

THE TIME TO FLEE - PART 1
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Thank you for joining me. This is Kimberly Rogers of themessianicmessage.com. You are listening to a teaching called, "A Time to Flee". This is regarding when to flee from Babylon, where to go, and what to do. I hope that you enjoy this teaching. And as always verify everything. Be a Berean. Do your own study to verify I am teaching you the truth. This teaching is called the Time to Flee. Before I get started I wanted to say a prayer. (Prayer in Hebrew) Blessed are You, O Lord our God, King of the Universe. You are the creator of all things. And you are holy and set apart. And I pray that you will protect your people and give your people understanding, wisdom and knowledge as you promised to do, Abba. And let those who are to flee, flee to the right place. Abba, I pray for your people wherever they are on the earth and just ask that you bless your nation Israel wherever we are scattered. And I ask it in the name of Yeshua. Amen.

Before we get started I want to give attribution to some folks who have added to my understanding and provided information as I was doing this teaching. That attribution goes to Eddie Chumney, Joanie, Teresa Casalino, and Laura. They have each contributed some small piece of information, a small puzzle piece that I needed to put this teaching together and I truly appreciate the time that they all spend midrashing with me on these things.

As we get closer to the great tribulation the Lord is increasing our understanding exponentially. I get calls frequently now, especially from Eddie, Laura, and Teresa about some downloads that the Lord is giving them, and I get downloads, and I call them and we discuss these things and then as we are talking things become clearer and clearer, and we are even seeing them in the news--even the secular news is--they are seeing things that are happening, and it is beginning to be reported in a way that has never been witnessed, at least in my lifetime. So, this teaching is provided in order for you to gain understanding, and to have the tools you need to make a prayerful decision about fleeing Babylon. We first, though, need to know who we are fleeing from. And then we need to know where we are going. And then following that, we will learn when to go. So we are going to start with what to avoid.

What to avoid is to end up going to the wrong place and end up like these poor Libyan Christians who are trying to flee ISIS in Libya. (PICTURE) They are trying to save their lives by heading across the Mediterranean to Europe. And they are heading in the wrong direction. This is what I'm trying to help you avoid; that you will learn when to flee and where to go.

In BeastWatch News on May 19, 2015 we had this headline: EU Approves Military Plan Targeting Traffickers in Mediterranean. European Union nations approved plans Monday for a naval operation to go after the human trafficking networks that are sending thousands of migrants weekly across the Mediterranean toward Europe or to their deaths. NATO said it stood ready to help out if needed.

Now I called this a European travesty against Christians and said, "This is just the beginning." One thing that I want to point out to you here is that the more incidents that the EU and NATO can have to have ships in the Mediterranean is just all that much closer to when the Gog-Magog War

happens in the West Bank, and they will just—you know "qawinkadinally" be right there—you know—to go ahead and just help out with the occupation in the West Bank and to force Israel to divide the land and to divide Jerusalem. But I want to draw your attention to this "human trafficking networks". Human trafficking has never been associated with people trying to flee to save their lives. Human trafficking has always been associated with slavery; with people who have been kidnapped and who are being taken somewhere they do not want to go, to do something that they do not want to do. These people are traveling to save their lives. But the EU has now redefined the term "human trafficking". And they say that they are aiming to "destroy the business model of migrant smugglers in the Mediterranean". So, if you are helping people to get to a place of safety, you are a "human migrant smuggler trafficker". You know, you are a migrant smuggler; you are a human trafficker, you see. It says here that more than 10,000 migrants have been picked up alive from Mediterranean waters in recent weeks as they attempted to enter Europe from Libya. So, this is the thing that we want to avoid because as ten thousand migrants have been picked up alive, thousands of them have also died by drowning in those Mediterranean waters, and they are being turned away. It just is an amazing thing to me.

So what we want to avoid is Europe and the United States. Why? Because there is an anti-Christian bias growing in Europe according to one headline. And, the US State Department has denied Visa's for Assyrian Christians in Iraq who face imminent persecution--that means beheading-- from ISIS. So, Europe is turning away Christians. The US is turning away Christians. But, at the same time we are taking in Muslims at a record rate. They're migrating to Europe, and they are migrating to the United States, and yet we are turning away Christians. So, I want to teach you to pay attention.

Let's go to Matthew chapter 24. Now I know that you have heard the teachings on Matthew 24 so many times that you might only half-listen. I know if I have heard something more than 167 times—why, you know--I begin to tune it out. So please hear this. I'm going to give you a different perspective here on this chapter of Matthew. I want you to understand that Matthew 24 has to do with the time of the great tribulation. And it's important to keep that in perspective because Matthew 24 has been taught incorrectly. From the time that I was a child in the church and began to hear this. You know, I was in the church during the Viet Nam War. We were hearing from the pulpit "Wars and rumors of wars". But it recently occurred to me that when Yeshua says, "When you hear of wars and rumors of wars", what was He saying? Was He talking about World War II, Korea, and Viet Nam? I don't think so. I think when Yeshua was talking about the wars and the rumors of the wars that He was actually talking about the wars that He had given to the prophets to speak about. Those wars would be the wars of the Medo-Persians against Babylon; the war of the north that comes from the nation of the north to Babylon; the Psalm 83 war to Israel; Gog-Magog to Israel; the kings of the north and south, when they go to war. I think it's those wars that the Lord was saying, "when you hear of the wars", you know when you hear of those that were spoken of back there, "When you hear of those happening or you hear that they are about to happen" that's called rumors of wars, we hear that they are coming. "When you hear that then just know to not be troubled for these things must come to pass. But the end is not yet." So He's telling us when we hear of the Gog-Magog, and Psalm 83, and even Armageddon, and those Biblical wars that we have learned about, that we're to pay attention but don't be worried because the end is not yet. And, so what I'm going to do is give you an understanding of what that word "hear"

means. The word "hear" here in Matthew 24:6 is the Strong's Greek 191 and it means "to hear" of course, but it also means "to be reported". You see, "when it shall be reported of these wars", and that "there will be reports of wars". So, you're hearing wars and rumors of wars, or reports of wars, and reports of the rumors of wars, you see. That's what we need to pay attention to because the reporting is what we are familiar with here at the end of days. We understand what a report is. I do it every day except one day a week in BeastWatch News. I report these things. And so, in this little bit different perspective now of hearing of wars and rumors of wars, I hope that it connects with your spirit in a way that will peak your interest. And so, also in Matthew 24 verse 7 it says that "nation will rise against nation and kingdom against kingdom." When I was growing up in the church that kind of just meant it was an all catch-all phrase for—you know--any war that happens on the earth; that's--you know--a nation rising up against nation. Well, not really. The Lord has a specific way of speaking about how certain nations rise up against certain other nations. And it's those nations rising against each other that He's talking about here. And the "kingdom against kingdom" is a specific kingdom against a specific kingdom. You see, those kingdoms are the kingdoms of Esau and Jacob, who are at war with each other at the end of days, because they have opposing ideologies. And, of course, we know that at the end of days there will be a nation that will rise against another nation. Jeremiah 50 speaks of this as a nation going to war with a nation of the north--the nation of the north attacks her. So, there you have some different perspective about Matthew 24 verses 6 and 7 regarding wars, nations rising against nation, and kingdom against kingdom. It's important for us to have this little tweak in our perspective, because it's these things that we are going to see rising and coming to pass on the earth that is going to trigger in us like--you know--we are birds in the equator needing to go north when it gets to be springtime. It's going to hone our hearts and minds to know that now is the time to go. And the first of these, of course, is the "wars and rumors of wars".

