrine from the Council of Nicea in 325AD can be used against them. If something is nothing until it is written down is now a principle, then we can call into question the veracity of the Jewish oral law.

It wasn’t until the 2nd century AD that the oral law was written down. Using the same principle, Jews cannot now make the claim that Moses came from Mount Sinai with an oral law. The situation that spurred the codification of the Jewish oral law was the Roman dispersion of 70AD. For fear that the oral traditions would be lost, Judah ha Nasi began codifying the oral law sometime in the mid-second century. Its codification was completed early in the 3rd century AD.

Using the current religious Jewish understanding that doctrine does not become doctrine until it is written down and formalized, we can confidently claim that the oral law is as made up from the 3rd century and forward as is the doctrines that came from the Council of Nicea. The divinity of Yeshua was not the reason for the Christian fathers meeting to discuss doctrine. The divinity of Yeshua was at issue from the 1st century with the Marcionites and Ebionites from the 1st century who denied His divinity while other Christians upheld it. The Apostles in the second half of the 1st century wrote about those who were coming into congregations with their false doctrines, one of which is that Yeshua is not God, and which is why the Apostles wrote about Yeshua being God in the flesh. It was their testimony that true belief in Yeshua included that He is God and they commanded believers to not even talk to those that denied it.

2 John 1:7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

2 John 1:8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

2 John 1:9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

2 John 1:10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

2 John 1:11 For he that biddeth him God speed is partaker of his evil deeds.

Don’t believe the religious Antimissionary Jews who say the Council of Nicea is where the divinity of Yeshua was agreed to. It simply was made a formalized doctrine of Christianity – one of the many doctrines formalized at that meeting in 325AD.

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Yeshua In History

Another weapon formed against Yeshua by the religious Jews is the claim that no historian ever wrote about Him. They claim this creates an “argument from silence” and the silence of ancient historians proves He never existed, according to them. They also claim that the historians that are traditionally viewed as having mentioned Yeshua did not write about Him at all. They claim that Christians inserted historical references of their fictional Jesus to lend credence to the claim that the Messiah had already come to earth.

Asher Norman, lawyer, Antimissionary and author of *Twenty-Six Reasons Why Jews Don't Believe In Jesus*, used a list of historians listed by John Rensburg in his book, *The Christ*, published in 1909.

In his book, Asher Norman did not comment further on the Rensburg list of historians but spent the bulk of chapter 23 detracting from the known historical sources who do mention Yeshua. These known historians are Josephus, Tacitus, Seutonius and Pliny the Younger. He conveniently left out references to Yeshua from the Talmud and the Church fathers who are regarded as historians such as Clement of Rome, Ignatius of Antioch and the New Testament epistles even though secular historians and archaeologists use the New Testament to validate new historical claims that come to light.

Writing anything in ancient times was an expensive undertaking and not to be done frivolously. Subject matter was important. Years of study and knowledge of the subject matter was imperative. Ancient historians didn't just pick up a piece of paper and start writing about something they did not know about. Today, we don't understand what a job and expense it was to produce a written piece. One piece of papyrus could cost a normal person a day's wage. This is why most historians were either wealthy or had wealthy backing and the wealthy do not like to throw their good money on bad projects.

As you will see, Rensburg's list that Norman seized for his own Antimissionary purposes undermines the importance of the ancient writers' subject matter. After a study of the subject matter, it is possible to conclude that the Jews did not exist at that time using the Antimissionary principle of “argument from silence”.

I investigated every one of John Rensburg's list of 41 historians and found that the list included men who wrote about agricultural and other issues. Some were satirists and orators, even oratory teachers. Some were poets or military men writing about Rome's conquests. Some on the list were names of men who shared the same name as others such as Apollonius and Hermogenes Silius Italicus. There are 50 'Apollonius's', for instance. Which Apollonius was Rensburg referring to? Hermogenes is a name shared by at least 5 other historical figures with the same name. Which Hermogenes was Rensburg referring to? Did Asher Norman even take a look at that?

The name Apollonius is shared with no less than 50 other Apollonius's <https://en.wikipedia.org/wiki/Apollonius>. Rensburg probably referred to Apollonius of Tyana, according to Wikipedia https://en.wikipedia.org/wiki/Apollonius_of_Tyana. Of the 50 Apollonius's listed on Wikipedia, it appears that only 18 of those lived in the 1st through 3rd centuries, the time frame for writing about Yeshua, according to Rensburg and Norman. It is possible that the listing of 'Apollonius' may also refer to one of these other historians, as well.

