

JOANIE INTERVIEW

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Interview 1

Welcome to the Hebrew Nation Morning Show where we discuss the Biblical roots of our people and our faith.

K: One of the things you mentioned to me, Joanie, and I did not put it in Beastwatch News, but you mentioned it and you said it was regarding a speech that Jordan's King Abdullah II made, and so why don't you tell us about that because you were very impressed with it.

J: Yes. He is in close connection with all of Europe, actually, and he was there addressing them in the EU. And he is the king of the most westernized Arab nation there is. They have been incredibly more modernized and more open to the world. His opinion was extremely clear--If you get the opportunity, it is on the Koenig sight: Watchdog.org--and it is extremely clear his kindness and tenderness, and his absolute covering here of the earliest Christians that were ever formed. You see, our Lord and Savior spent His last four months here in Jordan, at the Crossing where John had been baptizing. That's where it says in the scriptures. And, at that time, it was between the Hanukah Feast. It was from there that He wiped the dust off and came back over here, and He did not go back up until a week to two weeks before Passover where He was to die. So, He is very special here, even to the Muslims. And, that place has just been opened up in the year 2000 where His baptism was, and they have discovered the four or five earliest churches that were created--were started right here. Now, Abdullah refers very clearly in his speech to the Christians that are here, and the fact that many of the refugees that have come to Jordan--it's because they are Christians, and how grateful he is to them for their presence here all of these 2000 years. So, he has a very different opinion than those that you have heard of many, many Muslims.

But, what we found here when we came was nothing but the favor of the Lord in their eyes and they are--this is why the Lord has chosen them--to receive all the people called by His name for this time--because they are the most gracious people on the face of the earth. They take us into their families. They tell us that they will protect us--even to lose their own lives. And that is the culture they are. For they have always met the sojourner with food and water. Now there were those times in Jordan where they did not let the Hebrews through, and they even killed them at other times as they would come across the border. But, their culture does not say that. Their culture says they are to greet all of the sojourners. And it's in the heart of many of them. Plus there are many Christians here.

Now, anyone, though, who is afraid doesn't have any business thinking about coming here or dealing with this situation. So, we would only encourage today those who are hearing the voice of the Lord. And anything I say to you from the scriptures, because that's where He has taught me from the first that I came in--anything that I say needs to confirm what He has been talking to you about already, or else you should dismiss it. Because I am here to confirm the remnant who are hearing from the Father by the Word of Yahweh.

T: That's well said.

K: Joanie, how long have you been in Jordan?

J: I visited Jordan in '94, and then came here with my belongings in '95, and I have been living here permanently since '97. So, it's been about 20 years.

K: Yeah. So, and in that time, your experience has been very positive.

J: Absolutely.

K: Right. You know, one of the things that we don't understand here in the West is just how important an act it is when you invite someone into your home. In the near East, bringing somebody into your home is an act of covenant, and as, Teresa, you mentioned that right here in your text...

T: Right. Isn't that true, Joanie? Isn't that a very serious--it would be a very serious breach on their part if they invited you into their home and then withdrew their protection, or their hospitality. Isn't that a great big no-no?

J: Absolutely. Like I said, they are very easy to become friends with, to talk with. And, here in Jordan they are taking English from Kindergarten. And so, very rarely do I find someone who doesn't enjoy speaking English with me to practice. So, it makes it very easy for us to come and find many, many friends here.

T: What drew you to Jordan in the first place?