The other thing then is famines, pestilences, earthquakes in many places. And so, we are seeing all of these things happen at the same time, which is again another perspective that I think Yeshua wanted us to get. It's when you see all of these things happening at once. And that, perhaps, I can even suggest this, that because of the reporting it will be a global phenomenon. People all over the globe will know that all of these things are happening all at once. And you see, Matthew 24 is an endtime prophecy chapter. It pertains only to that endtime generation that could get reports of wars, rumors of wars, nations rising against nations, kingdom against kingdom, famines, pestilences, and earthquakes in many places—you getting them all at once, you see.

Now in Revelation chapter 18 verse 4, we have the command to flee. And it says, "And I heard another voice from heaven saying, 'Come out of her my people that you be not partakers of her sins, that you receive not of her plagues.'" Now, this scripture happens after the fall of Babylon. Revelation 18 details the fall of Babylon. So if you were going to look at Revelation 18 chronologically, you would say, "Well, I need to wait until the wars are over--until Babylon has fallen, and then I go—and then I come out of her." That would be one way to look at it. And I think that would be the wrong way to look at it, because once the fall has happened it will no longer be possible to have avoided being a partaker of the wars and the Lord's wrath that brought her down. We have to go before this happens. This is a warning. The Lord is showing us what will happen to Babylon and then He says, "If you don't want to be a partaker in this you need to get out of there before this happens." And so, this is the command to flee that we do so before this happens. In

Jeremiah 51:6 it says: "Flee out of the midst of Babylon and deliver every man his soul: be not cut off in her iniquity." See, the reason for fleeing is for us to not be cut off in her iniquity--to not be there when the Lord brings war to her. "For this is the time of the Lord's vengeance. He will render to her recompense." And in Zechariah chapter 2 verse 7 it says, "Deliver yourself, O Zion, that dwells with the daughter of Babylon." This dwelling with the daughter of Babylon is going to be understood as being a directive to the global population. The endtime daughter of Babylon is a nation--a specific nation--that has global influence. So there are those who dwell with this daughter of Babylon--that are in association with--if you can take it in that context, and, of course, there is the context of those who actually are living on the soil of that daughter of Babylon, and then, of course, the context of, "deliver yourself, O Zion." He is saying to the whole nation, "O Zion, wherever you are"--wherever you are that are dwelling with or under the influence of the daughter of Babylon—"deliver yourself." So, this is a call that is a global call. It's not just specific to those who are living on the soil of that endtime nation called Babylon.

So we're going to learn who we are fleeing from. First of all, we need to know that we are to flee from the place that will receive judgment from the Lord. And we are going to get the name of that place in Jeremiah chapter 50 verse 24. "I have laid a snare for you and you are also taken, O Babylon, and you were not aware: you are found, and also caught, because you have striven against the Lord." That last phrase "Babylon has striven against the Lord" should be a clue to you that Babylon is at odds with Israel.

But one of the things I also want to bring up is that there are many people who think that Babylon is Rome, or that Babylon is just a city some place on the earth, or just a nation. These insights--these opinions--are very short-sighted. They don't follow, actually, the scope of scripture in defining who, what, and where Babylon is. Those opinions fail to see Babylon's larger scope. Yes, Rome is associated with Babylon because of Catholicism. It has done very nicely bringing--you know--that ancient Nimrod mystery religion right on down into the end of days. Yes, because of that—and I will get into this a little bit later on—because of that—Catholicism and Rome—yes, that is part of Babylon, but there is a more specific Babylon that is a nation, and is a city, and is a global entity, as well.

Jeremiah chapter 50 verse 25 says, "The Lord has opened his armory, and has brought forth the weapons of his indignation: for this is the work of the Lord God of hosts in the land of the Chaldeans." Now, we are going to find out what that land of the Chaldeans is here in a moment. I'm going to continue with this verse in verse 27, "slay all her bullocks; let them go down to the slaughter: woe to them for their day is come, the time of their visitation." The destruction of the endtime entity called Babylon will be swift and utterly destructive. Anyone found in this geographical location will most likely not survive. As we will find out the other nations witness this. And since they are witnessing this event it means that the people of those nations have survived the destruction of that specific place called Babylon. However, don't be fooled into thinking that you will be safe in any place other than where the Lord calls us to be, because as we know the great tribulation is a global event. All of the nations will be subject to its effects. And even though the scriptures tell us there will be Gentiles who escape and make it into the Kingdom being anywhere but where the Lord wants us will put us in great danger.

We're going to take a look now at Babylon then and now so that we can begin to see the similarities between ancient Babylon and modern Babylon. To start, ancient Babylon represents the same evil and rebelliousness that existed before the flood. It also was a nation with global influence. It was global. It was a nation that had global influence in Nimrod's day. It was a nation with global influence in Nebuchadnezzar's day. And today Babylon will be a nation with global influence. The whoredom and apostasy of Babylon has effected, and infested, and corrupted every place on the earth. There is no nation and no person on this planet that is exempt from its evil. She has created a way of life that has permeated everything and everyone. This teaching, then, is for everyone on earth who is a believer, because not only must those who live in the geographical nation leave her but everyone who is under her global influence must leave her and go to the places where the Lord has said to go. And again, modern Babylon, endtime Babylon, is a particular earthly nation. And by the way, Babylon has a capital city. And I'm going to show you all of this as we go through the scripture.

I want to show you about Babylon in this fashion. Because there was a Babylon in the beginning; there was a Babylon in the middle; and there will be a Babylon at the end. And in between all of those Babylonians came Egypt, and Assyria, and Medo-Persia, and Greece, and Rome.

Now, we have to start with a premise that you might not have heard before what I am about to say. But maybe you have. But, I want you to notice that the Assyrian captivity was never released. The house of Israel, those who are scattered in the nations under the house of Israel, went into captivity in 721 BC. Now the House of Judah went into captivity under Babylon in 605 BC and their captivity was released. So, we need to go back and take a look at the Assyrian captivity because it was not released. Instead, the ownership of the captives was transferred to Babylon, then to Medo-Persia, then to Greece, then to Rome, and then at the end we are going to see that it's being transferred back to Babylon again. We are going to see that America was actually an attempt to get out from under the Roman ownership of the Assyrian captivity. And, you know, even though our captivity got passed around because of every empire that came along and conquered the previous one, we still, at the end of days are in the Assyrian captivity. We are waiting to be released from our captivity and that is one of the things that the Jubilee year is about. And that Jubilee year starts this year at Yom Kippur. Because we were captive under our original captors, but we are going to find out that Assyria and Babylon are actually the same entity according to scripture in history. So that is going to impact how we view our Assyrian captivity.

So now let's go and take a look at Babylon under Nimrod. Now you will see that Nimrod's Babylon did not extend down into Israel, but Nebuchadnezzar's did extend down into Israel. Now we are going to see that Babylon, under Obama, has a capital and that it is a global entity, and if you stick with me I think you will see why this is so.

We are going to start back with Babylon then and now. Genesis 10 verse 8. "Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the Lord: wherefore it is said even as Nimrod the mighty hunter before the Lord and the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar." Now we are going to take a look at all of those things. But, one of the things that I want you to understand is that because Nimrod was a mighty one and a mighty hunter, we now have today a man who is the instigator of being a mighty one and being a mighty hunter. What do those words mean? Nimrod is regarded as the

first terrorist. We now have a man on the earth who has instigated terror in order to bring about a change in the global world order, and we are going to find out who his name is--I'm sure you have already guessed it—in a little bit. We are going to talk about the land of Shinar. And you are going to understand in a while why it is important for us to understand and associate all these names.

