

THE TIME TO FLEE - PART 2
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Thank you for joining me. This is Kimberly Rogers of themessianicmessage.com. You are listening to a teaching called a Time to Flee. This is regarding when to flee from Babylon; where to go; and what to do. I hope you enjoy this teaching.

Welcome to Part 2 of The Time to Flee. Before we get started I want to say a thank you to some folks who have contributed to the study that I have done and have provided additional information and understanding. That is Eddie Chumney, Joanie, Teresa Casalino, and Laura Densmore. The purpose for me starting this teaching with an in depth study of Babylon is because if we are not convinced about Babylon's actual existence as being more than symbolic of the decadence of the earth at the end of days, or if we are not convinced that it has an actual location with a powerful elite that has an intent and purpose in the earth, we could make a mistake when fleeing and go to the wrong place, or we might stay where we are, believing that we are safe when we are not. But since you likely have listened to Part One, and if you have not I suggest you go back to do that, but after having done the study we now know that Babylon and Assyria were sister countries with similar parallels of history much like Britain and America. One came out of the other. Like Assyria that was battled by Babylonian colonists, America was settled by British colonists. We also now know scripturally that the Chaldeans were the people of both Babylon and Assyria just like the English are the people of both Britain and America. Scripture is plain when it says that Babylon will be a nation with a capital city, and it will have global influence such that it causes the destruction of all the other nations who stand afar off while it is itself destroyed by the Lord. The leader of end time Babylon will be a man that the Lord calls "the Assyrian", the king of Babylon, Lucifer, and whom He compares to the Egyptian pharaoh. We can see how this man is like both Nebuchadnezzar and Nimrod who capture, once again, those who are still in Assyrian captivity. There is an obvious parallel between the two former Assyrian and Babylonian nations and America at the end of days. We are going to study in this part when to flee and where to go, and we are going to take a look at when should we prepare to leave; what is the timing of our flight; and where are we to go.

Let's first go to Jeremiah chapter 50 and take a look starting in verse 4. "In those days, and in that time, says the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God. They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten." We are going to take a look now at preparing to flee. We are going to look first at the reason why we should prepare to flee.

The King James Version of Proverbs chapter 22 verse 3, and then I'm going to read ISV of that same scripture. We are going to get a key insight into why we need to prepare to flee. And it says: "A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished." In the ISV it says: "The prudent person sees trouble ahead and hides"--that's a key word--"but the naive continue and suffer the consequence." Hiding is then the correct

operative reaction to take when you see trouble coming. We are punished for not being wise in this matter. And while our fleeing into the places where I'm going to tell you about may seem counterintuitive, nonetheless, those are the places where the Lord has said we will be safe and we will be nurtured.

Now, when you see these things that we talked about a little bit from Matthew 24 in Part One, let's go to Matthew chapter 24 verse 32: "Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, you know that summer is nigh." In other words, get a hint. "So likewise you, when you see all these things know that it is near, even at the doors." Remember in that teaching, I said we don't want to just see one or two of the problems happening at the same time, we need to be able to see all these things happening at once, and we need to be able to see them globally, as well. And, when we see those things we need to understand that this problem, this trouble, this great tribulation, is knocking on our door. So when you see these things: wars, and rumors of wars, famine, pestilences, earthquakes, when you see that you have been hated by all nations for the Lord's namesake, that people are betraying and hating one another, when you see false prophets arising, when you see that the love of many has waxed cold, when you see all of these things you'll know that the time is near. But in Matthew 24:13 it says: "But he that shall endure to the end, the same shall be saved." So the trick is we need to be able to endure to the end, and we can praise the Lord that He has provided places for us to go.

Let's take a look at "the day of the Lord", which is also Yom Kippur, which is also Jubilee. These terms: day of the Lord, Yom Kippur, and Jubilee are all a reference to the same day. In Isaiah chapter 61 verse 1 it says: "The Spirit of the Lord God is upon me because the Lord has anointed me to preach good tidings to the meek. He has sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound." In verse 2 it says: "To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn, to appoint to them that mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness that they might be called trees of righteousness, the planting of the Lord, that He might be glorified." Now you see here in verse 2 that the acceptable year of the Lord and the day of vengeance are the same. The acceptable year of the Lord, of course, is the Jubilee year, and the day of vengeance of our God is that same thing. It's a reference to the same condition, to the same event. Both references are to the Jubilee. Now, here's what we need to understand about this that while the world is having the Lord's vengeance poured out on them, we will be getting the Lord's blessings.

Now there are a lot of people saying that Yom Kippur, September 23, 2015 is the first day of Jubilee, according to scripture. And, we can see that the world is getting all excited about it. Everything now coming out in prophecies on YouTube or in articles by believers has something now to do with the end of the Shemita year and the beginning of the Jubilee year, and in fact the pope declared a Catholic jubilee, starting in 2015, starting on December 8, 2015, and it goes to November 20, 2016. Of course, as the false prophet, he is also the guy that has a lot to do with going around with the beast and declaring the changes in the dates and the feasts. We know all of that. We know that the pope is involved in following the beast, hasatan, and twisting and changing things for the Lord because obviously the Jubilee is for

more than just Catholics, and it's obvious that it starts before December 8, 2015, and it ends before November 20, 2016. But we see that even the pope is doing this Jubilee, and it's a false Jubilee. Even the illuminati this year, there is a year of light in the UN this year for 2015. It started in January where they are celebrating the Muslim contribution to light on earth. So, we see that hasatan has now mimicked and preempted the Lord, or tried to, in the Jubilee--what I believe might very well be the last Jubilee before Yeshua returns, and by the way, I am going to show you here that I believe He does return in the year of Jubilee. Now, you are probably scratching your head but I'll let you scratch your head for just a little while longer. But, you see, I have looked online to see if anybody is saying that 2015 is the wrong year for the Jubilee to start, and I can't really find anybody. I haven't been able to find anybody who said that yet. In fact, Sir Isaac Newton's calculations done by him point to September 23, 2015. So, we will get to all of that in a minute. But, I wanted to point out to you that the day of the Lord, Yom Kippur, Jubilee; they are all the same day in scripture. They are all related to each other and it's important for you to understand this because it's a timing issue.

In Leviticus 25 Jubilees is raised for the very first time by the Lord. But in Leviticus chapter 26 we have raised the punishments that people get if they don't keep Jubilee, if they don't keep the commandments, if they don't keep the Sabbaths, and so forth, and so we can see that He gives us the blessings, but if we don't follow it we get the curses. We have that pattern repeated in the book of Deuteronomy. As a matter of fact, I got these associations from hebroots.org. That's Eddie Chumney's website. And, it's a comparison of the names of Yom Kippur; names, themes, and idioms. Yom Kippur is called "the day of atonement". It is a time when we go face to face. Remember, we are going out into the wilderness and the Lord said He is going to meet with us there face to face. Right? And then, it's also called "the day", or "the great day". It is called "the fast". And it is called "the great shofar", and of course, "Neilah", which is the closing of the gates. So, let's go look at Ezekiel 20 verse 35 where the Lord says that He will bring you into the wilderness of the people and there he will plead with you face to face. That is a reference to Yom Kippur. Being face to face with the Lord is a reference to Yom Kippur, because it was on that day that the High Priest--and that was the only day that the High priest--got to go into the Holy of Holies and be face to face with the Lord.