However, since neither Rensburg nor Norman are willing to give details about the historians they list, we will look at Wikipedia's most likely candidate as an example of how wicked it is to claim that no ancient historian ever wrote about Yeshua.

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Apollonios of Tyana, was a Greek Neopythagorean philosopher born into a wealthy family from the town of Tyana in the Roman province of Cappadocia in Anatolia. Most scholars agree that he was a contemporary of Jesus of Nazareth which is why we are looking at this particular Apollonios. All that is known of him comes from his primary biographer, Philostratus the Elder (circa 170 – c. 247), who places Apollonius circa 3 B.C. – c. 97 A.D, the 1st century.

Here is where Apollonios’s inclusion in the “argument from silence” falls apart. Philostratus compared Apollonios of Tyana to Jesus of Nazareth. Rather than create an “argument from silence” to prove that Yeshua was not mentioned by other historians, Apollonios of Tyana actually verifies the existence of Yeshua because he was compared to Yeshua by his biographer, Philostratus, who at the request of empress Julia Domna claimed that Apollonios performed similar miracles to Yeshua’s https://en.wikipedia.org/wiki/Apollonius_of_Tyana.

It is unclear who Hermogenes Silius Italicus is from Remsburg’s list. Either Remsburg made him up or he combined historical names of more than one ancient historian or this person does not exist. Yet, here he is on Remsburg’s 1909 list and in Asher Norman’s “26 Reasons...” book. There is no Hermogenes Silius Italicus. There is Hermogenes and there is Silius Italicus, but no Hermogenes Silius Italicus.

The fact is that none of the historians on the Remsburg list that Norman used wrote about Jerusalem, the Temple, the Jews or any of the famous Jews of that time. None of them mentioned Gamaliel, Caiaphas or even Paul who was a prolific writer, Roman citizen and among secular scholars today is used as a historian of the time period. Modern Jews, though, reject the New Testament for its historical content because of their hatred of Yeshua.

Some military historians mention Jerusalem in their accounts but only as to Rome’s glorious conquest of the place, men like Justus of Tiberius <http://www.tertullian.org/rpearse/justus.htm>. Those ancient historians had no interest in the lives of the Jews or their politics. Almost none of them traveled to Jerusalem, thus they had no reason to write about anything in Jerusalem or any of its self-important people.

What people fail to understand is that Jerusalem was viewed as a little “berg”, a backwater town, a boring place to live, too far from the importance of Rome. Being assigned to govern in Jerusalem, as Pilate was, would have been considered a demotion, not a promotion. It was like the American General Patton being removed from the limelight of Germany to his lowered place in Africa during WW2. The real action was at Normandy and other places in Europe and everyone knew it even though the North African campaign was important. It wasn’t the limelight and neither was Jerusalem a limelight of Rome.

One of the historians on Remsburg’s list as used by Asher Norman was Marcus Velleius Paterculus who lived from 19 BC – c. AD 31 https://en.wikipedia.org/wiki/Marcus_Velleius_Paterculus. Paterculus authored an amateurish <https://www.britannica.com/biography/Velleius-Paterculus> history of Rome, according to Britannica.com, that was published just before he died in 30AD. 30AD? How is Paterculus a credible witness for the “argument from silence” when Yeshua’s ministry had not begun by the time Paterculus died?

There is one ancient historian who was contemporary with Yeshua, who should have known about Him and could have written about Him, but who the Jews say did not. His name is Philo. Jewish Antimissionaries rely heavily on Philo’s lack of writing about Yeshua as an “argument from silence” that proves Yeshua never existed. Let’s see if their claim holds up.

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Philo Judaeus (c. 20 BCE – c. 50 CE), was a Hellenistic Jewish philosopher who lived in Alexandria, Egypt. Philo used philosophical allegory to harmonize Jewish scripture ...with Greek philosophy. His method followed the practices of both Jewish exegesis and Stoic philosophy. His allegorical exegesis was important for some Christian Church Fathers, but he had very little reception history within Rabbinic Judaism.