Genesis 11:2: "And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar: and they dwelt there." In the JFB Commentary it says that "the land of Shinar is a fertile valley watered by the Euphrates and Tigris and was chosen as the center of their union—that's Babylon's union—and the seat of their power. It is regarded today as Iraq." So, in the area where Iraq was, and you saw the maps, and the names used in the Bible for this region are the land of Shinar, Babylon and Mesopotamia. Now it's important for us to understand that the Bible uses various names for the same region--which is why it's--when we say today Iraq, and we are talking about this subject, we know that we are talking about Babylon, or Mesopotamia, or land of Shinar. You see, we are now pulling together and making the association so that we can begin when we are reading the scriptures, we can see what the Bible is talking about, and we can go, "O yeah! That pertains to whatever it is that we are studying at that moment." So Shinar, Mesopotamia and Babylon have a continuous history. It's a continuous history, from the beginning with Nimrod and that history continues to the end. We are going to study this continuous history. We are also going to find out that out of that ancient Nimrod-Babylonian system came the system of idolatry that is still practiced all over the earth to this day. It just changed hands—went from Babylon to Egypt to Assyria—you know what I'm saying—that system became the foundation for every other empire. It also is the foundation for what is called "Mystery Babylon". I also want to point out something about Babylon and Israel because the Bible talks about the conflicts between that nation of Israel and Babylon. And as you know, what happened yesterday is going to happen today; what happened in the beginning is going to happen at the end. And I mentioned earlier that Israel and Babylon have had a problem with each other from the start, and we can bear that out in the scriptures. And then after Nimrod comes Nebuchadnezzar. And then after Nebuchadnezzar comes, I believe, Obama.

Now, I'm going to talk at this point about the Mystery Religion before I go any further with the Obama thing. So let's go and talk about the Mystery Religion. And I want to tell you that Mystery Religion is about king-god worship. It is about "imperial cult". Nebuchadnezzar required the people to worship him. In Daniel chapter 3 verses 5 and 6 it says, "That at the time you hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, you fall down and worship the golden image that Nebuchadnezzar the king has set up: and whoever does not fall down and worships shall the same hour be cast into the midst of a burning fiery furnace." Just to say a little bit about this: Nebuchadnezzar set up an image. The endtime's Anti-Christ sets up an image, and at the end of days there is going to be a burning fire, but the burning fire will be reserved for those who DO fall down and worship. So, we are seeing now that Mystery Religion is the same as Imperial cult.

What it is is that rulers were worshipped as gods. And, here's the definition: An imperial cult is a form of state religion in which an emperor or a dynasty of emperors (or rulers of another title), are worshipped as messiahs, demigods or deities. Mystery religions, or Imperial cult, pervaded every empire that ever arose throughout history from east to west and north to south. Even those that don't have any bearing on scripture whatsoever they all have taken on this imperial cult thing. But

it was really brought to a head in Catholicism in our time. It became really important for us to understand this about Catholicism because Catholicism is still with us today and that is where we see imperial cult. Catholicism is an imperial cult. Why? Because the Pope is worshipped. They kneel and kiss the Pope's ring. Remember? And also the Pope was worshipped by kings. The Pope was the kingmaker from the time that the church became an institution. The Pope made all the kings in Europe. You did not get crowned king until you were crowned king by the Pope, and that meant even YOU as the king had to worship the Pope. So you see, Catholicism is the height of Mystery Babylon, or imperial cult.

But there is another kind of Mystery Babylon in the world today under the Illuminati. We see it in the secret organizations that have those initiation rites. You know, those like the Freemasons, and the Order of the Golden Dawn, and Bohemian Grove. You can read about those even on some alternative websites. And so, Mystery Babylon then is the religious counterpart of secular Babylon. You know, it's the separation of the religious rites, and secularism that is always a part of every culture. In fact, we have it in our culture today. We call it the fight between church and state.

Now we are going to find out why I believe that America is endtimes Babylon. In Isaiah chapter 5 verse 7 it says, "For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry." So, the vineyard of the Lord started out with the house of Israel, and we know that there is a history with the house of Israel. They went first into Assyrian captivity, and then they migrated out of there and went to all the directions, north to Europe, and across the Atlantic to America. They went east and south as well. But in this scripture, we have almost like a whole history, because the house of Israel was his vineyard; the men of Judah were a pleasant plant. But at some point when he looked for judgment he got oppression—or saw oppression, and when he looked for righteousness there was a cry. So, there's a whole kind of long history in this Isaiah chapter 5 verse 7 that we don't often see when we just read straight through it.

America began in Assyrian captivity. See, rather than be under the rulership of a monarchy or an imperial cult, our founding fathers wanted to get away from that and start a new kind of government that did not involve worshipping a monarch and having to blindly obey what that monarch said. America, at that time, was ready to lead the house of Israel out of imperial cult. And let me just stop here and mention that we know that our founders, the people who first set foot on this country were Torah keepers. They kept the Torah. They were Hebrews. They kept the Shabbats and the feasts. And so, with that house of Israel background, with that Hebrew background, America was coming out of worshipping of any king except "The King". So, we were coming away from a king. And we were coming away from the Pope. The European Reformation of Catholicism took hold before the founding of the United States, thus, it gave the opportunity for the US to be founded as a Protestant Christian nation--one that did not worship the Pope. You see. But, something happened to bring us back under imperial cult again. And in fact, we are seeing how much we are actually getting back under imperial cult since 2008. In 2008 for the first time in our American history, in our American-Assyrian-under-captivity-history, we had a presidential candidate being called Messiah. Like Nimrod before him, who was worshipped, and Nebuchadnezzar, who required his people to worship him as god, we had a man now, who the people began to spontaneously call "Messiah". Or, was it spontaneous? You know, we don't really know where that came from. It could have been the people who worked for Obama instigated that.

But, wherever it came from we now began to have imperial cult in the United States. If the first two kings of Babylon required that kind of worship can we not assume that the last king of Babylon will also require that worship? Might he go to Jerusalem and declare his requirement for worship of him from Temple Mount—in what is being called by the UN the "International City"?

You see, America was founded from a deep unconscious need to be free. Was that not the battle cry at the time of the Revolutionary War? Of course. It's still our battle cry. We hear freedom and liberty all the time in our popular songs, and we read about it in our books and newspapers. It's even in our advertising. Our founding fathers responded to that unconscious and misunderstood connection to the Lord from their own house of Israel ancestors. They were crying for freedom! Freedom from worshipping a king! They were crying out from their Hebrew roots, you see? And so, that is why America, I believe, is the vineyard of the Lord. And I have had people say this to me, "We are the vineyard of the Lord, therefore, we cannot be Babylon." Well, we have been conquered by Babylon. You see, I showed you that, what I showed you up here—let me see if I can find it again—where you saw this. (New Slide) OK--where Babylon was conquered by Egypt and Egypt was conquered by Assyria. Medo-Persia conquered Little Babylon because Babylon conquered Assyria. We came to America in our Assyrian captivity and we have now been reconquered by Babylon. So this is where I am trying to help you to understand that we have been reconquered again. You see? So, if we look at it from that perspective of empires conquering empires, now we can see, based on our history and knowing what kind of people founded this country, and knowing what kind of people are in charge of it right now, we can now see how Assyria, under the guise of America, has been reconquered. And I'm going to visit that some more as we go through this teaching.