Let's go to Zephaniah chapter 1 verse 14: "The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly." And, "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day." That was in Jude chapter 1 verse 6. So, here we see that the great day of the Lord, and the day of the Lord are the same thing as the judgment; you see, the judgment of the great day. You see the comparison there? The language is the same. Now, let's go to Revelation chapter 6 verse 17: "For the great day"--remember the great day is another day for Yom Kippur—"the great day of his wrath is come, and who shall be able to stand?" Revelations 16:14: "For they are the spirits of devils, working miracles, which go forth to the kings of the earth and of the whole world, to gather them to the battle of that great day." So, we are seeing now a couple of things. I have shown you that the acceptable year of the Lord, which we know is the Jubilee, goes hand in hand with the vengeance of the Lord, right? We are seeing that Yom Kippur,

which is the great day, also has to do with judgment and going to battle. You see? So, on the one side of Jubilees you have Leviticus 25, and that's the blessing of Jubilee. On the other side of that same coin is Leviticus 26 which is the flip side of: Are you going to go along with Jubilees? Are you going to follow what the Lord says? If you are, then you are going to get blessings. If you are not, then you are going to get His wrath. You see?

Another thing I want to show you about the day of the Lord is that there are two goats. One is sacrificed and killed, and it receives judgment; but the other goes free. It is blessed with life. Now, we rehearsed this--or it has been rehearsed throughout the earth and throughout time I should say--not throughout the earth. But, when the tabernacle and the temple were operating, this was done every year when the temple or the tabernacle was operating. And, throughout time, we have still, every year, we study about these two goats, and we know that one represents Yeshua, one represents Barabbas, and we have all these associations. Well, another one of the associations of these two goats is that one is killed--one receives judgment. The other one is able to go free. Now *it* goes free in the *wilderness*. The wilderness is the place where you and I are going to go.

Now, I know I told you before that Yeshua will return in a Jubilee year. Now, I used to think that that meant that He would return and put his feet on the Mount of Olives in a Jubilee year, but I began to see, and then Eddie said it to me and made it even clearer to me that actually it's the pillar of cloud, and the pillar of fire that's the presence of Yeshua. *That's* His return in the Jubilee year. He is always associated with the pillar of cloud, and the pillar of fire. So, let's take a more in-depth look at that, okay? Exodus chapter 13 verse 21 and 22: "And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of cloud by day, nor the pillar of fire by night, from before the people." So, what we get when we go into the wilderness and we are face to face with Him--and we have been studying this about the greater exodus, right? For years we have known this. We are going to have the pillars of cloud and fire with us. The pillars of cloud and fire were His presence that was with the people in the first exodus. It will be the same with us, and in fact, take a look at this in 1 Thessalonians chapter 4 verse 17. It says: "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." Now, the typical way that this is taught in Christianity is that we are going to be going up in those clouds that are way up in there in the sky. I began to believe last year, and I started teaching this last year, that the clouds are actually the Lord's presence--the pillar of cloud and the pillar of fire--and that when it says that they are going to meet the Lord in the air, and I did a whole long teaching on this in the kingdom we inherit--the nation of Israel; the Kingdom we inherit--and it's on my website at themessianicmessage.com--actually what it's talking about there is that those people they just get up out of the grave. In the grave there is no air. They are not breathing, but they come up to the surface of the earth and now they meet Him, and the cloud is there, and it comes down at the surface of the earth to where we are because He is merciful in that way. And, we meet Him in the air. This is at the time of the resurrection. So, it says that there are clouds and they are meeting the Lord. The clouds represent the Lord Himself. And, so in the Jubilee year when we get the pillar of cloud in our wilderness places, we are getting His presence. That's how He starts His return. And I have

said this a lot: Everything with the Lord is a process. First we get the pillars of cloud and fire like they did the first time; then we are going to get His actual presence in His temple, and there's a whole process in between how all of that happens. But it's all about the process. So, the process has some stuff that happens in between, right? And so there are some steps we need to follow. Because the Lord does things in processes He also gives us steps to follow. So what is His steps? Let's take a look at those.

"When you see these things, do this." Well, I just showed you what the list of things were from Matthew 24, so when you see those things from Matthew 24 do this: Revelation 18:4: "Come out of her, my people, that you be not partakers of her sins, and that you receive not of her plagues." Jeremiah chapter 51 verse 6: "Flee out of the midst of Babylon, and deliver every man his soul." Zechariah chapter 2 verse 7: "Deliver yourself, O Zion, that dwells with the daughter of Babylon." And while you are doing that, while you are fleeing out of Babylon, guess what? You won't be alone. Because the time is coming--and in fact, we are seeing it now, where people are already starting to turn back to their own homelands. But, it says in Jeremiah chapter 50 verse 16 it says, "for fear of the oppressing sword." See, in Babylon there's coming an oppressing sword--"and that they shall turn everyone to his people, and they shall flee everyone to his own land." Well, that means the Asians--they are going to go back to China and North Korea and South Korea; the Mexicans--they are going to go back across the border; people that have come here from all kinds of countries are going to go back to their own land, except, for those, of course, who are bringing the oppressing sword, which we by now know that this is the Islamic state. Okay? When we start to see the Islamic state bring war to Babylon you are going to see people scuttering out of here like a bunch of rats jumping off of a ship, okay? So, just get prepared for that. So, it says that "they will flee to their own people and to their own land." But some of us were born here. What does that mean for us? What land do we have? Oh! Wait! I think our land is the land of Abraham. Let's go on and investigate that a little bit. Jeremiah chapter 30 verse 3: "For, lo, the days come, says the Lord, that I will bring again the captivity of my people Israel and Judah, saith the Lord: and I will cause them to return to the land that I gave to their fathers, and they shall possess it."

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And so when you see that happening then you know to go to the land of your fathers. Now, you know there is obviously a problem with us going right back to Israel because they have this government thing about you have to convert, and you have to do all of this stuff. But see, the political Israel that we know today is not *all* of Israel. So, we need to then look and see where did the Lord say the safe places are.