It was Philo who wrote about the "Logos". He said the *Logos was "the first-born of God."* Philo also wrote that *"the Logos of the living God is the bond of everything, holding all things together and binding all the parts, and prevents them from being dissolved and separated* https://en.wikipedia.org/wiki/Philo%27s_view_of_God." The Greek word 'logos' is 'word' in English. John 1 describes "the Word" – the "Logos" - as that which holds all things together.

More importantly, Philo and John knew each other, according to Sara Mancini Lombardi and Paola Pontani, authors of *Studies on the Ancient Armenian Version of Philo's Works*. Philo is believed to have been acquainted with Peter and James and baptized into the Christian faith by John, according to this book

https://books.google.io/books?id=GuJ5DwAAQBAJ&pg=PA194&lpg=PA194&dq=peter+baptized+philo&source=bl&ots=rv8pl91H2C&sig=ACfU3U0kpHE7v5isicYb_8Hj-DAviWZZPQ&hl=en&sa=X&redir_esc=y#v=onepage&q=John&f=false.

According to a document published by Stanford University, *Philo's work does not form a well-organized corpus. During Philo's time, the work was larger than the corpus we now have. The relation of Philo to the Hebrew exegetical traditions of his time is an important and controversial question. One of the major paradoxes for his posterity is that his work was ignored by Jews and saved by Christians, some of whom thought that he was himself a Christian* <https://plato.stanford.edu/entries/philo/#HisWork>. For a long time, Philo was read and explained mostly by Christian authors <https://en.wikipedia.org/wiki/Philo>.

If Philo was thought to have been a Christian, and even to have known the Apostles John, James and Peter, why then do Antimissionaries believe Philo never wrote about Yeshua? Most possibly it is because of Philo's works that have been lost. It is known that he wrote about the Essenes and other sects of Judaism. But because of the lost texts, no one really knows whether or not Philo wrote about Yeshua and the new sect called "The Way" from the Book of Acts. Most scholars blame the missing texts on the mishandling of them by Christians. This is despite the Christians' historical legacy of being the most methodical and best at preserving texts. In fact, it has been said that without the Christians and their pursuit of preserving every detail of their lives, the history of Rome itself would have been lost.

Philo was a famous and influential Jew in both Alexandria and Judea. He lived in Alexandria but would have come to Jerusalem and would likely have known many of the Jewish leaders. If Philo began to follow Yeshua and proclaim that Yeshua is the Messiah, is it possible that the Jews themselves later destroyed the works of Philo that mentioned Yeshua? Philo's Christian conversion certainly lends itself to this theory and why they have so adamantly tried to disassociate Philo from Yeshua. We have only a few names of the influential Jewish leaders in Judea at the time of Yeshua - Gamaliel, Caiaphas and so forth. None of them are on record as having converted to believing Yeshua is the Messiah. However, Philo might be a different story and the reason the Jews have tried so hard to wipe the record of his conversion from history. They cannot wipe out his name, as they are wont to do with many Jews' names, including Yeshua's, because Philo's writings were already known abroad early on and were already being used in Christian circles as additional writings to the Apostles'. Perhaps it was that the only resort left to religious Jews would have been to destroy anything Philo may have had to say about Yeshua. It must also be noted that despite Philo being well known among the Alexandrian and Judean Jews, he was not mentioned at all by the Apostles in the Gospels or their writings although they gave the names of many people.

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Here are a few of the other historians on Remsburg’s list that was copied and pasted by Asher Norman. I can’t include them all because of time constraints.

Lucius Flavius Arrian of Nicomedia <https://en.wikipedia.org/wiki/Arrian> lived from about 86/89 AD until about 146/160 AD. He was a Greek historian, public servant, military commander and philosopher of the Roman period. The *Anabasis of Alexander* by Arrian is considered the best source on the campaigns of Alexander the Great. Arrian had no interest in Jerusalem, Gamaliel, Caiaphas, the Temple at Jerusalem or Yeshua or His followers. His subject matter was Alexander the Great.

Dio Chrysostom AKA Dion Prusaesus - He was an orator https://en.wikipedia.org/wiki/Dio_Chrysostom of the second half of the 1st century into the first part of the 2nd century (c. 40 – c. 115 AD). He wrote on literature, philosophy, and politics. He was considered as one of the most eminent of the Greek rhetoricians and sophists by the ancients who wrote about him. Rhetoricians practice and teach the art of persuasion. A sophist is a teacher of philosophy. Judaism was not part of Roman philosophy so Yeshua/Jesus’s teachings were not his subject nor were the problems in Jerusalem at any time his subject matter.