Now, it says here in this heading that "America Ends in Babylonian Captivity". And I'm going to start explaining this to you. Because one of the things that we have not understood is that the king of Assyria in scripture is also called the king of Babylon. You know everybody is looking for "the Assyrian". I'm going to show you something about "the Assyrian" so that you won't think he has to come out of the Middle East. In chapter 5 verse 6 of the book of Micah it says, "And they shall lay waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he comes to our land and when he treads within our borders." Now, Micah is talking there about when Israel is invaded, of course. But you can see from this scripture that Assyria and the land of Nimrod, which is Babylon, are associated with somebody called "the Assyrian." The Assyrian empire was conquered by Babylon in 612, and I got this quote from a website called biblestudy.org: "During its period of empire Assyria, which was founded by colonists from Babylon"--do you see that?--"it was founded by colonists from Babylon" and because of that "it became the most powerful nation on the earth." Now, I have to stop right here and tell you that Assyria and Babylon don't have a nice, clean and neat history. Assyria kind of came to power, and then it kind of went away, and then there's Babylon, and then there's Assyria again, and then, it kind of goes away, and then it comes back and we have it now in the modern nation of Syria that's in a civil war right now. So Assyria has kind of risen and fallen, risen and fallen, risen and fallen, along with Babylon and so we don't have a clear cut here was Babylon, here was Egypt, and here is Assyria. It isn't quite that neat and clean. What I want you to understand is that Assyria and Babylon have a shared history very much like what Britain and the US have and we are going to find out that when we are talking about one, we may as well be

speaking about the other. When we are talking about Assyria we may as well be speaking about Babylon and vice versa. And, we are going to find that the scripture tells us that the man known as "the Assyrian", the one who is called the "anti-Christ" is also called, in scripture, by the name "king of Babylon".

American Assyria--that's what I am going to call us so that we can understand our Assyrian captivity roots that followed us to America--American Assyria must be conquered by Babylon again. Like I said, we are still trapped in that Assyrian captivity. But because I believe that we either are in the process of being, or we have been reconquered by Babylon, we are now also in Babylonian captivity. See, we were first scattered in Assyria, and then when Babylon conquered Assyria, it literally killed or broke the bones of the possibility of a natural return by the house of Israel and those 200,000 plus Jews who found themselves in that Assyrian captivity which is why it now takes the Messiah to come and release the captives. He has to come and release the captives. That has to come in a Jubilee year. And He has to restore them. They cannot do it themselves. When the Jews were released from the Babylonian captivity, they could do it themselves. They could take themselves back to the land. We can't do that. And, it tells us what I just said to you is told to us in Jeremiah chapter 50 verse 17: "Israel is a scattered sheep; the lions have driven him away: first the king of Assyria has devoured him; and last this Nebuchadnezzar king of Babylon has broken his bones." You see. The captivity that we went into under the king of Assyria was just transferred to Nebuchadnezzar. So, history must repeat. Babylon has to conquer, or reconquer American Assyria because the founders of our nation were still in that Assyrian captivity. We literally are trapped Assyrians that have to be reconquered by endtime Babylon again. You see, Babylon has to conquer its sister empire, Assyria in order to—in the end of days—to switch that captivity from Assyria to Babylonian captivity, and that is why the end time nation that the Lord fights against is Babylon and not Assyria.

You see, here's how this works. I want to just explain this. I used to work in land title--you know, when you buy a house you go to the title company and you close the deal. Well, they do something in land title called, "a chain of title". And, you go back in the chain and if you find that one of the prior debts against that property had not been released--like you couldn't find a release of lien--then you have to go back to that party that did not release that, and you have to get them to release that, because that person back there in the chain still actually has an ownership interest in that property—you know, there's a claim and an ownership of the property. Now, our Assyrian captivity is just like that. Our ownership, our captivity rather, transferred to Babylon, and then it transferred to the Medo-Persians. So it was longer Babylon. Then it went to Greece and Rome. And then it transferred—under Rome—it was transferred back to Babylon again. And then, America came out of that, but it was never released after America came out of that. So, we still have this claim of ownership back here in Babylon. And because Babylon has a history of conquering Assyria, Babylon is going to reconquer Assyria, which I believe that we are the Assyrians. We are that house of Israel—the vineyard--that is still in the Assyrian captivity, then the Lord has to bring His fight to Babylon. And, by the way, it says, in the scripture that He will plead our case with Babylon in order to get us released. And, so endtime Babylon has to defeat all of the previous empires.

Now, the four empires of Daniel each completely conquered the empire before it. At the end of days we must see endtime Babylon conquer all of those previous empires. So, we are beginning

to see this happen with the Arab Spring. Obama created something called the "Islamic State" in the Levant-Isil, and it's also known as "ISIS". And, Isil is conquering those former Babylonian empires, that region there of Nimrod and Nebuchadnezzar. In fact, Iraq and Syria have already fallen. Damascus and Baghdad are being reported, as of today in the news, that those two capital cities have fallen. And, so we see that the ancient Greek and Roman empires that existed in that area have been captured by Isil as well. And, by the way, Greece is getting ready to default on its European loans on June 5th, and I was speaking with Eddie this morning and he was saying that when that happens that is effectively the fall of the Greco-Roman empires, as well. So, the ancient Medo-Persian Empire is being brought into a treaty under the country of Iran. Now, it remains to be seen whether we will be able to see the treaty; will Obama be able to bring them under his auspices--under his authority through this treaty--or will it have to be war. I think it's going to be war because the Bible says the Medes come against the endtime nation. But that leaves Egypt. That's the only one that so far is still to be conquered. Now Egypt did default in from the Muslim brotherhood and into the hands of the Salafists, but those people are not Isil. The Muslim brotherhood was. Isil is still working in Egypt to conquer Egypt, and they are having a little bit of difficulty there. But, once Isil is in full control of Iraq and Syria and it has its caliphate established, it will then go after Egypt. You'll see war increase in Egypt. And, so there's coming a time when you are going to see that all of the former empires, including the two former Babylonian empires, will have fallen to endtime Babylon. And, of course, the important ones for the purpose of this teaching are those two ancient Babylonian empires because those have to fall, and of course, if you are looking at them as Iraq and Assyria and that area of the Levant they have fallen. And it is only after they have fallen that modern Babylon can rise. And Obama has orchestrated all of this through Isil. So, I know this is very intense, and very full of scripture and explanation, and maybe you will have to watch this a couple of times, or you might be able to come and be at one of the groups where I am going to be speaking and I can answer questions for you, because I know that what I am presenting to you is very different than what you have been taught, and it all comes out of my own study, and out of midrashing with the people that I mentioned in the beginning.

Because we see today that history is repeating itself. In Isaiah chapter 18 verse 3 it says, "All you inhabitants of the world, and dwellers on the earth, see you, when he lifts up an ensign on the mountains; and when he blows a trumpet, hear you." I need to point out to you that what is being talked about here in Isaiah chapter 3 is about a particular people on the earth, and if you go read the chapter you understand that it is all about describing an endtime nation. So, when he lifts up the ensign on the mountains, when that ensign gets lifted up you need to know that that is a signal to you. That's what an ensign is. It's a signal. And, I am going to show you that I believe that ensign or that sign has begun to fly on the continents and I believe this is that ensign. (Slide of Isil Flag). This is the flag of Isil and it flies on all seven continents. Now, people might be thinking, "Shouldn't the Lord be putting up His flag?" The Lord doesn't put up His flag when He is preparing to bring punishment. Every time He brings punishment to His people He brings another earthly empire with a king that expects to be worshiped because He wants you to make the choice whether to worship that king or to worship Him. So, we see the sign of this new Babylon. This signal, this ensign, is the sign that it is time to leave Babylon, the nation, and Babylon, the global beast. This sign precedes the destruction of Babylon.