But, however, before we do that, I am going to show you some things about war in Babylon. And, again, we are going to go back to Jeremiah chapter 50 verse 16 because this is going to help us understand the wars in Babylon because it's going to give us some hints about the timing. So, we are going to "cut off the sower from Babylon, and him that handles the sickle in the time of harvest: for fear of the oppressing sword they shall turn everyone to his people, and they shall flee everyone to his own land." But the timing in that scripture is about the time of sowing and harvesting. And you see, sowing happens in the spring; harvesting happens in the fall. You sow in the spring and you harvest in the fall. That has particular significance for

those who are in Babylon. In Isaiah chapter 18 verse 5 it says: "For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower,"--this is summertime--"he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches." If we go to the ISV, the International Standard Version, it says: "For before the harvest when the season of budding is over and sour grapes ripen into mature grapes he cuts off the shoots with pruning knives clearing away the spreading branches as he lops them off." Verse 6: "And they will all be left for birds of prey that live on the mountain and for wild animals. Birds of prey will pass the summer feeding on them, and all the wild animals will pass the winter feeding on them." We see now that Babylon will be attacked in the Spring, and we know that everything with the Lord is a process, so we are going to have springtime attacks; we are going to go through the Summer; and then there's going to be a harvest in the Fall. Now, unfortunately, the Lord is not clear about which Fall. Because it could be like this Spring, and then you go through a whole year until the next Spring, and then the *next* Fall; or it could be through two Springs and into that Fall when he finally finishes up what He has to do with Babylon. We don't really know the timing of that, but we do know that we don't want to be here for it. So, let's figure out some other things about when to flee.

We know when to flee by following some patterns. We have the 1260 days before Yom Teruah which is the day that the Lord sets his feet down on the Mount of Olives. That is the day of His physical return. That 1260 days past Passover is when that happens. But there's another timing issue. We have 1290 days, remember? --in the book of Daniel. Purim always comes 30 days prior to Passover, and each one of them leads up to the Yom Teruah of the year when Yeshua will return. Now, one of the things that we know about Passover is that all Israel escaped death at Passover coming out of Egypt. And, then the other timing issue is when the Jews, themselves, escaped death at Purim. So, we have to be paying attention to the timing issues surrounding the feasts. Now, I know some people think that Purim is not a feast, and I am not going to go into that right now, but it does figure into the prophecy of the Lord's return at Yom Teruah, so I am going to use it.

You can see down here at the bottom (Visual), I put a sowing season in here, and again, I don't know if this is from the sowing season of one Springtime to the Fall, or if it goes into another year, or even another year passed that. I don't know how long it's going to take for the Lord to destroy Babylon. But, we do know that there's a sowing season, and that has to do with the feast of Shavuot. But, we want to go back and take a look at the times of Purim and Passover, because if you follow my squiggly blue line here that I didn't draw very well (visual) you will see that there are 1290 days to Yom Teruah--that's when Yeshua returns. If you go to Passover you will see that there are 1260 days in this red squiggly line (visual) that goes to Yom Teruah--that's when Yeshua returns. Ten days later there is a final judgment. Remember we have already described how Yom Kippur, the day of the Lord, Jubilee, judgment, the great day, the day of atonement, all of those things are Yom Kippur, and for us it's a blessing, but for the world it's judgment. Then five days after that there is a wedding feast. So, this is a possible timing for you to look at.

But, I'm going to show you something a little bit more in depth. (Visual) Now, at the time when you see the great shaking—and I am going to start going through this in a minute--but I want to show you that there's a Yom Kippur when the judgment starts on the earth, and there's a Yom

Kippur when there is a final judgment. And, at this Yom Kippur there is a Jubilee. And, at this Sukkot, in whatever year the Jubilee is, we should see what is called "A great shaking", and also we might see an impact, like an asteroid impacting the earth. We might also add to that the Gog-Magog War, and economic collapse, which by the way all of those are prophesied to happen. We expect those to happen *this* fall in 2015. Those are prophesied to happen at Sukkot. And, then we have some prophecies associated with Hanukah. That is scriptural and I am going to show you in a minute.

So, there are going to be some who are going to wait until Purim or Passover; and, there are some who are going to start going at about Yom Kippur; and then there are going to be some who are going to start fleeing even before then, I believe. And we will get into whether or not it's this year or not. I'm going to save that for a little bit later on whether it's 2015 or not. But I want you to pay attention that you are going to have opportunity to see prophecy being fulfilled. You are going to see some judgments start to happen at Yom Kippur in that year, whatever year it is. You are going to start to see at Sukkot the "great shaking"--you know, earthquakes that are promised at that time--possibly an asteroid impact. I don't know if the impact will happen, but the timing of that asteroid impact could be later, or the impact could be part of that great shaking process. Also, we expect that the Gog-Magog War is going to happen and the economic collapse. Those are indicators, and I am going to show you these indicators in a minute in scripture. And then, we see Hanukah. Now, I know there are people who say that Hanukah is not one we should even be paying attention to, but I'm going to show you in scripture that the Lord wants us to pay attention to Hanukah. So, if you see something happen at Hanukah, like for instance, the altar getting built, you might want to just go ahead and pack your bag, because it might be that at the next Purim or possibly a year later or two or who knows how long after this Hanukah the altar will be up. But, here's the thing: the altar gets shut down 1290 days before Yom Teruah. Daniel said that there would be an abomination of desolation, and he talks about the 1290 days. Remember? And so that 1290 days is Purim, and I believe that is when the altar is going to get shut down--at Purim. Why would it be at Purim? Well, for one thing, it will once again fulfill the prophecies of Purim. We have this nasty man who wants to rule Babylon and kill all of the Jews. That's a Purim issue. The other issue is that the Palestinians--the Jordanians--they are all going to know that the Jews are really pushing to keep that altar up for what? Passover. They are not going to let those Jews go on Temple Mount on Passover. They have got to shut that thing down *before* Passover. So, that's why I say be paying attention, because when you see the altar go up we might see it go up at Hanukah. And, I think there is a good chance that we will see it go down--or be destroyed--at Purim. If you get to Purim and you haven't left Babylon yet, might I suggest that you just get your bug-out bag and get on an airplane and head to the places I am going to tell you about?--because you have got 30 days. You are not going to have enough time to make arrangements to take all of your furniture and all your stuff. You are going to have to decide what you are going to leave Babylon with. Now, if you decided you were going to leave before then, you would have some time to make arrangements--get a place--and do all that stuff. But if you wait, now you've got 30 days. If you wait to Passover, and if the Lord starts the war in that sowing season, you are going to have a hard time. The closer that you get to pushing the envelope the harder time you are going to have in leaving Babylon.