But here is another problem with Remsburg’s list that Asher Norman copied and pasted into his book to prove Yeshua didn’t exist. Dio Chrysostom and Dion Prusaesus are the same man. Yet they are listed separately in Remsburg’s list and in Asher Norman’s book of lies about Yeshua.

Favorinus of Arelate (c. 80 – c. 160 AD) <https://en.wikipedia.org/wiki/Favorinus> was an intersex Roman sophist and Academic Skeptic philosopher who flourished during the reign of Hadrian and the Second Sophistic. He never traveled to Jerusalem or wrote about the city nor did he ever mention the Jews. If a writer doesn’t mention the place or the people, he is not about to mention one person out of context because context is everything when writing about someone.

Justus of Tiberius – <http://www.tertullian.org/rpearse/justus.htm> He was born and lived in the second half of the 1st century AD in Tiberias, Israel. His subject matter was the Roman conquest of Jerusalem. That is his only mention of God’s city. It appears that Justus was a Romanized Jew with no interest in the God of his Fathers, Jerusalem, the Temple (which was probably gone by the time he was born or fairly close to being gone).

It has been said that since Justus was a Jew living in the land in the 1st century, his “silence” about Yeshua proves Yeshua did not exist. That must mean also that none of the Jews of that time existed, either, since Justus never mentions those that the Jews think are important such Onkelos <https://en.wikipedia.org/wiki/Onkelos> who was born in 35AD and who wrote the Onkelos Targum; Rabbi Akiva https://en.wikipedia.org/wiki/Rabbi_Akiva who was born in 50AD and died in 138 AD; Gamaliel II https://en.wikipedia.org/wiki/Gamaliel_II who was the first person to lead the Sanhedrin as Nasi after the fall of the second temple in 70 CE. Gamliel was appointed nasi approximately 10 years later. All these men were contemporaries of Justus. Why didn’t he write about them? Perhaps they didn’t exist!

Little else is known about Justus’s life except what is told by his political and literary enemy Josephus Flavius https://en.wikipedia.org/wiki/Justus_of_Tiberias.

Juvenal (Decimus Iunius Iuvenalis) wrote of satires. He is known chiefly for his 16 satires which contain a vivid representation of life in Rome under the empire. Satirists were the political comedians of their day. These uniquely biting Juvenal satires were probably written in the years between A.D. 100 and A.D. 128 about the Roman standards he powerfully denounced. Jerusalem, Israel, the Temple, Jews were not even a subject for historians by then let alone a comedian.

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Lysias - <https://en.wikipedia.org/wiki/Lysias> Who? There was someone who lived with that name, but it was from 445 BC – c. 380 BC. There’s a good reason he didn’t talk about Yeshua/Jesus.

Martial - Marcus Valerius Martialis (known in English as Martial) <https://en.wikipedia.org/wiki/Martial> lived between 38 or 41AD and died between 102 and 104AD. He was a Roman poet from Hispania (modern Spain) best known for his twelve books of Epigrams, published in Rome between AD 86 and 103, during the reigns of the emperors Domitian, Nerva and Trajan. Martial was interested in Roman conquests and emperors not Jews, Jerusalem, the Temple that had been destroyed or Judaism. Therefore, why would he mention Yeshua?

Pliny the Elder lived from 23AD to 79AD https://en.wikipedia.org/wiki/Pliny_the_Elder. He wrote on the subject of Natural History. *He spent most of his spare time studying, writing, and investigating natural and geographic phenomena in the field.* He would have had no reason to refer to Yeshua/Jesus even though our Savior is a natural and supernatural wonder!

Marcus Fabius Quintilianus (c. 35 – c. 100 AD) <https://en.wikipedia.org/wiki/Quintilian> was a Roman educator and rhetorician from Hispania, widely referred to in medieval schools of rhetoric and in Renaissance writing. *The only extant work of Quintilian is a twelve-volume textbook on rhetoric entitled Institutio Oratoria (generally referred to in English as the Institutes of Oratory), published around AD 95.* In other words, he taught public speaking and persuasion. Was Jerusalem, the Temple and the Jews of his day – he was contemporary with that time – his subject matter? No. Did he even know or care about the politics of Jerusalem during the time of Yeshua from where he lived in Spain? Probably not.