J: It was the voice of the Lord. And, so that's a long process. I had prayed for 35 years to get to go to the mission field. And my husband refused all of those years, and we finally met a couple who were taking the Gospel to the parts of the earth that no one else wanted to go to. And they needed a dentist, which my husband was, and so this is how we got started. And in a couple of years we went to the bottom of the canyon in Mexico. Even Mexico calls that "hell" down there. That's where we were ministering for about three years. And then my friend and her husband moved over here to Israel, and worked on their citizenship and became permanent residents, and were begging me to come. So, when I did come, I did live with them, and we, together, heard from the Lord, even separately, the tasks that we were to have here. And, her husband was to work in the water department, which he did, and we were to take the Gospel from Jerusalem to Judea to Samaria to the ends of the earth, which was being done, as well. And then, they were to work with the secret-believing-Orthodox people. Now, in '94 there was no one in Israel who could tell us that was a reality. They said there isn't any such. But there was, and they were able to minister to them. The Lord brought them to us. That was before I came to live with them. Once I came, the Lord had already said the fourth thing was to build cities of refuge. Well, my friend didn't understand that at all, because she was going to be raptured out of here. So, it was a process of the Lord working with her. At that time you could not cross from Israel to Jordan. You could not come into Jordan if you had been in Israel. And, so, we were put in touch with Noah Hutchings, if you have ever heard of him--the radio announcer--Southwest Radio Bible scholar who had taken for 30 years trips to Petra. No one else knew what Petra was. It was only found a hundred years ago--about when the people started returning to Israel--because that's been about a hundred years now. So, it was hidden until the late 1800's it was discovered. But, you couldn't come to see it, and it wasn't much of anything at that point. So, we didn't even know where it was when the Father told us to go to Petra. And my friend was looking in Israel for it (Petra) because she didn't even know it was in Jordan. Her eye happened to fall over here and she went, "Oh no! No! There's no way the Father wants us to go over there because of who they were and..."

T: That's funny.

J: So she was fighting pretty strongly about it. And it was not until the Peace Accord in 1994 that the borders were opened up and you were able to come. So, at that point they began coming just to visit. So, when I came I shipped all of my goods to Aqaba, Jordan and I had never even seen Aqaba, Jordan. And, the Lord gave us a house here. But He was definitely saying to come here. And, as my friend was kicking and screaming about it, when she woke up one morning the Father said to her, "Do you not know that I come from Teman?" And she said, "No, Father, I don't know that. I don't even know that word. I don't know what Teman is. And, I'm going to test this spirit. Where is that written?" And He said, "Have you not read Habakkuk 3:3?" And she looked it up. It says, "Elohim,"--and it's written in your translation as "came", but if you will look in the interlinear it is the simple present tense verb. So, it's actually, "Elohim comes from Teman; the Holy One from Mount Paran." I didn't know what Teman was either. I began to search it out. But, at that point I didn't have my interlinear or my Strong's, but once I got it, Teman is the south of Jordan; just as Negev is the south of Israel. In fact, the twin boards of the tabernacle on the south, that we translate "south-southward", are both Negev, the south of Israel, and Teman, the south of Jordan. Because we are learning that that is the south from the Euphrates down to the Red Sea, that is Israel, itself. It's the whole of Israel, not just the part--in fact, four of the tribes were even left here on this side. So, it is Israel. So, that was interesting to know. Now, when we came here--anyway--because the Lord had said that, I began to read of other places in the scriptures He was coming from. He says, "I come from the East"; "I come from Mount Sinai"; "I come from Edom"; "I come from Teman"; "I come from Mount Paran"; "I come from Seir"; "I come from Bozrah"; and Mount of Olives, of course, when He puts His foot down. Also from Sela, which is Petra. You won't

find the word "Petra" in your scriptures. You have to find it under the word "Sela"; and the "King's Highway". All of these places are straight up little Jordan.

K: (Laughing). Yep! Teresa and I were looking at that. It's amazing! The King's Highway--Joanie, we were--we were like--just crying!

J: And, even Paran, they have named Paran over there in Israel, but it surrounds the higher mountains--and even when Yahshua said, "At that time when the abomination that desolates is set up in the Holy Place, you are to flee--those of you who are in Jerusalem and Judea--to the mountains of Israel." The mountains of Israel are in Jordan. The hills of Judea are in Israel. And, Mount Carmel is on up in the north. But, still, the high mountains are Jordan. And as you drive down the highway on either side next to what used to be the border, because there's really no border between the two in the southern part below the Dead Sea, other than what's military there--they watch--but it's still open down there. But, I forgot where I was going--O Lord--anyway...But, I was trying to say to you there's a highway that runs along that area on both sides. You can clearly see where they have the Paran is not as high as on Israel side. Well, the Paran Wilderness runs east and west, from the west to the east, and is in Jordan, as well. And so, Mount Paran is up that high mountain range, where also Sela, and the mountains there are still called the Seir Mountain ranges. The Seir Mountain ranges are up there. And then there's another mountain range in Petra, itself. And, it's mentioned in the Song of Solomon. It's very interesting how the Song of Solomon points out this area. In chapter one, the woman, who is the bride of our Bridegroom, Yahshua, says that she is in the tents of Kedar. And, whenever you see the word "Kedar" in your English, it's really a "q" Kedar--it's the Qidron Valley even in Israel. But it means "the Bedouins". Kedar is the Bedouins. So, she is in the tents where the Bedouins are, which is definitely here. And, then, it tells you that in verse 2:14, "My dove, you are in the clefts of the rock." And the word "rock" is Sela. Now, remember what that was--that was Petra.