Now, I want to show you some timing issues that are in the book of Haggai chapter 2 verse 1: "On the twenty-first day of the seventh month, this message from the Lord came by Haggai the prophet: "Speak to Shealtiel's son Zerubbabel, governor of Judah, to Jehozadak's son of Joshua, the high priest, and to the rest of the people, asking, 'Who is left among you who saw this house in its former glory?'—What house is he talking about? He's talking about the building of the temple.—"And what does it look like now? From what you can see, it seems like nothing, doesn't it? Now be strong, Zerubbabel,' declares the Lord, 'and be strong, Joshua son of Jehozadak, the high priest, and be strong, all you people of the land,' declares the Lord. 'Go to work, because I am with you,' declares the Lord of the Heavenly Armies." So now we need to find out, before we go to verse 5, what's the 21st day of the 7th month? That's the last day of Sukkot. And what is the Lord going to do on the last day of Sukkot in that future Jubilee year? He is going to shake the nations. In Haggai chapter 2 verse 5 He says: "'My Spirit continues to dwell among you, according to the covenant I established when you came out of Egypt. Don't be afraid! 'For this is what the Lord of the Heavenly Armies says: 'Once more, in a little while, I will make the heavens, the earth, the sea, and the dry land to shake. I will shake all the nations, and the One desired by all nations will come.'" O! That one is going to come at the time of the great shaking to the Lord's land. "Then I will fill this house with glory,' says the Lord of the Heavenly Armies." In verse 10: "On the twenty-fourth day of the ninth month of the second year of the reign of King Darius, this message from the Lord came to Haggai the prophet: "This is what the Lord of the Heavenly Armies says: 'Ask the priests about what the Law says: "If a man carries consecrated meat in the folds of his garment, and if his garment touches bread, stew, wine, oil, or any other edible thing, will these things become consecrated?" The priests answered, "No."

So Haggai responded, "If someone who is unclean because of contact with a dead body were to touch any of these things, would they become unclean?" The priests responded, "They would be unclean. "Then Haggai answered, "'that's how I look at this people and this nation,' declares the Lord. 'And that's how it is with everything they undertake and with what they offer there—it is unclean.'" So, what we are talking about here in this chapter are things having to do with the temple and the altar. The altar is all important. It is central to the temple. It is central to Jerusalem. It is central to Israel. It is central to the Lord's people. And it is central to the earth. Verse 15 He says: "Pay attention from now on to how things used to be." In other words, the way that it was before is the way that it's going to happen again. So, "Pay attention from now on to how things used to be before one stone had been laid upon another in the Temple of the Lord. When someone came to a pile of grain to get 20 bushels, there were only ten. Or when someone approached the wine press to siphon out 50 measures, there were only 20." What is that? That's economic collapse--that is associated with the ending of the Schemita year. So, we have got to have the economic collapse at the end of a Schmitta year *before* one stone can be laid upon another in the temple of the Lord.

Now, let's go on to verse 17: "I punished you and everything that you undertook —with scorching wind, with mildew, and with hail, and you still did not return to me,' declares the Lord." And again, He says it again: "Pay attention from now on, from this twenty-fourth day of the ninth month when the foundation of the Lord's Temple was laid. Pay attention!" That's literally what the verse says, Pay attention! There's something about the 24th day of the ninth

month that you need to understand! In the time of Haggai when Ezra had brought the Jews back from Babylon before they had ever been conquered by the Greeks. Okay? They are still associated with the Babylonians at this time, but their Babylonian captivity has been released. What is He wanting us to pay attention to on the 24th day of the ninth month? It's Hanukah! The 24th day of the ninth month is the day before Hanukah. It is the day when the foundation stone of the Lord's temple gets laid. And Hanukah is always on the 24th day of Kislev, which is the ninth month. This is why we need to be paying attention to Hanukah because it's so important in Bible prophecy. So, we could expect to see the Jews lay the foundation stone of the Lord's temple--you've got to have the foundation stone of the temple. In fact, we see this even with the tabernacle that they had to do some building of the tabernacle--they had to lay some foundation for that even before they built the altar that went inside it. Following the same pattern, we lay the same foundation stone, and even though they can't build the temple right at that moment they are going to build the altar and start those daily sacrifices.

Now, if we go to verse 20 we can move on and see some other things. "This message from the Lord came a second time to Haggai on the twenty-fourth day of the month." That's the day of the ninth month. And he says again, "Speak to Zerubbabel, governor of Judah. Tell him, 'I'm going to shake the heavens and the earth. I will overthrow royal thrones. I will annihilate the strength of national governments. I will overthrow chariots along with those who drive them. Both horses and their riders will fall.'" You know what? That is the first exodus right there: the horses and their riders falling. Remember? They fell into the sea. So we have a reference to the first exodus at the same time. "So, the horses and riders will fall each one by means of his comrade's weapon. On that day," declares the Lord of the Heavenly Armies, 'I will take you, my servant Zerubbabel son of Shealtiel,' declares the Lord, 'and I will set you in place like a signet ring.'" I want you to pay attention that He is going to set Zerubbabel in a place like a signet ring. "For I have chosen you," declares the Lord of the Heavenly Armies." Now look. This is a prophecy that has already happened once. This has already been fulfilled once. But prophecies have more than one fulfillment. Quite often we find that there are near and far prophecies: there's one that gets fulfilled; there's one where the pattern repeats; and, there's one that gets fulfilled again. So, when we see these things, and we see these things like in chapter 2 verse 23 where the Lord says, "On that day, declares the Lord of the heavenly armies" --that's great tribulation talk. Now, they didn't have great tribulation when Haggai and Ezra, and those guys were building the temple, but some of this talk happened before, and some of it will happen at the end, and you know how that is. But, this particular phrase, "on that day", is a phrase that is used over and over and over in scripture when it is talking about tribulations. And the Lord talks about the heavenly armies. Yes, they had to do some fighting in order to get that temple rebuilt, but the heavenly armies of the Lord did not appear at that time; it was fulfilled, though. But the Lord is showing us a greater end time fulfillment in this scripture because He is going to bring His heavenly armies. What do the end time scriptures say about the Armies of the Lord? They are coming with Him. So, Haggai chapter 2 verse 23 is very specific, not only to them back there in Haggai's time, but to us here at this time.

So with that in mind, and with paying attention now to the timing things that I created--they are not images, but the timelines--that's what I'm trying to say--that I created for you, now you can see that it's not just about Passover in some future year because the judgment actually starts

in a Jubilee Year on Yom Kippur. And, it goes on from there until everything just escalates to a point that it just climaxes, and at the 1260 day mark we have the great tribulation. At the 1290 day mark, we have the great tribulation starting for those who are in Judea--who are in Israel--but at the 1260 day mark it starts for us who are in the diaspora. And so, that is the time that begins the great countdown. But, we should not be waiting to pray to the Lord and say, You think it's time to leave now?

Let's go on and look at the destinies. Revelation chapter 6 verse 8: "And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given to them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth." So, the first destiny that we have is death by sword. Let's read another one of those verses. Revelation chapter 13 verse 10: "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints." What the Lord is telling us here in Revelation 13:10 is that He is implementing the eye for an eye. Now, as bond servants we know that Yeshua said there is a higher law for bond servants: let the master take care of that, but if you insist on being a freeman, then this is how you do it: eye for eye, measure for measure. So, if you lead somebody into captivity, you are going into captivity. If you kill somebody by the sword, you are going to be killed with the sword.

Part 2, 3 of 4

So, those who oppose the oppressors by armed battle are the ones who fit this category. They are the ones who are patriots, and they are saying, "Get your guns, and let's go after those people in the White House!" That is not something you don't want to do.