Gaius Valerius Flaccus https://en.wikipedia.org/wiki/Gaius_Valerius_Flaccus lived during the same time as Yeshua but he was a Roman poet who wrote the *Argonautica*, a poem done in the style of the fictional poem about Jason and Argonauts which *was dedicated to Vespasian on his setting out for Britain. It was written during the siege, or shortly after the capture, of Jerusalem by Titus in 70 AD.* Valerius’s poetry was about glorious Rome finally putting those pesky Jews in their place not discussing their internal politics!

Valerius Maximus https://en.wikipedia.org/wiki/Valerius_Maximus was a contemporary of Yeshua whose *family was poor and undistinguished, [who] owed everything to Sextus Pompeius (consul AD 14), proconsul of Asia, whom he accompanied to the East in 27.* Valerius wrote anecdotes, was away from the Roman empire by 27AD and was more interested in the imperial family of Germany. Was Jerusalem, the Temple, the Jewish leaders of the day, their politics or lives of common Jews throughout Judea, Samaria or Galilee of interest to him? Were these his subject matter? No. But, according to Jewish Antimissionary standards and the principle that no mention means no existence, we can safely assume that no Jews existed in Valerius Maximus’s day!

These are only a few of the silly examples of the Antimissionaries’ “argument from silence”. They argue themselves out of existence!

The Antimissionaries discount Josephus, Tacitus, Seutonius and Pliny the Younger who all mention Yeshua in their writings because their subject matter was the Jews, Jerusalem and the Temple. Antimissionaries’ accusation is against Christians who they say added references about Yeshua to those works. Other scholarly Jews such as Hershel Shanks of the Biblical Archaeology Society and many other scholars, both religious and secular, disagree. The controversies created by Jewish accusations regarding these writings is too much for this short paper. However, let me also add that

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because the religious Jewish Antimissionaries claim Christians defrauded the histories of Josephus, Tacitus, Seutonius and Pliny the Younger, that proves Christians entirely invented the New Testament!

The fact is that Remsburg’s list has many problems and Asher Norman’s disingenuous use of it is amateurish given that he is a lawyer who should have checked the facts before publishing the list that now makes him appear stupid. The additional problem is that most people who read such nonsense do not themselves check the claims made by Jewish Antimissionaries.

Yeshua In The Talmud

The Talmud is itself a source of historic validation of the life of Yeshua. The paper, *Jesus Of Nazareth’s Trial In The Uncensored Talmud* by David Instone-Brewer (http://legacy.tyndale.cam.ac.uk/Tyndale/staff/Instone-Brewer/prepub/07_Instone_Brewer.pdf) is eye-opening. The name ‘Yeshua’ appears throughout the Bavli and Yerushalmi Talmuds but the Jews say these are not a reference to *THE* Yeshua but to various individuals named ‘Yeshua’, Joshua.

However, another Talmud, The Munich Talmud, is the focus of David Instone-Brewer’s treatise. The paper’s description says, *The Munich Talmud manuscript of b.San.43a preserves passages censored out of the printed editions, including the controversial trial of ‘Yeshu Notzri’. Chronological analysis of the layers in this tradition suggests that the oldest words are: ‘On the Eve of Passover they hung Jesus of Nazareth for sorcery and leading Israel astray.’ This paper argues that other words were added to this tradition in order to overcome three difficulties: a trial date during a festival; the unbiblical method of execution; and the charge of ‘sorcery’.*

So now it appears that the Jew themselves are guilty of the thing they accuse Christians of doing: changing the ancient texts!

The Talmud mentions Yeshua in many places especially in the tractate Sanhedrin <https://www.oneplace.com/ministries/bible-answer-man/read/articles/the-jewish-talmud-and-its-use-for-christian-apologetics-by-daniel-mann-18152.html>. It teaches that Yeshua was illegitimate, conceived during menstruation, he had the soul of Esau, was a fool, a conjurer, a seducer, that he was crucified, buried in hell and set up as an idol ever since by his followers <http://www.talmudunmasked.com/chapter5.htm>.

Jewish religious Antimissionaries protest too much when it comes to proving that Yeshua is not a historical figure for if He wasn’t there would be no need to say so. The fact that evidence of His existence thrives in the lives of believers after 2,000 years proves something all by itself. That Antimissionaries have a need to destroy the New Testament despite its proven historical accuracy shows the evil and wickedness that underpins their activities.