STATION BREAK

K: We are talking on the other side of that break, we were talking about the area of Ishmael, the Paran Mountains. And, I wanted to say something about that, because, Joanie, as you were talking, you know, when the children of Israel went through that area on their journey the Ishmaelite's did not give them one iota of trouble. It wasn't until they got over to the area of Edom that they had trouble. It was the Edomites that would not give them water and let them pass. And, you know, Ishmael has a history of not being at odds with the children of Israel in the way that Esau was. So, although Ishmael is with Esau, you know, it's kind of one of those characteristics is why I believe that the Shiites are probably more like Ishmael than the Sunni's, because the Sunnis seem to always want to kill the children of Israel, and the Ishmaelites have always been willing to just kind of live with them--you know--and let them alone. You know what I'm saying?

And, that area there also, in Isaiah 60, I posted this note on our Facebook page--on my Facebook page--about Isaiah chapter 60 and how--if you go to read that chapter--the Ishmaelites that are there are the ones who are going to be helping. They are going to be coming, and converting according to Isaiah 60. I mean--and the fact that on the break you were talking about Simeon is still in the area there with--in Jordan that was part of their--you said Reuben and Gad and Manasseh and Simeon--is still there. You know, any of those tribal peoples that were left in that area, they're children of Israel and they are going to wake up. They are going to be coming.

J: Exactly! And not only that, they are cousins and there has been a great deal of intermarrying amongst them, and there are Hebrew people that are Jordanian.

K: Right!

J: A lot of them don't let it be known, but even by the names, when the Lord speaks to us about it, He has us ask them. And, we have done this on several occasions and they have checked with their heritage and their family, and it is true.

K: You know what? Last week when we were talking to Larry, I mentioned, I think, about the Hashemites and how that name--that's the name of the ruling family in Jordan--but Hashemite is how they say it. But it's actually "hashem-ite".

J: Yes. And it means famous, also. So, that's why they have chosen it, but also there are other things that I don't need to go into, but it's even true that people have no idea that the Arabs are interspersed in Israel, and they're living side by side with the Jewish people. And, when they closed the wall to separate the East from the West there for protection--there were 50,000 families that moved over to the Israel's side because they wanted to be living with the Jewish people. And, so people do not understand that actually the Arabs are living and dwelling in 90 percent of that land over there. So, people have misconception by the news that needs to be overcome. They get along quite well with each other. We had a house in Arad over there and our next door neighbors were Arab and they were gracious and wonderful. Anyway, it's just--it's not as it's been portrayed--for propaganda--reasons--

T: It's obvious that there's more to benefit by the adversary if he can divide us. It doesn't matter if it's in the house or outside of the house. As long as he can divide us so we are made to constantly suspect one another, constantly deride one another; vilify one another, then there's little chance of a relationship forming, and our calling is about relationships, and it's about learning how to walk together even though we might have different opinions. And, I'm--please don't mistake what I am saying, audience. I'm not saying that--(tape not clear)--cut people's heads off. We're not talking about that. We're talking about the people that exist inside of every religion, every ideology that are His. And, we need to learn how to discern and recognize, and be able to accept that these people have been called by the Father. That's what I'm saying.

K: Right.

J: Absolutely. And, then we've been called to this place, and it is only two to three percent Christian, as is Israel, as is Lebanon, as is Syria, and Turkey. All of those. It's a very small percentage of Christian, and we know from evangelism back in the '80's, about the 1040 window, which is the most unevangelized area in the world. And it includes Israel and Jordan. So, if we want to continue Yahshua's plea to us to go to the ends of the earth, that's the place that we should be to be sharing our faith, and making friends.