Now, there is another destiny, and that is captivity for ten days. Revelations 2:10: "Fear none of those things which you shall suffer: behold, the devil shall cast some of you into prison, that you may be tried; and you will have tribulation ten days: be faithful to the death, and I will give you a crown of life." So, the reasons that you might be put into prison are because you are proclaiming your faith in Yeshua; it could also just be civil disobedience like refusing to get the mark of the beast; refusing to get vaccines; and so forth.

And then, there are going to be those who escape the sword. That is destiny number three. Jeremiah chapter 51 verse 50 says: "You that have escaped the sword, go away, stand not still: remember the Lord afar off and let Jerusalem come to your mind." So, in other words, if you hung around Babylon because you weren't sure what to do when the altar goes up, and you managed to escape the sword-- and you are a believer-- and you managed to escape the sword because the Lord is merciful and He did miracles for you, when you finally get to a spot when there's a lull in the fighting, you know, and your head is down, and you don't know what to do next, and it says, "Get up, go away, stand not still." So, wherever you are on the earth, this is for you to go away and stand not still. Remember the Lord afar off and let Jerusalem come into your mind. And, by the way, I don't want anybody listening to this who is not an American to say that this only has to do with America, because, believe me, this sword stuff--this fighting stuff--war, and all of that nonsense that's going to be going on--will be worldwide.

You need to be getting to where the Lord said to go, as well. You need to make sure that you escape. So, this is not just for us here, who live actually on Babylonian soil.

And, then we have another type of destiny, which is that there are going to be overcomers. Now, there are two types of overcomers: There are those who keep the faith until the death, and they die and they await the resurrection. And, now there are some people who are called to martyrdom. And then, there are other people who escape to the places of safety and they survive. In Revelation chapter 21 verse 7 we learn that while some may die they will still inherit. Because it says here, "He that overcomes shall inherit all things, and I will be his God, and he will be my son." And in Revelation 7:14 it says: "And I said to him, Sir, you know." Now, let me back up and frame this scripture here. There's someone that John is talking to and he said--the messenger--said to John, "Who are these--who is this great multitude of people that's standing here before the throne? And, I, (John), said to him, Sir, you know. And he, (the messenger), said to me, (John), these are they which came out of great tribulation and have washed their robes, and made them white in the blood of the Lamb." So, we see that you can be a survivor and an overcomer through either death or through surviving. I want to make that clear because not everybody is called to the same destiny. That is something that you have to take up with the Lord. Now, let's go on to Isaiah chapter 6 verse 19, because I want to make it clear that both types of overcomers—those who are martyred, and those who overcome--enter the Kingdom together. Isaiah 26:19: "Your dead men shall live; together with my dead body shall they arise. Awake and sing, you that dwell in dust: for your dew is as the dew of herbs, and the earth shall cast out the dead." They both enter the kingdom together, see? In 1 Corinthians chapter 15 verse 52 it says: "In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound"--O! And by the way Yom Teruah-- another name, another phrase for Yom Teruah is "the last trump". That's what it's called. The "great trump" is always associated with Yom Kippur, Jubilee, and all of that. But, the "last trump" is called Yom Teruah. This is how we know that the resurrection happens at the last trump, and that the resurrection happens when Yeshua returns bodily to the earth, not just in a cloud where we have His presence, but now we are going to have His body with us, as well. He is going to return and put His feet on the ground-- in Israel, in Jerusalem, the Mount of Olives. That happens at the last trump. "For the trumpet shall sound and the dead shall be raised incorruptible, and we shall be changed."

So now, let's go over the summary of destinies. Some are going to try to fight this beast and they are going to die by the sword. Some of those people will be believers. Some of those people won't be believers. If you are a believer and you die by the sword, you will go into the kingdom, but you will be resurrected. Captivity- You will go into captivity. Yeshua said you are going to have ten days in there. Hold on to your faith. Whatever they are going to put you through. Hold on to your faith, because you will inherit the Kingdom. And then, number 3 is that they are just going to kill people outright. So, that's a martyr's death. And then there are those who remain alive until Yeshua's return. So, there we have all of the destinies.

Now, let's talk about what happens with the survivors. And this is an area where you are going to have to decide what the Lord has in mind for you at the end. Does He have in mind for you to go into captivity? Does He want you to stay where you are so that you can be captured and possibly witness to someone and save their soul? Does He want you to become a martyr so

that you can be one of those voices crying out from under the throne? We have to take these things into consideration. We also have to take into consideration the timing of when we are going to leave. I showed you all those various times when you could leave Babylon. See. So, you have to get before the Lord and ask Him to have His will in your life. That is the only way you are really going to inherit the Kingdom—by the way—is if you let Him have His will in your life. So, let's look at what happens with the survivors. The fact of the matter is that those who are called to flee to the safe places they are the ones who will survive. They go to the hidden places and they will survive. Let's look at that in Jeremiah chapter 50 verse 28: "The voice of them that flee and escape out of the land of Babylon"—and I might say that's a global Babylon, not just American Babylon—"to declare in Zion the vengeance of the Lord our God, the vengeance of his temple." Now, you know that what's coming has to do with the people trampling on His temple. And, so our fleeing out of Babylon is our declaration that we don't like that they are over there trampling on our God's temple. You see? Zachariah 2 verse 6: "Ho, ho, come forth, and flee from the land of the north, saith the Lord: for I have spread you abroad as the four winds of the heaven, saith the Lord." So, where He has spread us to we need to come out of there. And then in Isaiah chapter 5 verse 26: "And he will lift up an ensign to the nations from far, and will hiss to them from the end of the earth: and, behold, they shall come with speed swiftly." He is going to send a sign. Now, I believe that sign is when the altar goes up—when we see that happening. And if we get into this Fall and we see that an asteroid hits the earth, and we have a bunch of earthquakes, and the Gog-Magog War happens, you know, I'm saying to you, maybe that's really a pretty good sign. But when the altar goes up that's when we really know. Revelation chapter 12 verse 6 talks about the woman who flees survives. It says: "And the woman fled into the wilderness, where she has a place prepared of God that they should feed her there a thousand two hundred and threescore days."—that's the 1260 days that is found in book of Revelation in one of the places. So, the only safe place is in the wilderness that is prepared for the woman. And, it's not just any wilderness. It's the one that's prepared for the woman. It says in Revelation 12:6—I'm repeating this. "She flees to the wilderness where the Lord has prepared her a place." So, if you go outside the designated wilderness your chances of being one of those survivors, instead of one of the captives, or a martyr, if you do that then you know that you are really risking that you are not going to make it. There is a caveat that I believe I will get to later on, but I am going to say it right now, as well. When the Lord return, He does gather His people from all over the earth. So, during the great tribulation, there are going to be people who are in the safe designated places; and there are still going to be believers who actually make it through the great tribulation without being captives and without being martyrs, and He is going to gather them from the nations, you see? In fact, we learned in Isaiah chapter 60 or 61 talks about the Gentiles who make it through the great tribulation, and now they are in the Kingdom. So, people are going to survive this thing all over the earth. But, the majority of people are going to die. We read about the great numbers of people that are going to die in this great tribulation in scripture. So, if you are outside the designated wilderness—if that's where the Lord has told you that's where He wants you to be—then, you just need to be there and understand that He is either going to bring you through it and gather you alive from there, or He has called you to be captive or a martyr. That's between you and the Lord.