The Ossuary of James

The inscription reads:

יעוב בר יוסף אחוי די ישוע

Ya’akov bar Yosef akhui diYeshua

James (Ya’akov/Jacob), son of Joseph (Yosef), brother of Jesus (Yeshua)

A limestone bone box (ossuary) inscribed “James, son of Joseph, brother of Jesus” is the most famous ancient artifact alleged to be a forgery <https://www.biblicalarchaeology.org/free-ebooks/james-brother-of-jesus-the-forgery-trial-of-the-century/>. Its controversy also became known as the “forgery trial of the

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century” in Israel as the IAA (Israel Antiquities Authority) did everything in its power to prove the box and the inscription, especially the inscription, were forged. Five men were charged with various antiquities crimes, including forgery.

Of the five defendants originally indicted in 2004, only two remained in the case: Oded Golan, an antiquities collector with one of the most important collections in Israel (he was found guilty of the minor charge of trading in antiquities without a license); and Robert Deutsch, the most prominent antiquities dealer in Israel who has also taught at Haifa University, served as a square supervisor at the archaeological excavation of Megiddo and written scholarly books on his own and with other scholars of international repute.

The inscription has been authenticated by two of the greatest world authorities on the paleography of this period, André Lemaire of the Sorbonne and Ada Yardeni of the Hebrew University.

After a trial of more than five years with 138 witnesses, more than 400 exhibits and a trial transcript of 12,000 pages, Judge Aharon Farkash of the Jerusalem District Court has cleared the defendants in the “forgery trial of the century” of all forgery charges. His opinion in the case, handed down on March 14, 2012, is 474 pages long <https://www.biblicalarchaeology.org/daily/news/verdict-not-guilty/>.

BAR (Biblical Archaeology Review) editor Hershel Shanks has argued for years that the allegations of forgery against Golan and Deutsch are not backed by sufficient evidence. Despite being Jewish, Shanks has stuck with his opinion.

The Israeli Antiquities Authority has failed to offer any report explaining why it concluded the ossuary is a forgery. <https://www.biblicalarchaeology.org/daily/people-cultures-in-the-bible/jesus-historical-jesus/did-jesus-exist/>. Not only that, the IAA is now keeping the ossuary under lock and key to prevent more scientists and scholars from further study. The reason behind the IAA’s objection is obvious. Any historical reference to Yeshua as messiah must be destroyed.

Despite the widespread perception among the Jews that the inscription was forged, so far not a single epigrapher has disqualified the ossuary inscription on paleographic grounds in legal testimony—that is, the style of the writing and its integrity. <https://jamestabor.com/whats-what-regarding-the-controversial-james-ossuary/>

In another BAR article on the trial over the question of forgery of the ossuary, [Israel’s leading paleographer](#), expert Ada Yardeni, said, “If this is a forgery, I quit”.

The IAA is in collusion with the Jewish Antimissionaries hoping to prevent people from knowing there is a history of the life of Yeshua. His history is not only found here but with the historically accurate New Testament, Josephus, Tacitus, Seutonius and Pliny the Younger and even the Talmud though the Antimissionaries discount the veracity of these references to Yeshua. If the IAA and Antimissionaries can’t debunk the evidence, they remove or re-interpret it.

IDENTIFYING THE TROUBLE-MAKING JEWS

Jewish religious Antimissionaries trap believers with lies. As you have seen, both the Tanach and the New Testament understand that God must come to save us because only He can. Thus, the Jews who wrote the New Testament knew that Yeshua had fulfilled the promise. But the Jews who rejected Him created lies to destroy believers’ faith so that they can convert them to Judaism on behalf of their

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coming man messiah who will die and never resurrect and whose sons will succeed him as each of these dies.

Jeremiah had something to say about these Jews long before they harassed Yeshua and His followers; even before they went into Babylonian captivity where they learned even more wicked doctrines – He said the religious Jerusalem Jews were more treacherous than the House of Israel (Jeremiah 3:6-11).

The House of Israel along with hundreds of thousands of Jews in the 1st century accepted Yeshua as their Messiah, God in the flesh. The religious Jews did not with perhaps the exception of some of the believing Pharisees of Acts 15. The general corpus of religious Jews embody the Antichrist spirit written of by the Apostles. The Antichrist is not just opposite of ‘Christ’, Messiah. The Antichrist opposes YHVH Elohim, the Creator.