But, also, remember how Yahshua said, "Who is this wise and faithful servant who I find feeding my children when I come?" And, we thought, "well that's just the Gospel"--and I thought that even when we were doing evangelism, "that's just the Gospel". But, in fact, that's exactly what we are doing when we are coming here. It's to not do it in an open way, but just to do it by love. And, so it's a great call if the Lord is calling you to it. But, I want to be that wise and faithful servant that is feeding His children when He comes. And there is one area that is spoken of in the scriptures that is the safety zone. And, most of us know that that's in Daniel 11:41, where the destroyer, who is the anti-messiah, who is destroying all of the nations. Haven't we been seeing some of that over the years? He's destroying all the nations, but these escape His hand: Edom, Moab, and the foremost sons of Ammon. All those three regions are little bitty Jordan, on the right, beside Israel; Edom is the south; Moab is beside the Dead Sea area; and, then there's the Ammon area north. And, it is specifically speaking, really, of Edom and Moab, because it didn't say Ammon. Ammon is directly under Damascus, by the way, and, not too far. But, it said Edom and Moab will escape His hand, and only the foremost sons of Ammon. And, that could be King Abdullah's--or some of the precious Christians who are up there--it could be them. Those escape His hand because I believe they will be down here. The king has a castle down here, as well as one up in Ammon, and Aqaba is his favorite part of Jordan.

T: Really?

J: Yes. So, we are in a good spot in that regard. Now, why should we even care if we are going to be raptured out of here? If we are going to be evaporated, and go to the Lord in the air, we are missing those scriptures pretty clearly. And, when you are drawn up into the air it's to go to the Judgment Seat of the Father, and the Judgment Seat of Messiah, Yahshua. So, we need to be careful of that, because it is not clear in there that that's the case at all.

And there are three destinies for those who are Yahshua's. And those references, there's one in Revelation, but they all say--the one in Revelation is Revelation--let me look here...

T: It occurred to me while we were talking how likely it is that the people in that region where you live are part of the lost tribes. And, as Kimberly mentioned earlier, how many of them had been forced into conversion of Islam because, I think Larry said last week, that rather than pay the tax, which had to be paid in gold, people converted from their original faith

into Islam. And, who knows if this was a secret thing, or a public thing, or a heart thing, but His children are throughout that region--intermixed.

K: O yes. Yes.

T: Did you find it Joanie?

J: Well, I'm just going to say what it is. You know it because you have heard it many times, and it is in here three times, and it says that those who live by the sword die by the sword; those who are destined for captivity, into captivity they go; and there will be those who are in the great remnant--those who escape. And, so those are the three destinies, and we actually have to pray and ask the Father which of those is our portion.

T: Right.

J: If we are going to be overcomers, as we are told to be in the book of the Revelation of Yahshua Meshiach. That's the revelation of Yahshua, not John. But it is Revelation 2. It tells us that that's where it's saying, and it is very clear there that if we are Israel, (which we are in Ephesians 2, we are the commonwealth of Israel). It says once we were lost from it, but now that's who we are and it is even the kingdom of Elohim, Himself. But, that's who we are and back in Galatians 3:18, 29, one book back it tells us--that if we are Messiah's that we have the inheritance of Abraham. So, this made me wake up to the fact that perhaps we should be returning to the land. Now, that really wasn't necessary in these last two thousand years to be in the land because the Lord had sent us out. But, if the safety zone is there-, in Israel-greater Israel--then it might be necessary that we come and stand with our brothers and sisters and stand for this land, and be where this place is.

K: Right. If we are the last generation, then we're being called home.

J: That's it. We are. And, so, He had written that in my heart, as I had prayed for my children for six years before I came here, and I was using one of the gathering portions, I had asked Him what scriptures to pray for them, and He had given me twelve of those. And after I was in Israel, and I began to hear what the diaspora scriptures were that they were praying every day, that's what it was, and the Lord had had me praying that over my family for years. So, it wasn't as hard for me to realize that I needed to come to the land, but then to come to Jordan--you know--was a different thing, but at the same time, I knew that one scripture--that's all I knew, but once I began looking at these other ten--that I gave to you--that it says, "I came from" these--it wasn't once He said it for each one of those. It was two, three, eight, five times for each one!