This is an area that is outside the designated wilderness. (Visual) And, in fact, I believe that Americans are in greater danger of being killed than people who are living in other countries. People are going to die all over the earth, but because of the great destruction that the Lord is going to bring to America I will make a special note to American believers: if you are in America and you think you are going to survive here, the Bible says that Babylon will be utterly destroyed to the point where no one can inhabit her. So, you need to be thinking that if you leave this wilderness—America—you need to make sure that you know where the Lord wants you to go, and I am going to show you those places in a little bit. America is not the designated wilderness. You are not going to survive in the Rocky Mountains of Colorado, or in the hills of Idaho, or in the caves of the Ozarks. You are just not.

Most of this area here (Visual) is outside the designated wilderness. There is just a little tiny place on the earth where the Lord has a place prepared. So, let's go and learn some more about that. Ezekiel chapter 11 verses 16: "Therefore say, thus says the Lord God; although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. Therefore say, thus says the Lord Yehovah; I will gather you from the peoples, and assemble you out of the countries where you have been scattered, and I will give you the land of Israel." The Lord has fulfilled that promise in verse 16. He has made our little homes and our little churches little sanctuaries in all the countries of the globe where we are--where we are scattered. But He says, "I am going to gather you out of there, and assemble you." Well, one of the places He's going to assemble us, of course, is in Israel at Temple Mount, but the other place that He is going to assemble us is in His wilderness that He has designated for us. Isaiah chapter 4 verse 5: "And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies." --Now that word there is "mikraw"-- "He's going to put a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be defense." Let's go and look at that word "mikraw". It's Strong's 4744, and it means something called out, like people called out of Babylon, you know, or something like that, you see? (Laughing). We know that "mikraw" means you are called out of the paganism; you are called to an assembly; you are called to the holy convocations, and so forth. I was just being a little bit snide there because He's going to mikraw us. He's going to assemble us at a place where there's going to be cloud and smoke by day and a shining of a flaming fire by night.

Now, I am not going to categorically say that I don't think that if you stay in South America that the Lord is not going to give you smoke--you know, the cloud by day and the fire by night. I'm not going to say that. I don't have that--that's above my pay grade. I'm not finding up or down on that in the scripture. But, I know for certain that there are designated places that He is going to assemble us where He is going to put a cloud and a smoke by day and the shining of a fire by night. And, I want to show you another way that the Lord uses mikraw. In Numbers 10:2: "Make you two trumpets of silver"--which by the way--trumpets and shofars had particular calls, and that meant certain things were supposed to happen, so those items are used to call. And it says that "you may use them for the calling (the mikraw) of the assembly." So, again, we see that associated with calling, and assembly, and for the journeying of the camps. Truthfully, we will be going on a journey.

Jeremiah chapter 13:24 says: "Therefore will I scatter them as the stubble that passes away by the (wind of the) wilderness." So, we need to know what a wilderness is. Well, this is a wilderness out here where we live now. We are being dispersed among the countries according to Ezekiel 20:23. It says: "I lifted up my hand to them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries." That is one wilderness. And so we are going to go from this wilderness--you see--this kind of wilderness where we are scattered. And again in Isaiah 11:11 it says: "It shall come to pass in that day"--which is great tribulation talk--"that the Lord shall set his hand again the second time to recover the remnant of His people which shall be left from Assyria"--that we've been talking about-- "(and from Assyria), and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar,"--there's Shinar! Babylon--"and from Hamath, and from the islands of the sea." And He's going to recover and bring back the remnant of His people. I believe it's also important for us to remember that it will be a remnant that starts out where we lead the way--where we go *from* a wilderness *to* a wilderness. Ezekiel 20 verse 35, once again, says: "And I will bring you into the wilderness of the people, and there will I plead with you face to face." He's going to bring us to the *hidden* places. Zephaniah chapter 2 verse 3: "Seek you the LORD, all you meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be you shall be hid in the day of the Lord's anger." And we know that to be not only the thousand year reign, but it's Yom Kippur. It starts at Jubilee, and so forth, and so on as I hope I have made all of that clear. So, the *hidden places* are also the *designated places*. And, those designated places are where the bride will be prepared during the great tribulation. Isaiah chapter 2 verse 21 says about the hidden places: "Go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the Lord, and for the glory of His majesty, when He arises to shake terribly the earth." Remember the great shaking that's coming? When He's shaking the earth that happens at a future Yom Kippur. I'm sorry. At a future Sukkot. Remember? The economic collapse and all of that stuff is associated with Yom Kippur. Starting at Yom Kippur at the end of the Schmitta Year at Sukkot is where it starts--the great shaking--all that time in that area--that timing area. It says He is going to shake the earth terribly and when He does He wants us to go into the clefts of the rocks, and into the tops of the ragged rocks. Now, there is a place in the world that I have seen that. WOW! You really can see the clefts of the rocks and the tops of the ragged rocks for sure!

The Song of Solomon chapter 2 verse 14 says: "O my dove that are in the clefts of the rock in the secret places of the stairs. Let me see your countenance. Let me hear your voice; for sweet is your voice, and your countenance is comely." Now, I want to look at that word for stairs. It is 4095, and it's "madraygaw" in Hebrew, and it is by implication a steep or in accessible place. See, that's why the Lord chooses this place, is because it's a steep place and it's an inaccessible place. Where is that? I'm going to show you right now. (Visual). This is the place where the Lord has said His people will be safe. I want to show you that on the east side of Israel--actually there is an unbroken range of mountains that run all the way from Lebanon in the north to the gulf of Aqaba in the south, and it's as the land rises out of the rift in that central plateau there. So, that is one of the reasons why that area is inaccessible. On the other side of that, you have much dessert. It's kind of hard to get to it. Now, I want to share some headlines because people are already beginning to flee to that area. In December 2014 we had this headline: A New Future: What Jordan's Christian Refugees Want for Christmas.

That came out of American Al Jazeera. Now, I know we are not going to be doing Christmas, okay, but these people--they don't know. But obviously if they are already there the Lord has selected them to be there because, as we have seen, some people don't make it there—like those Libyan Christians who went the wrong direction and went up to the EU--they didn't make it to Jordan, you see. These people who are there wanting something for Christmas, they won't be wanting that once they get told about the Torah and what the Lord has said for our lives--how He wants us to live our lives. That will change. In May 2015 it says: Iraqi Christians Find Safe Haven in Jordan's Churches.