Now I want to go back and I want to compare Assyria and Babylon to America again a little bit, because the eagle figured into their culture. In ancient Assyria they had a deity called "Nisroc" who was depicted as an eagle-headed deity with wings, and he took care of the sacred tree with the water, and by the way, you do know that sacred trees are out of Mystery Babylon, right? That's part of their mystery religious rights, and so here (Slide shown) this Assyrian deity is watering a Babylonian mystery tree—a secret tree—a sacred tree—and he is an eagle-headed deity. But, Babylon was slightly different, but it kept the theme of the eagle, (slide shown) you see. And in fact, in Daniel chapter 7 verse 4 it says, "the first was like a lion"—was not exactly a lion but was like a lion—"and it had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it." And so we can see how the eagle applies to Assyria and to Babylon, the two countries of our house of Israel captivity. You see that? And now we are going to talk about the glory of Nebuchadnezzar's Babylon. In Daniel chapter 2 verse 37. It says: "You, O king, are a king of kings: for the God of heaven has given you a kingdom, power, and strength, and glory." So, Babylon, at the time of Nebuchadnezzar, existed because of the Lord giving him glory. And in Daniel chapter 5 verse 18 it says: "O you king, the most high God gave Nebuchadnezzar your father a kingdom, and majesty, and glory, and honor." So, Babylon existed because of the glory that the Lord gave to Nebuchadnezzar. In Isaiah chapter 13:19 we learn about that glory of endtime Babylon. Isaiah 13:19 says, "And Babylon, the glory of kingdoms, the beauty of the Chaldea's excellency, shall be as when God overthrew Sodom and Gomorrah." And there's, you know, I could preach for an hour just on that scripture alone. But, we've got another topic here. Endtime Babylon is called "Babylon, the glory of kingdoms", and endtime Babylon, the glory of the kingdoms exists because of the glory that the Lord gives to that particular nation. You see, it's not just about the glory that is given to a man, like Nebuchadnezzar; it's about the glory that is given to the nation. Now, think about this. In America we have this culture about our national glory, do we not? The words, Chaldean, Assyrian, and Babylonia all refer to the same people—I'm going to get to that in a minute. And it's important to understand this because we have the mention of the Chaldeans here in this scripture, and so we need to understand that under the Babylonian and Assyrian kingdoms we had a people called the Chaldeans. And, in America, we have people who are called Americans, Yankees, and Westerners, and they belong to a country called the United States. And, so we see that we are also Chaldeans—and, like I said, I'm going to get to that in a minute—and Sodom and Gomorrah here symbolizes the injustice that Babylon will have at the end of days because Sodom and Gomorrah was more than just about the abomination of homosexuality. It was about the abomination of injustice. And we see that going on. In America we see it going on. And so, endtime Babylon exists because of the glory that the Lord has given to that particular nation.

In Isaiah chapter 13 verse 1 we are going to see about the nations suffering because of their involvement with Babylon. And, it's because of Babylon's global influence at the end of days that these nations are going to suffer. You know, they are coming into some things that with their eyes wide open and they are going to be pulled into the Lord's wrath. They are going to be pulled into the day of the Lord, which by another name is "the great tribulation". In Isaiah chapter 13 verse 1 it talks about the burden of Babylon that Isaiah the son of Amoz did see. In Isaiah 13 verse 4 it says: "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the Lord of hosts musters the host of the battle." So, we

are talking here about Armageddon—when he's mustered—he's got them all together. But he talks about them coming from a far country—from the end of heaven—when the Lord and the weapons of his indignation are there to destroy the whole land—when they come to destroy the land of Israel. "Howl ye; for the day of the Lord is at hand; it shall come as destruction from the Almighty." So, this is the end result of Babylon's global influence that they will gather together against the Lord. And he says in verse 9, "Behold the day of the Lord comes, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. (v10) For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine." Now look; that's endtime—that's great tribulation talk right there. We get that in the book of Joel regarding the great tribulation. In verse 11 he says, "I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible." Part of the reason that they get this wrath poured out on them is because the way it explains it in the book of Revelation. In Revelation chapter 16 verse 1 it says, "And I heard a great voice out of the temple saying to the seven angels, go your ways, and pour out the vials of the wrath of God upon the earth." And then in chapter 17 verses 1 and 2 it says, "And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come here; I will show you the judgment of the great whore that sits upon many waters: with whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication." So, the glory of endtimes Babylon's global influence is that it ends up in the destruction of all those nations that get into some kind of agreement with her.

Now, America sits on many water because of its military, its businesses, which have now gone global. We witnessed that happening in the 1990's, right? You remember we saw all that happening—it was like that political candidate—Ross Perot—who said, "the big sucking sound" — you know, with the overseas jobs—you know, our jobs went overseas—that was the start—that was setting up—you know, America to sit on many waters. And then, of course, there are the trade deals. It says that she, Babylon, corrupts the entire earth in Revelation 19 verse 2 says: "For true and righteous are his judgments: for he has judged the great whore, which did corrupt the earth with her fornication, and has avenged the blood of his saints at her hand." So, we have to attribute the corrupting of the entirety of the known earth onto that specific geographical place called Babylon, whose influence is global, thus causing the whole earth to actually become Babylon. You know, where once America led the way TO the Lord. At the end she leads the way away FROM the Lord.

Now, I want to talk to you about the comparison of the Chaldeans and Americans. I got this from chaldeanfoundation.org and I found it very interesting. (Slide shown) It says: "The Chaldean people of today are descendants of the ancient Assyrian and Babylonian civilizations and the Aramean legacy of Mesopotamia. Historically, Chaldeans are Iraq's indigenous people, and mainly resided in Northern Iraq as mountain dwellers and farmers in villages dating back to before Yeshua. They have a 5,500-year history dating back to Mesopotamia—the cradle of civilization—which is present day Iraq. According to the Old Testament in Genesis 11:31, Abraham was from the city of Ur—which is identified as "Ur of the Chaldeans," the city of his ancestors." So, here we see as in the beginning, so in the end. Abraham had to come out of Babylon. Folks, I'm telling you, we have to come out of Babylon. That's why the Lord says, "O my people, come out of Babylon."

He's giving us the same call because we are in Babylon now. See. The Chaldeans are synonymous with Babylonians. The Assyrians, and the Babylonians, the Chaldeans and all those people—they are all the same people! They just transfer ownership rights every once in a while. You see what I'm saying? They are also referred to as Assyrians and Syriacs. They are historically known for major contributions to civilization. Now, I want to ask you if you think that the American Chaldean people have contributed anything to making civilization better, like, say, starting about 1870, you know just right around in there, in the 19th century, when we had a 30 year period of industrialization that changed the face of the earth!! Don't you think that was setting us up for being conquered? Yes. We had to do that in order for these endtime things to happen. We had to do this "oil-refining thing"; this "electricity thing"; moving pictures; industrializations; transportation; even our banking model came to us during that last 30 years of the 19th century. Yes. I think that we American Chaldeans have added quite a bit to the endtime civilization.