The Antichrist will declare himself to be God by doing the act of sitting on the throne in the temple built by the Jews on Temple Mount. That should not surprise anyone because Kabbalistic Judaism teaches that man becomes god. The Antichrist will fulfill the serpent’s promise to Eve that if she would only eat from the tree of knowledge of good and evil – an apt description of the contents of the Kabbalah, Zohar and other mystical writings of Judaism – she would become god.

A final struggle is coming between the righteous remnant of YHVH and the rebellious religious people of Jerusalem. This struggle will happen on two battle fronts. The Gog Magog war is one such battle used by YHVH to punish both Houses for their rebellion by pitting them against each other inside Israel’s borders. The other battle involves the two messiahs – Yeshua and the Antichrist. This battle is between Kingdom and religion. Both Judaism and Christianity will be involved in this battle. Both Jews and Christians will make a choice between Yeshua and the Antichrist.

Protestant Christianity wrongly teaches that the battle will be between Rome and the rest of the world as Rome rises up again to re-conquer Jerusalem and all of humanity. Nowhere in the Apostolic writings is Rome portrayed as the enemy of believers in Yeshua during that time but throughout the New Testament it is “the Jews” 156 times who are denounced for their wickedness. Rome and the Romans are only mentioned 27 times and only insofar as the Romans were a concern to or could be manipulated by the Jewish leaders to kill Yeshua both at His birth and His crucifixion or when Paul was saying he was writing to Rome or writing from Rome.

This short treatise was done to rebut the first argument religious Jews make against Christianity which is that Judaism never expected a divine messiah or divine king, but won’t ex-Christians, new Judaism converts who denied Yeshua because of the lies taught by Rabbis, be surprised when the man Jewish messiah shows up and declares himself to be God!

YOUR “WHY” – WHY DO YOU BELIEVE YESHUA IS THE MESSIAH OF ISRAEL?

Right now, many Hebrew Roots and Christian believers are converting to Judaism. Most likely this is being done to have a sense of tribal identity. However, converting to Judaism requires denying Yeshua is the Messiah and God in the flesh. The thought of doing this should scare you to death because it is a death sentence, one that is brought on oneself.

The main job of the Jewish messiah is to restore the Jewish nation, according to religious Jews. The reason Yeshua is not the Jewish Messiah is because He did not restore the Jewish nation.

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Guess what? They are right. Yeshua did not fulfill Jewish expectations of a messiah who established Abraham’s promised nation, called Israel, on just the House of Judah’s 4 tribes. Yeshua will restore all 12 tribes. Of all the messiahs of the 1st century BC to the present, He is the only one who came saying He would restore *all* Israel.

Mat 15:24 But He answered, “I wasn’t sent to anyone but the lost sheep of the house of Israel.”

This is why Yeshua is the Messiah of all Israel and is also the reason religious Jewish leaders and Antimissionary Jews despise Him. You see, the Jewish desire for Israel to be established on only 4 tribes – the 4 that are with the southern House of Judah – is nothing less than Jewish replacement theology. They make Christians feel guilty for Christian replacement theology which says that the Christian Church replaced Israel including the Jews but they fail to see their own replacement theology that says the House of Judah replaced all the tribes of Israel after the House of Israel was sent into exile.

The issue of the messiah is not just about which nation that messiah will restore. Will it be one where only the House of Judah will be established as “Israel”? Or will it be the one who promises to gather all the tribes from the four corners of the earth to re-establish them in their territories in Israel without converting them to Judaism? Yeshua taught against the Judaism of 2,000 years ago calling it the “traditions of men”. This issue of Yeshua being God in the flesh is not the real issue at all. The real issue is who gets to inherit the land! That is what the Prodigal Son story portrays.

The Prodigal Son returns but the older brother is incensed at his return and wants nothing to do with him or his coming back into the house!

The coming Antichrist will be a Jew contrary to what Protestant Christians have been taught since the Protestant Reformation from 1517 – 1648. The doctrine that the Catholic Church would produce Mystery Babylon, the Antichrist, false prophet, the beasts of Revelation and the little horn of Daniel was created by the Reformationists Luther, Calvin, Knox, Tyndale and Wycliffe
http://themessianicmessage.com/article_betrayed_secret_rapture.pdf.