T: WOW!

J: In Isaiah 43 really caps it off for me in these days. Where He tells us--verse one of Isaiah 43: "And now, thus says Yahweh, who created you, Yaakov, and formed you, Israel,"--sounds like the whole house there, doesn't it?

T: Right.

J: "Stop fearing! For I am your Redeemer calling you by your name. You to me." And then He describes several places--several steps of coming through the waters "and I rescue you," and so forth. It's very similar to Psalm 107 which is also talking about all of this. Then He says again in verse 4: "Stop fearing! For I am with you. I come from the East, bringing your seed; gathering you from the West; saying to the North give them up". And that was what they were saying in 1989 when the wall came down. They were saying, "Give them up!" And we know they've come by the millions back, and they have come by the tens of thousands from Africa. They are walking from China. They are coming from all over at this point. But He says, "That was to the north. So then He has the south left, right?"

T: Right.

J: "And to Teman"--whenever you see the word "south" in your scriptures, get out your Strong's and see if it's the word Teman, or is it the word Negev. But Teman, remember, is only the south of Jordan. It's Edom, down to Sinai, which we

know is directly under us here. And the scripture I was about to tell you in Song of Solomon was 2:17 where the bride also was there in the mountains of Betar. And that's the mountains that were in Petra. The little Petra mountains are Betar. And, it's the ones that have the cleft in the rock. And at Sinai there's a mountain with a cleft in the rock. Now, that's not a gracious hand holding you, it is a dividing of the rock. And there's a divided rock at Sinai. They have it now in the pictures when you look up the real Sinai. And there is one there at Petra, at the siq. And so, where we are talking about is between those two that indicate covenant.

Okay, so that gets us back to Teman. Now, Teman is the one that didn't let them come through when they came up out of Kadesh Barnea, and were asking permission to go up on the high part of the King's Highway and they wouldn't let them do it. They made them circle and go around. And that's why it's been a desolation here, until it was rediscovered in the 1800's--desolation--and He says that in the scriptures. He made it a desolation because of that. But now, He said to Teman, and this is what we are to pray for these people, "Stop holding back the coming of my sons from afar and my daughters from the ends of the earth, everyone called by my name." Let's stop right there just a minute. O my goodness! He is telling Teman that they are coming there. And it's everyone called by His name. Has He not been giving us His name back?

K&T: Yes!

J: Has He not been giving us the feasts back? Yes. In fact, those who are the remnant are the ones who are grieving over the feasts, it says in Isaiah. So, but anyway it's "everyone that's called by my name" is called to Teman. That's what it's saying. "For glory, I created him"--that was Yaacov--"I formed him"--that was Israel, and then in the Hebrew--and you don't get it in your translation--there is a word "aph" which is a sigh from His heart, and a blow of His mouth. And then it says, "Aish", and it means to do or to make, so your version only says "make", but it also means I have gathered to myself. "I have gathered you to myself". He is saying to the whole house of Israel. And where? In Teman. Now that's very strange, and I'm sure everybody has bells going off, but there's eight times He tells us He's in Teman, in the scriptures. And, one of them is Job 9:9. Now, Job was the oldest book written, well before, and it talks about Torah; as do seven other scriptures before Moses' law was written. It was there long before, and it was in the heavens--the scroll that's talked of in the scripture--in the heavens--the Torah was there. But here, Job--

T: I just wanted to say we have got a couple of minutes left and I can totally understand why Kimberly can just listen to you for hours. But, I just wanted you to know that we had two minutes left. And I wanted you to know that so that you could say what you wanted to say without running out of time.

J: This is one of the things I wanted to say because it's Teman again. In Job he teaches his friends using the star constellation names that are still there. They are still names that have been handed down through all these generations, and then in the last three chapters, Yahweh Himself is teaching Job, using those constellation names, and one of the names there is the name for the ship--Noah's ship. Now, this deliverance is going to be like Noah's time, right? Isn't that what Yahshua said--in 24 of Matthew?

T: Yes.

J: Okay. And so, it is the name of the ship. It is Chadari Teman. And they have translated it "Chambers of the South" because Teman means "the south". But, it also, Chadari, is His bridal chamber in Teman. So that's something for you to meditate on.