Endtime Babylon is called "a lion's whelp". A lion's whelp is called a young lion. You can also call it an "offspring". Jeremiah chapter 51 verse 38 says, "They"—that's the people of endtime Babylon—"shall roar together like lions. Remember in the book of Daniel. It said that Babylon was LIKE a lion. You see, we are like that lion. We have—our Mother Babylon—had that lion-look with the eagle wings, right? See we are not destroying the eagle, we are actually just morphing it into a mutant—you know—a lion with eagle wings. Jeremiah chapter 50 verse 12 says, "Your mother shall be sore confounded." Why is she sore confounded? Because Babylon has been a ruling mother throughout history. And it says further, "She that bare you shall be ashamed. Behold the hindermost of the nations shall be a wilderness, a dry land, and a desert." The hindermost means the last of--the last of the Babylonian nations. And so, here we see how endtime Babylon has come from a mother, and she is in scripture called "the daughter of Babylon". Psalm 137:8 says: "O daughter of Babylon, who art to be destroyed; happy shall he be, that rewards you as though you have served us." Isaiah chapter 47 verse 1 says, "Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans." See the connection between Babylon and the Chaldeans? "For you shall no more be called tender and delicate." Jeremiah chapter 50 verse 42: "They shall hold the bow and the lance: they are cruel, and will not show mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against you, O daughter of Babylon." Jeremiah chapter 51 verse 33: "For thus says the Lord of hosts, the God of Israel; the daughter of Babylon is like a threshing floor, it is time to thresh her: yet a little while, and the time of her harvest shall come."

And then we are going to now turn to understanding that not only is Babylon a global entity as we all understand, and not only is she a daughter, we are going to understand that she is a nation. Jeremiah chapter 50 verse 8—by the way, Jeremiah chapters 50 and 51 are all about endtime Babylon. In verse 8 it says: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks." Verse 16: "Cut off the sower from Babylon and him that handles the sickle in the time of harvest: for fear of the oppressing sword they shall turn everyone to his people, and they shall flee everyone to his own land." And, Jeremiah chapter 50 verse 18: "Therefore thus says the Lord of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria." Here we see that there are Babylonians who have land, and there are Babylonians who will return to their own land. So we are talking about lands; we are talking about nations here. So, Babylon is a land,

and the people in Babylon—they have a land they are going to be fleeing back to. So, this is all about defining what is a nation here. In Jeremiah 50 verse 45: “Therefore hear you the counsel of the Lord that he has taken against Babylon; and his purposes, that he has purposed against the land of the Chaldeans:”—there is that phrase again about the Chaldeans having a land. The land is a nation. It says, “Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them.” In Jeremiah chapter 51 verse 2: “And will send to Babylon fanners, that shall fan her, and shall empty her land:”—Remember in the last frame I said, “You know we’ve got a verse here that talks about people in the land of Babylonian returning to their own land.” Well, here we see that the Lord is going to send fanners to Babylon and they are going to empty out the land of Babylon. So, there is a specific place on the earth that is the geographical location, and it is a nation, it says. “For in the day of trouble they shall be against her round about.” And in chapter 51 verse 29: “And the land shall tremble and sorrow: for every purpose of the Lord shall be performed against Babylon”—Babylon has a land and it says—“to make the land of Babylon desolation without an inhabitant.” And so, I hope that you are getting the understanding that Babylon is a huge topic in the scripture, and that Babylon is all of these things. You know we want to try to make Babylon be this thing or this thing but not both things--you know, can't be the daughter; it can't be AND the land; it could be the daughter OR the land; or it can be a city, but it can't be a nation because it can't be both. No. We have to get into our Hebrew thinking and understand that there are many different ways that the Lord has of calling the same thing. In Jeremiah chapter 51 verse 47 it says, "Therefore, behold, the days come that I will do judgment upon the graven images of Babylon"--and, Oh, don't we have them!--"and her whole land shall be confounded and all her slain shall fall in the midst of her." And in verse 54 it says, "A sound of a cry comes forth from Babylon and great destruction from the land of the Chaldeans." And, I have just explained to you why I believe that Americans are modern Chaldeans. Jeremiah chapter 51:25 says, "Behold I am against you, O destroying mountain." So, Babylon is also a mountain. Now, mountain is symbolic of a government, but mountain is also related to the continents. Revelation tells us that there are seven mountains and the horse sits on all of them. And, we have seven continents on this earth. And at the end of days Babylon literally occupies all of those continents in some way, shape, or form--whether it's militarily through business or through treaties that we are going to talk about a little later on. And he says, "I'm against you, O destroying mountain, says the Lord, which destroys all the earth: and I will stretch out my hand upon you, and roll you down from the rocks, and make you a burnt mountain." And so, we understand now that "mountain" has something to do with being a nation.

Let's go and look at Revelation 11:18. And, it says, "and the nations were angry, and your wrath has come, and the time of dead, that they should be judged, and that you should give reward to your servants the prophets, and to the saints, and them that fear your name, small and great; and should destroy them which destroy the earth." So here we have another reason why Babylon will be destroyed. She is a destroying mountain, and thus you know she destroys the earth, and so she is going to be destroyed for destroying the earth. And then getting back to the seven heads being seven mountains on which the woman sits in Revelation 17:9, I believe that this is reference to the seven continents.

Now, I want to talk about Obama's global control, because it has been ongoing news for a number of years but it just came out in the news as I was recording this today, so I added it in to this

teaching. And, it details how the nations will submit to America, in other words how they are going to get into some kind of a formal friendship, and they are going to be doing what they do with America. It's the same thing as what the nations do with Babylon, in the scripture. Ok. Because, they are fornicating with her. That means they are going along with everything that she wants to do, right? And it's happening through these trade bills--these trade treaties that Obama is trying to pull the whole world into. In this headline, it says, "Obama's trade bill narrowly clears a key Senate hurdle". The article says, "The legislation would allow Obama to make trade deals that Congress could either support or reject but not change. Previous presidents have had similar authority, and administration officials argue that Japan and other Pacific-region countries in a current round of 12-nation trade talks will be unwilling to present bottom-line offers if they know lawmakers can seek more concessions." What are these "bottom-line offers" about? Well, this is trade agreements. And, so they are trying to cut the best deals they can. Remember the "merchants of the earth"? They wail--they wail because Babylon is destroyed, remember? They are going to be counting on this economy to bolster their own, and that comes about through these trade treaties.

Now, here's a problem with these trade treaties. Oren Hatch, in another news article, said that he doesn't even know what's in the bill. In other words, it's like Obamacare.--you know, they passed it. They don't know what's in it. Therefore they don't know what they are getting, and there's no details forthcoming from the White House. But what this does is it now allows Obama to bring the Transpacific partnership, the Transatlantic partnership, the Transatlantic Southern partnership with South America without any chance for Amendment--no discussion--no nothing. It's either voted for, or it's not.

When I was talking with Eddie this morning he said, "What do you think the chances are of a Republican Congress going along with a liberal democratic President?" Well, we just saw it this morning. The chances of that happening are 100 per cent. And so, do you not think that when these TPP, the TAP, and the TASP come before Congress that they are going to say no? No, they are not going to say no. They are going to pass those bills just as easily as they passed this one without even knowing what's in them! So, with these treaties Obama's Babylonian America now literally will sit on many waters. OK? She's not going to just sit on her own waters. She's going to sit on many waters. You know, she sits on her own waters at the Pacific and the Atlantic, and the Great Lakes, and the Minnesota's Land of 1000 Lakes. But that didn't make her a global entity, did it? Oh, she had influence. She had influence at the UN--you know, she went around the world with her military making people do what she wanted to do. We've seen a lot of that under Obama, as well. But, she had to sit on *many* waters--waters that didn't belong to her. See? These trade treaties are going to allow that to be fulfilled in scripture. And, when she is destroyed then the people are going to really just be horrified. And here is what they say: Revelation 18:10: "Standing afar off for the fear of her torment, saying: "Alas, alas." --Oh, by the way--All these nations that usually go, and they get the refugees, and they set up the field hospitals, and they help everybody. No! These people are standing afar off! And they say, "Alas, alas. That great city Babylon, that mighty city!" See, Babylon is a city. She's a nation; she's a daughter; she's global; and she's a city; she's a mighty city. "For in one hour is your judgment come." Jeremiah 51:31 says: "One post shall run to meet another and one messenger to meet another to show the king of Babylon that his city is taken at one end."