Part 2, 4 of 4

So, the first place that the woman will be, that I'm going to show you, is Jordan. Isaiah chapter 11 verse 14 says: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them." Now, the children of Ammon--Ammon is the capital of Jordan. In Daniel chapter 11 verse 41 it says: "He"--and it's talking about the conqueror--the antichrist--"he shall enter also into the glorious land"--that is Israel--"and many countries shall be overthrown: but these shall escape out of his hand, Edom, and Moab, and the chief of the children of Ammon." Now, that again, refers to the capital of Jordan.

The next place I want to show you is a place called Teman. It comes from Habakkuk 3:3: "God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise." Teman was the name of one of the Edomite clans. Teman is actually a grandson of Esau, and he had an area of land there according to the Bible, and his area of land is actually around where Petra is. The word Teman also means south. And, so in the south is Jordan. And, again, as I said Teman was a grandson of Esau. It says here, "two Edomites; and also refers to the region there." In Isaiah 43:6: "I will say to the north, Give up; and to the south"--Teman--"Keep not back"--Okay. He is saying to the north, "give up!" So, remember he told us to come out of the north country, right? And to the south He is saying, "Don't keep my sons from coming."--"bring my sons from far, and my daughters from the ends of the earth." So, we are to go out of the north, and go toward the south, you see? Now, there are a lot of people--I know that a lot of people live in a southern hemisphere of the globe. There's the spiritual connotation to this, too. If you are in the north, you are in captivity. If you are in the south, you are getting out of captivity. You see. There's a connotation about that as well.

Now, we are going to go back to Habakkuk 3:3 and look at another place in that scripture where He says we will be; and that place is Mount Paran. "God came from Teman, and the Holy One from Mount Paran." We are also going to see that Mount Paran is an area where there are Ishmaelites there. That's partly where the Ishmaelites are from--in that area of Mount Paran.

And then Bozrah. Isaiah chapter 63 verse 1: "Who is this that comes from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save." And, in Jeremiah chapter 49 verse 2(2): "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and

at that day"—great tribulation talk—"shall the heart of the mighty men of Edom be as the heart of a woman in her pangs." And so we see Bozrah. And then again Bozrah in Micah chapter 2 verse 12--by the way, there really is a place in Jordan called Bozrah, and it's not the same place as Petra. If you get online some people confuse the two, and in fact (searching for particular visual) I want you to see here (Visual) that the territory of Edom--this is the territory of the Ishmaelites--it's the wilderness of Mount Paran. But, this area of Edom has--this is Bozrah right here--and this is the little town called Teman; and this is Petra down here; and then we see up in here some other towns that are on this map, but they are not specifically mentioned in scripture. But the area of Ammon, the area of Moab, the area of Edom, and then we are also going to see the area of the Ishmaelites--and, it looks like a tiny little place on the map, but I can tell you from experience, this is no small place. When you get there you just look around and say, "WOW! I had no idea it was so big and so magnificent!" It may look little on a map but don't underestimate it. And, so it says in Micah 2:12: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel."--Are we not Israel? Are we not Jacob? And he says, "I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men."

And, then we have Edom. Amos chapter 9 verse 12: "That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this." I have a couple other scriptures of Edom, but it occurred to me while I was doing this--why did the Lord decide that He was going to put us right where Esau's headquarters were? Well, you know, they refused to help the children of Israel when they were going through the wilderness the first time, and so, I believe, this is the Lord saying, "You know what, Esau? Guess what? You're not going to get to be there, and My people are!" The Lord is having a little "nose-thumbing" session there with Esau. Jeremiah chapter 49 verse 22: "Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs." Isaiah 11:14: "But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Moab; and the children of Ammon shall obey them."--and, I'm just doing that because I forgot to make Edom red there (Visual).

Jeremiah chapter 48 verse 40 we are going to learn about Moab. We just saw that on the map. "For thus saith the Lord; Behold, he shall fly as an eagle, and shall spread his wings over Moab. Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab **at that day** shall be as the heart of a woman in her pangs." So, if you are not a believer you are going to be scared. But, "behold he shall fly as an eagle and spread His wings over Moab."--so that you won't be scared.

And then, we have a place in scripture that is known as Selah, Seir and Petra. Isaiah chapter 16 verse 1 says: "Send ye the lamb to the ruler of the land from Selah to the wilderness, unto the mount of the daughter of Zion."

So, those are the specific places mentioned in scripture. And now, one of the things I want to mention about if you decide to go there is, first, you really do need to get the Lord's timing. *He* needs to tell you: Are you to leave now? Are you to wait until Yom Kippur? Are you to wait until Sukkot, Hanukah, Purim, Passover? He needs to tell you that. I'm not going to tell you

that. I have given you what the Lord says in scriptures. I have laid it out in the timelines that you have seen. But, I am not going to tell you that you have got to get out of here today. In fact, I am not going to tell you that you need to get out of here at all, because your path--your destiny may not be that path.

Now, if you are not a survivor, and you do get to be a martyr for the Kingdom, you know that that automatically cleans you up and prepares you for being a part of the Lord's Kingdom, right? I hope you do know that. I don't want you to think that you are going to miss out on something if He calls you to be a martyr, because the apostles were martyrs, and they are going to be in the Kingdom. They are going to be part of the Bride. I truly believe that. And, so we just need to be settled and happy with whatever the Lord is telling us.

And where else might we find places for the woman to be cared for and nurtured? How about in Gilead, Carmel, Mount Ephraim, Bashan, and even Lebanon? Let's take a look at those places. Bashan--Jeremiah chapter 50 verse 19: "And I will bring Israel back to his pasture. He will graze on Carmel, on Bashan, on Mount Ephraim, and on Gilead--his hunger will be satisfied." The context of Jeremiah chapter 50 verse 19--that whole chapter of Jeremiah, rather--is that we are leaving Babylon. Jeremiah chapter 50 and 51 are about Babylon--what's going to happen to Babylon; coming out of Babylon; and so forth. So, Bashan is a designated safe place given by the Lord.

Now, if you will notice on the map that Bashan and Gilead are both on the east side in Jordan. But, they are on the east side of Israel, along that same mountain range that I told you goes north and south; and of course, Carmel and Mount Ephraim they are in Israel; and Lebanon, of course, is just north of Israel. So, Bashan is right there on the southern edge of Syria, as well. And, as I said before, it may seem counterintuitive to run to these places when we know that there are certain people there--namely the Islamic state--that might want to do us harm. But we have to follow what the Lord says, because during World War II, in fact, *before* the start of World War II, many Jews began to feel the need to leave Germany; and they did, and they went to Israel where--who did they meet? They met the Palestinians in Israel. It seems like the Palestinians are their natural enemy, right? Yet, that's where they went. Those people saved their lives. But the people who did not leave Germany, 80% of them died, and so, we have to take the clues where they come to us.