K: Joanie, we are going to have to wrap up here, but I want to let everybody know that you gave me a piece of paper with just--covered with scriptures regarding what you are talking about, plus a whole lot more--and I was going to type it out but there is so much on here, and I think that I am just going to--I asked you about this--I'm just going to go ahead to scan this and make a PDF of it, and we'll put this in our podcast so that people can download it, and take a look and start researching these scriptures because we need to know these things. And, Joanie, I want to thank you for coming on this show. You have been just a blessing. Thank you.

J: You're most welcome! I enjoyed you.

Interview 2

K: Good morning to you, Joanie!

J: Good morning. So happy to be here again.

K: We are happy to have you back. And, I want to tell people before you get started that we are going to make a special announcement in the next hour and it's going to be related to what you are going to tell us in the first hour, so everybody stay tuned for the second hour, as well. Joanie, you had so much information the last time you were on, and I know you didn't even get halfway through it. So, do you want to recap a little bit or do you just want to go ahead and take up where you left off?

J: I believe the Father would have me jolt everybody, just a little bit, to start with.

K&T: Go ahead!

T: The floor is yours.

J: So many of our family and friends are believing they are going to be raptured out of here. And, I know most of your listeners have come to point of not realizing that. But, do they realize Yahshua's last words to us are in Revelation. It's His revelation, and He's speaking, and He tells us in Revelation 7 about the 144,00 that are virgins that are going to go out and repopulate the world with their virgin brides, but also those that they have come from which is all of the nations that have been gathered together from all the tribes and tongues. And we just assume that that's those that have been evaporated up in the air, but it's not. Because, the angel says they are in their white robe, and they are worshiping Yahshua on the throne and the Angel says to John, "Who are these in the white robe?" And John says, "I don't know, Sir. You know." And He said, "These are they who have come from the tribulation." And we miss that. All of the tribes and tongues have come from the tribulation. If they have come *from* the tribulation, then they had to have been *in* the tribulation. So, we have to wake up that we are facing being in the tribulation. And, then if we go to Revelations 20, it shoots the rapture when it tells us that the first resurrection is those who are beheaded for not taking the mark of the beast, and they will reign with Him for a thousand years. But then it says, "The rest of the dead remain in the grave for the thousand years, until the shofar blows and we are gathered together in the air and there raised." So, all of the church is waiting for this resurrection of the dead now and it is clearly not until the end of the thousand year reign.

K: Right.

J: So, this tweaks us that we need to be aware of the fact that we are going to be in tribulation. Now, it also tells us that we won't be gathered together, in 2 Thessalonians 2, does it not? Until--and that gathering together is the word is actually for congregation. It's the word for synagogue. But don't be deceived. You won't be gathered together until that anti-messiah is revealed--that serpent who is Satan himself, who is "anomos"--lawless. "A" means against or without. "Nomos" is always the Torah. So, we are tweaked by these things that this is why the Lord is opening our eyes to see the whole book and making it all make sense by keeping the commandments, and having our testimony of Yahshua, which is what we must have in Revelation 7, correct?; and not to love our lives even to death. So when we are concerned about all that is happening in the Middle East, we are not to love our life unto death, but we are to do what the Father's going to tell us here in the scriptures, and be obedient to Him. If we do die before He comes, though, we will be with Him. But guess what? We will be in the grave for a thousand years. But we want to be the ones who are reigning with Him in the thousand years, those who come from the great tribulation!

We need to be aware of this woman in Revelation 12 who flees to the wilderness. In the past we've been taught that's just the Jews. But now we know we are Israel. It's right there in Ephesians 2. And we have the privilege of having the inheritance of Abraham; that's in Galatians 3—that we have the privilege of that, and yes, it's the seed of Yahshua, but it's also a seed for our family. Now, if we don't make it into the tribulation, our family is going to miss out, because they are going to be multiplied incredibly: the small child is going to make a thousand during that thousand years; the least little baby is going to have a whole nation come forth. (Isaiah 60:21-22) So, our families have the opportunity to be increased incredibly if we are part of the thousand year reign.

T: That's exciting.