Now, I want to clear up this idea that Babylon can either be a city or a nation, but it can't be both. Because, when we talked about earlier here we said, "Damascus has fallen. Baghdad has fallen." That was in the news today! OK. Baghdad is a city. Damascus is a city. But what do they mean? They mean Iraq! And they mean Syria! When we talk about Moscow, we go, "Well, Moscow did this today." What does that mean? It means the Russians! The people who represent all of Russia. When we say, "Jerusalem did this today." What do we mean? Do we mean that somebody in Jerusalem did something and it made world news? No. It means the government of Israel. And so, when we say, "Washington", don't we mean, the United States? And isn't Washington our capital city? What this is talking about is that Babylon has a capital city. And, because Babylon is America, Babylon's capital city is Washington. And so, that mighty city--Washington--gets taken as well. You see? Revelation 14:8 says: "And there followed another angel saying, 'Babylon is fallen! Is fallen! That great city.'" It's out of that great city, Washington that all these trade agreements, and all this military activity, and all this business activity overseas--it's out of Washington that that happens. You see? So, associate "Washington" and "Babylon"--associate "the great city" and "Babylon", because she made all the nations drink of the wine of the wrath of her fornication. How did she do that? By all of her activities with those nations. Revelation chapter 16 verse 19 says, "And the great city was divided into three parts. And the cities of the nations fell and great Babylon came in remembrance before God to give unto her the cup of the wine of the fierceness of His wrath."

That great city is also called "the woman": "And the woman which you saw is that great city, which reigns over the kings of the earth"--it's the same one. Revelation 18:10--And again we have seen this before, where it called--"Alas, alas that great city, Babylon, that mighty city. For in one hour is your judgment come." And in Revelation 18:16 it says: "That great city, that was clothed in fine linen and purple and scarlet and decked with gold and precious stones and pearls." How did she get those things? She made deals. She made treaties. She worked with the kings of the earth. She said, "I'm going to make you rich. Let's all go in with this together. Ok? We'll all put our hat into the ring, and we will just pump this economy and we will get people to buy our stuff, and we will get really rich." But that great city is the one that really gets rich--you know, the guy that makes the deals--really makes out, right? That's why Washington, from where all these things come, is clothed in fine linen, and purple and scarlet, and decked with gold and precious stones and pearls." Those are all economic factors, see? Revelation 18:18 says: "And they cried when they saw the smoke of her burning saying: What city is like unto this great city?" One of the things that we have to understand about warfare is that when you capture a nation--when you go to war with a nation--what you have to do is capture the capital city--you have to destroy the capital city. You have to actually remove it, and then rebuild it for yourself, you see? Or just leave it the way it is. That's why Damascus fell. That's why Baghdad fell. You see. Because you have to destroy the capital city.

Babylon, amongst all the other things that Babylon is called in the scripture, Babylon is called "a lady". Isaiah chapter 47 verse 1 says: "Come down and sit in the dust O virgin daughter of Babylon. Sit on the ground. There is no throne, O daughter of the Chaldeans, for you shall no more be called tender and delicate." We are going to look at that word for "virgin". It's the Hebrew word for "bethulah". Strong's 1330. And, it literally means a maid or a virgin, so, you know, like a young person. It also means a bride, but it is also a city or state. Here's another way

that she is called "a lady". Isaiah chapter 47 verse 5 says: "Sit you silent and get you into darkness O daughter of the Chaldeans for you shall no more be called the lady of kingdoms." And verse 7 says, "And you said, I will be a lady forever so that you did not lay these things to your heart neither did remember the latter end of it. How silly is this lady." In those verses the Babylonian lady is a "gebereth". Strong's 1404...a mistress. Now, I am going to suggest to you that that lady is this lady. Revelation 17 verse 5 says: "And upon her forehead name written Mystery Babylon"--we know what that means--"Babylon the great"--we know what that means: religion--secular; the business end of it--secular--the business end of it; mystery--the religious end of it--"The mother of harlots"--you know--all of those people participating in dealing with the earth and the way things are going on in the earth, and making the king of Babylon someone to worship. She's the mother of harlots and abominations of the earth. What does our lady liberty say, "Give me your tired, your poor, your huddled masses learning to breathe free." I want to show you something. Jeremiah 50 verse 3 talks about this: "A sword is upon their horses and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed." You see huddled masses, mingled people--yes, we have immigration people traveling and going back and forth in the country of the world now. But, America was founded on the mingling of people. America was founded upon immigration. America was not founded in the same way as any other empire ever on the earth. We didn't come to conquer. You can say, "Well, we conquered the American Indians." Well, if we had conquered them we would have either enslaved them, or we would have killed them. Now, right, we oppressed them, we put--part of this issue is, yes, they were oppressed. You know, we shut them away on reservations and just gave them money and said, "Awe, here. Just go make yourself some alcohol--you know--stay drunk all the time." Yes, we did that. But we didn't capture them, and we didn't kill them. They can come off those reservations—by the way. They are free to leave. So they are not captives.

So, this nation was not founded in the way that any other empire was founded which was just--you know--through conquering and dispersing the people that were in those nations. In ancient history, when an empire--when they conquered a country they went in with their military and they did what is going on in the Middle East right now. They just dispersed those people. That's why you have so many refugees coming out of those people. Well, we didn't do that. We wanted to keep the American Indians here. We wanted to keep the Mexicans here--O, yes, there's a history of we wanting to keep the Mexicans here, too. We wanted to bring in all kinds of other people. We founded as a mingled people. We are Babylon.

Now, I want to talk with you about Babylon's leader. There are many names for Babylon's leader. We have "The Assyrian", "King of Babylon", and "Lucifer". And I want to show you that the term "the Assyrian" does not mean a literal "Assyrian". Eddie Chumney pointed this out to me and I just thought it was an amazing thing when I saw it. Isaiah chapter 52 verse 4 says: "For thus says the Lord God, My people went down aforetime in Egypt to sojourn there; and the Assyrian oppressed them without cause." Wait a minute! Excuse me. The scripture just said, "They went into Egypt." But then, "The Assyrian oppressed them." You know what this is? The Lord is telling you what "the Assyrian" means. The Assyrian is a man who is an oppressor. He has just given him the name--the Assyrian. He can be an Assyrian in Egypt. He can be an Assyrian in, you know, Madagascar. Wherever there is oppression going on the Lord calls that man "an

Assyrian". Isaiah chapter 10 verse 24: "Therefore, thus says the Lord God: of hosts, O My people that dwell in Zion, be not afraid of the Assyrian: He will smite you with a rod, and shall lift up his staff against you, after the manner of Egypt." And in Micah chapter 5 verse 6 it says: "And they shall waste Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall He deliver us from the Assyrian." You see, the Assyrian is associated, again, with Babylon. Isaiah 23:13: "Behold the land of the Chaldeans."--this is so interesting. "This people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin."

Now, listen. We know that the house of Israel was called, "Not My people". Okay? In the land of Chaldeans there was a people that was not. And then there was an Assyrian that founded it for them. And it was a wilderness. America is a wilderness. It was founded by Assyrian captive founding fathers. And we are still a people who are in that captivity, and the Lord is turning Himself back to us so that we will not be "Lo Ammi" anymore--"not His people anymore." You see? This comes out of Hosea chapter 1 verse 9: "For you are not my people--Lo Ammi." By the way, we made towers; and we made palaces; and he--somebody--brought that all to ruin. But, you know the reference to the towers really got my attention. And, I guess I am going to leave it there because I don't want to keep you—I'm almost two hours into this thing and I don't want to keep you very much longer.