In Psalms chapter 68 verses 22 and 23 we also see that Bashan is a safe place: "The Lord says, "From Bashan I will bring them; I will bring them from the depths of the sea, that your feet may wade through blood; the tongues of your dogs will have their portions from your enemy." And then in the book of Micah chapter 7 in verses 12 and 14 it says, "At that time armies will invade you. Use your rod to shepherd your people; the flock that belongs to you that lives alone in the forest of Carmel, Let them find pasture in Bashan and Gilead as they did long ago." So Bashan and Gilead have been places of refuge even in the past.

Now look. We are going to take a peek at Gilead. Zechariah chapter 10 verse 10 says: "And I will bring them once again out of the land of Egypt, gathering them from Assyria; I will bring them to the land of Gilead and Lebanon, but there will not be enough space for them." Jeremiah chapter 50 verse 19 again says, "I will bring Israel back to his pasture; he will graze

on Carmel, on Bashan, on Mount Ephraim, and on Gilead; his hunger will be satisfied." I guess I just read that. Yep, I did. Let me see.

We will go here to Micah chapter 7 verse 14 where it says, "Use your rod to shepherd your people, the flock that belongs to you, that lives alone in the forest of Carmel. Let them find pasture in Bashan and Gilead as they did long ago." We read that a little bit earlier, too. And we are going to read again Jeremiah chapter 50 verse 19 where it says: "I'll bring Israel back to his pasture"--and again we have Mount Ephraim in that verse. I know I am repeating verses, but I want to emphasize the places that are there in the scripture, so if I have to bring them out in the same verse repeatedly then that's what I am doing.

And then we are going to learn of Lebanon. In Hosea chapter 14 verses 5 and 6: "I will be like the dew to Israel; Israel will blossom like a lily, growing roots like the cedars of Lebanon. Israel's branches will spread out, and its beauty will be like an olive tree, with its scent like that of Lebanon." And, in verse 7 it says: "Those who live under its protection will surely return." See, that's Lebanon. "Their grain will flourish; they will blossom like a vine, and Israel's scent will be like wine from Lebanon." I found it significant that it said, "those who live under its protection" there in Lebanon. (Psalm) chapter 92 verse 12: "The righteous shall flourish like palm trees; they shall grow like a cedar in Lebanon."

So, here's the idea with me showing you all of these places. We just have to be careful to go where the Lord will lead us at the time that He tells us to go. Unlike what we have heard prior, I am beginning to understand that this ingathering is going to be a process. Some people will go earlier than others. Some will go early. Some will go in the middle of the great tribulation, or just at the start of the great tribulation. Some will be gathered by the Lord from wherever they are on the earth when He physically returns. We just need to remember that the pattern of the exodus is the same, but that some of the details are different. (Deuteronomy 30:3-4: That then the Lord they God will) turn your captivity, and have compassion on you, and will (return and gather thee.)--He will return and gather—" He will return and gather you from all the nations from where the Lord your God has scattered you. If any of you be driven out to the outermost parts of heaven"—like, you know, like if they've got you captive on the moon, guess what? You're getting out of there! "From there will the Lord your God gather you, and from there He will fetch you." You know, the reason the Lord is doing this, and I'm running out of time, but the reason the Lord will gather people from the nations who have survived the sword, is for His glory--it's all about His name. You know, he tells us that He is not doing this for *our* names' sake. He's doing it for *His* name! Because *His* name is on the line! *He's* made promises! *He's* made a covenant! **He is on the line to deliver!** So, He is going to gather you from wherever you are on the earth. So, some people are going to be still out in the scattered wilderness; some people are going to be in the designated wilderness; but from wherever we are He's going to gather us--for *His* name's sake.

Now, the Lord makes a promise in Psalm chapter 12 starting in verse 5: "Because the poor are being oppressed, because the needy are sighing, I will now arise," says the Lord, "I will establish in safety those who yearn for it."--Catch those words—"I will establish in safety those who *yearn* for it. The words of the Lord are pure, like silver refined in an earthen furnace,

purified seven times over." That number seven there has prophetic significance. In verse 7 He says, "You, Lord, will keep them safe, you will guard them from this generation forever."

I want you to listen to just a little bit more about what I have to say about: Is Obama the antichrist? Is this year the year? Is 2016 at Passover the year? And I'm going to tell you **unequivocally** that I don't know the answer. But what will happen if we don't see these things start this year? What does that mean? The whole world is saying that this year is the Jubilee. The whole world!--Even the Pope! He's got his false Jubilee thing going on there, and he's created his own year of Jubilee. So, everybody's thinking "this is it!" But what if it turns out that it's not it? What if Obama turns out to be *not* the president that comes out of Babylon that turns into being the antichrist? I mean, what if all that stuff doesn't happen? What does it mean? It means that our calculations about the year are off, and we have to go back to the drawing board. That's all that means. It doesn't mean it's not going to happen. It just means that we have not reached that time yet. We have not figured out when the right time is. So we have to just keep watching for the signals and the signs--the ones that I gave you in Part 1, and the signals and signs I gave you in Part 2, and you will always be able to refer back to those two timelines--about when the scriptures say things are going to start rocking and rolling. At some future year, if it's not this year, you are going to be able to go "Hey, look! I saw this happen! O! Look that--O! Look that happened right there! It's happening at Sukkot! It's happening at--O! It's happening at Hanukah! O! Look at that!" This information is timeless. What you have to do is you have to pray--pray--pray!! Perhaps you even have to fast. You also have to *watch*. You have to be **watching!** This is why the Lord says to *watch*, because we see the signs.

Look, since I did this Part 1 teaching, I was talking in there about how Obama wants to bring back Imperial Cult--imperialism--monarchy--king worship. I talked all about that in that part, Part 1. Well, this morning, on May 26th, I get this headline about --and by the way--It came out of a mainstream media website, and it was about that we need Imperialism back--that the problem in the Middle East--that's not really what he said in the article. What he really said in the article was that the reason we've got this problem in the Middle East is because we lack imperialism there, and it's created this chaos because we don't have Imperialism--we don't have people having kings, and worshiping kings! Of course, in my red comments in Beastwatch News I said that really the problem isn't that, because we have had kings for six thousand years and we have already had this kind of turmoil. That's not the problem. The problem is that he's right that we don't have Imperialism in the Middle East anymore, and Obama wants to take it *back to* Imperialism. That's what's causing the strife. But, you see I had just talked about that a few days ago, and then it comes out in the news...Like...I'm banging my head on the wall! So, we just have to keep watching. And I hope if you are not a subscriber to beastwatchnews.com, that you will consider subscribing because I am putting the headlines in there that have something to do with fulfilling Bible prophecy, and the closer we get to the time--whether it's this year or in some other year--you're going to see so many more prophetic things happening, that it could just really excite you or overwhelm you, whichever way you tend to go.

Anyway, I hope that you have enjoyed this teaching.

Shalom!

Teaching by Kimberly Rogers

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