Yeshua never confronted the pagan doctrines of the Romans or argued with a Roman. Yeshua’s only arguments came from His enemies, the Jewish leaders that sought to kill Him for doing the works of His Father. Yeshua told the world who would come that the Jews would accept.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

The Jewish man who comes in his own name will be the Antichrist. Do you know what he is?

REVEALING THE ANTICHRIST

This Breaking Israel News article www.breakingisraelnews.com/149567/pentagon-confirms-ufo-videos-marking-return-of-biblical-extraterrestrials/ says “the sixth chapter of Genesis describes interactions between strange creatures called Nephilim (literally ‘the fallen’) and men”. The article goes on to recount the history of the Nephilim after the flood. Then it says something very interesting:

The Talmud (Sanhedrin 97a) describes how the nephillim will return as a part of the Messianic process. In the Talmud’s discussion between Rav Nachman and Rav Yitzchak.

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Rabbi Yitzchak asks Rabbi Nachman, “Do you know when Bar Naphli (the son of the fallen) will come?” Rav Yitzchak asks, Rav Nachman replies, “It is Messiah”.

Rabbi Nachman bases his answer on a verse from Amos which connects ‘nophelet’ (the fallen) with the return of the House of David.

In that day, I will set up again the fallen booth of David: I will mend its breaches and set up its ruins anew. I will build it firm as in the days of old, Amos 9:11

“Bar Naphli” in the Talmud clearly refers to specific people who both Rav Yitzchak and Rav Nachman have heard of, and who Rav Nachman connects with the coming of the Messiah. As noted previously, the Hebrew verb “Naphal” translates as “fall” but here, in the Talmud, the word is “Naphil” in Aramaic. In the language of the Talmud, Naphli means “giant”.

It is interesting to note that in gematria (Hebrew numerology), the words בר נפלי (bar naphli, the son of the fallen) equal 372, the same as בן ישי (ben Yishai, the son of Jesse), connecting the return of the Davidic dynasty with the appearance of the bar naphli – a coming Nephilim!

Here is the same quote from www.sefaria.org/Sanhedrin.96b.15-97a.1?lang=bi.

96b.15, 97a.1

אמר ליה רב נחמן לרבי יצחק מי שמייע לך אימת אתי בר נפלי אמר ליה מאן בר נפלי א"ל משיח משיח בר נפלי קרית ליה א"ל אין דכתיב (עמוס ט, יא) ביום ההוא אקים

את סוכת דוד הנופלת א"ל הכי אמר רבי יוחנן דור שבן דוד בא בו תלמידי חכמים מתמעטים והשאר עיניהם כלות ביגון ואנחה וצרות רבות וגזרות קשות מתחדשות עד שהראשונה פקודה שניה ממהרת לבא

§ Rav Naḥman said to Rabbi Yitzḥak: Have you heard when the son of giants [bar niflei] will come? Rabbi Yitzḥak said to him: Who is the son of giants? Rav Naḥman said to him: He is the Messiah. Rabbi Yitzḥak asked him: Do you call the Messiah son of giants? Rav Naḥman said to him: Yes, as it is written: “On that day I will establish the Tabernacle of David that is fallen [hanofelet]” (Amos 9:11).

That is why the Messiah is called bar nifli. Rabbi Yitzḥak said to him that this is what Rabbi Yoḥanan says: During the generation in which the Messiah, son of David, comes, Torah scholars decrease; and as for the rest of the people, their eyes fail with sorrow and grief, and troubles increase. And the harsh decrees will be introduced; before the first passes the second quickly comes.

Take note of the troubles and the harsh decrees that are coming being brought by the Nephilim Antichrist – part demon, part human!

Forward.com’s Philologos <https://forward.com/culture/163435/shelter-from-the-storm/>, Cris Putnam <http://www.logosapologia.org/a-nephilim-messiah-in-a-rabbinic-commentary/> and others have said that Amos 9:11 does not mean what the Talmud’s commenting Rabbis say it means. It does not matter whether we agree with the Rabbinic comments. What matters is that Breaking Israel News has revealed that the coming Antichrist will be the offspring of a demon and a human woman which fulfills the words of Yeshua, “as in the days of Noah”. And when he sits on YHVH’s throne, he will do so an offspring of the demon that wants to destroy YHVH’s Kingdom!

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Be blessed!
Kimberly Rogers-Brown
05-15-20