Isaiah 14:4 says: "That you shall take up this proverb against the king of Babylon, and say, How has the oppressor ceased! the golden city ceased!" By the way, another name for the king of Babylon is also "oppressor". So, we have the Assyrian; the king of Babylon; the oppressor; and then in Isaiah chapter 14 verse 12 it says: "How are you fallen from heaven, O Lucifer, son of the morning!" Now Isaiah chapter 14 has to do with end times Babylon. If you go back up here to verse 4 it's talking about the king of Babylon. In verse 12 he is calling him "Lucifer". You see?

Now I want to talk to you about this treaty that Obama is trying to make with Iran. Because it is trying to become another one of Obama's global controls on how the nations can submit to America--or to Obama. He said on this Iran deal that his name is on it, and he has a personal interest in locking it down. The legislation would allow Obama to make trade deals that Congress could either support or reject but not change.--that's not the right one [Wrong Slide]. I must have copied and pasted the wrong thing in there. So, I will have to change it later on. In this trade deal he said, something else--let me go get it. "Obama says he has a personal stake on ensuring that negotiations with Iran produce an agreement that keeps Tehran from producing a nuclear weapon over the long term. He says in an interview with The Atlantic that if Iran has a nuclear weapon in 20 years he would be held accountable. "Look, 20 years from now, I'm still going to be around, God willing. If Iran has a nuclear weapon, it's my name on this," he said. "I think it's fair to say that in addition to our profound national security interests, I have a personal interest in locking this down." Now in my red comment in that news I said, "The man is trying to show the world that he is benevolent but truly he is being "mockeovaleoan". His personal interest is that he wants to return the earth to Imperial Cult--king worship. And I was talking in this same conversation that I had with Eddie, that he gave me some other insight. He said to me, "Do you understand what you just said?" And I said, "Yeah." And he said, "I don't think you do." He said, "This is a," he said, "You just said that he wants to restore the earth--or return the earth to imperial cult--king worship--like it was with Nimrod and Nebuchadnezzar." And the time of restoration is called, in the bible,

Jubilee. And in the Jubilee year that we are getting ready to enter, you are going to see that there will be false Jubilees. For instance, we have a false Jubilee with the Catholics coming up this year--you know--December 8th to November 20th of 2016. They've declared this Jubilee. There's a false Jubilee. Obama is trying to do the restoration thing. He is trying to bring the earth under his control in order to restore all things as they were at the beginning under Nimrod, see? So that's why I wanted to talk with you about that.

But there is also something more. Because Obama has been pushing on Israel to divide Jerusalem, and I just found out in this article today that in Common Core they are doing role playing games where the students pretend to represent Arab-Israeli or American interests. And they have been doing this in hundreds of high schools across America. Why would they even be pushing Arab-Israeli or American interests? Why couldn't they do--you know--well, let's say, you have three business men, or you got somebody from India here. How are you going to deal with them? No! It's Arabs, and Israelis, and American interests. And last year the program was added to the Common Core-approved lists of curricula and received Race to the Top funding from the US Department of Education. The workshop is presented in many schools as part of a global education initiative. So, don't tell me that Obama is not trying to take his agenda global. He is. He is trying to make what is being called the "global citizen" approach to teaching social studies, and this has been adopted at public and private and religious schools all over the country. We are seeing this being a global--a global problem. See?

Now I want to take you to a video where P.P Simmons presents some compelling information. The title of the video is Did Yeshua Reveal the Name of the Antichrist? Give it a listen:

Did Yeshua really reveal the name of the Antichrist? I report. You decide. This is an updated and more accurate and understandable version of my previous upload on this same topic. In Luke chapter 10 verse 18 we read these words of Jesus, "And He said unto them, I beheld Satan as lightening fall from heaven." These words are written in Greek and translated to English. However, Jesus probably spoke these words in Aramaic. Aramaic is a part of the northwest Semitic group of languages, which also includes Hebrew. Aramaic script was widely adopted for other languages and is ancestral to the Arabic and Hebrew alphabets.

Two words in this text are of particular interest. The words are "lightening" and "Heaven". Jesus said, "I saw Satan falling as lightening from heaven." In Greek, the word for lightening is "astrapa". It has a direct Hebrew equivalent. From Strong's Hebrew dictionary words 1299 and 1300 from the Hebrew language, the word for lightening is "Barak". In the Greek text of Luke chapter 10, the word translated as "Heaven" in Greek is "ouranos". It can mean "the heaven of God", but it also carries with it the connotation of the heights, or a high place, or the domain of Satan himself.

Evidence of this is found in the same book of Luke in chapter 8 verse 5 when Jesus speaks of the Gospel being attacked demonically He uses these words: "And the birds of the air devoured it." Here, the most accepted context by Biblical scholars is that the birds are the demonic realm, and the air is the realm of Satan from on high, or the heights. The Greek word used here for air is "ouranos". Evidence that this Greek word is not always used in the sense of the heaven of God. But it can be used for the heights, or the high places, or the domain of Satan himself.

In Luke chapter 10 verse 18 this is the exact context of Jesus' words: "I saw Satan falling like lightning from the heights, or the high places, or from Satan's domain on high, or from the heavens, or heaven. If Jesus' word translated in the English text as heaven was referring to the heaven of God, the Hebrew word would be "shamayim". More than likely, though, according to the context of Luke 10 and Luke 8, Jesus was not referring to the shamayim of God, but rather the domain of Satan.

Now consider this amazing fact: the book of Isaiah is the source of origin for the Christian concept of Satan, or Lucifer. In Isaiah chapter 14 verses 12 through 19 especially. In Isaiah chapter 14 verse 14 we hear these words spoken by Satan himself, "I will ascend above the heights of the clouds. I will be like the Most High." This matches the exact context of Jesus' words in Luke chapter 10.

In the verses of Isaiah that refer directly to Lucifer, several times it is mentioned that Satan has fallen from the heights, or from the heavens. The Hebrew word used in this text for "the heights from which Satan fell" is Hebrew word number 1116 in the Strong's Hebrew dictionary. And it is pronounced "Bamah". Bamah is most commonly used to refer to a high sacred place, as well as to the heights of the heavens or clouds.

So, in Jesus' prophecy of Luke chapter 10 verse 18, if spoken by a Jewish rabbi in Hebrew, influenced by the poetry of Isaiah, he would use in one form or another, depending upon the exact wording and context, the words that come from the root forms of these two Hebrew words "Barak" and "Bamah" to describe Satan falling like lightning from on high. Hebrew for lightning is "Barak", and Hebrew for the heights or the high places is "Bamah". This fact is indisputable.

So was Jesus actually giving us a clue as to who the future antichrist might be? Many believe so. It is possible that it is merely a strange coincidence, yet it cannot be denied if Hebrew words were used to describe Jesus' statement about Satan falling, or coming to earth, perhaps as a man in the form of the antichrist, the Hebrew words "Barak" and "Bamah" would be used. [Disclaimer on frame]. [End of Video]

Well, there are just too many more comparisons to make between modern America and ancient Babylon for me to continue in this teaching. As I said, I am almost already two hours into this. I have put all these comparisons that I have gotten from my studies, and also studies other people have done, and I have put them online in a PDF. I hope that you will prayerfully consider this information and that it will affect you in a way that will allow you to escape what is coming to Babylon.

And, be sure to come back for Part Two, which is going to tell you where to go, and when.

Teaching by Kimberly Rogers

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Transcribed by Dianne Hammer

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