J: So, we have got to have this straight. So, the woman is carried into the wilderness. And it is the wilderness. Where are the wildernesses? They are all here in Jordan and the south of Israel. It's the wilderness of Sinai; the wilderness of Sin; the wilderness of Peran; the wilderness of the Red Sea; and they are all right here in the very south.

K: Joanie, I need to ask you a question because there is an understanding among Hebrew Roots believers that there will be camps of the righteous all over the earth. And without going into all of the reasons for that--

J: I've got you. Let me tell you what the Word says. Fifteen times Yahweh says, "I am going to utterly destroy--or bring to full end..."--and the meaning in the Hebrew of that is to "utterly consume by fire all the nations". He says it fifteen times--even into the New Testament in 2 Peter 3 it's saying it. It's all over the place, and we are missing that. So, it is very incredible that for a very short period it may be--and remember He tells us in Ezekiel now--"I've sent you into the nations, and I'm a little sanctuary for you."--and it doesn't mean that. That word "little" is not an adjective. It means "time"--"for a little time I am a sanctuary for you there." And yes, America has been a tremendous sanctuary for us and we are all so grateful that we have been there. But it is time for the judgment of all the nations, and it's already begun. That's why the troubling in the Middle East. That's why the troubling in Africa. And those people are all coming here: both to Israel and to Jordan--in the tens of thousands. They are already emptying their nations because of the terror that is there, and it is going to spread to all of the countries.

K: Okay. So what you are telling me is that you don't believe that the Lord is going to have pillars of cloud and fire in isolated camps all over the world--that you are either going to be in these places of safety--where you are going to tell us where they are--or you risk being destroyed along--

J: That's right. And those who have been praying for the great rapture, perhaps by nuclear. At this point, America needs to be judged for the atom bombs that they did in the Second World War--and this time it's going to be nuclear.

T: Right.

J: So, it's very clear that if there's fire all over the earth, it's because all of the nations now--all of the Middle East--they've all got the nuclear--in weapons, and in bombs. And, so it's going to be a devastation that is worldwide. I may have to give you those fifteen places that He says it, but He says it over and over again.

K: Well, go ahead and do that.

T: I have to say that this is the first time I've heard United States being judged for having dropped an atom bomb on others. And that makes sense. I'm not saying anything against it. I just haven't heard that before.

J: And the Mystery Babylon--what does she say about her judgment--and I believe it's the economic system, but especially America because she has been head of the world trade, and that is quickly changing now. China has come in and Jordan has signed up with China, as has Israel, for the trade--for a new trade--instead of America. But, it's been America, and so what does it say in Revelation 18:4 regarding Mystery Babylon? "And I heard another voice from heaven saying, Come out of her My people, so that you do not partake of her sins, and that you do not partake of her plagues. Her plagues come in one day. Alas, that great city! That mighty city! For in one hour is her judgment she is judged." So, it's going to be a quick, quick judgment. So, we need to pray to the Lord and ask Him to reveal to you some of these things in the scriptures that I'm going to be sharing with you today. For the fact is that you must make a decision of whether you are going to be burnt up with the nations or whether you are going to do what the Father says.

Okay. Now. Where the woman goes is called the wilderness, and I've told you they are here, in the south of Israel, and in Jordan--same wildernesses always. And, she is going to be protected for the three and a half years. In fact, she is going to be fed there. And it was a place prepared by Yahweh. So, it's not in the heavens, we know that. And, He is going to be making war with the remnant of her seed that have not come out into the wilderness. But they are those who are keeping

the commandments and the testimony of Yahshua. Now, who is that? Well, that's what He's brought all of us into, isn't it? Okay. She is protected from the [presence/face] of Satan, the Devil, the Dragon of Old.

Now, let's go to Hosea 2--because that's the safety place. And, you know--I've got to remind you again--it's Daniel 11:41 where the anti-messiah enters into all the countries, and is overflowing them all. And, He passes over, and He even enters into the glorious land. That's Israel. Okay. And, many are overthrown, but these escape out of His hand: Edom and Moab, and (not the area of Ammon) but the chief sons of Ammon. This is Jordan. All of that is Jordan. So, now let's go to Hosea 2: "Therefore"--this is verses 14-20--"behold, I'm alluring her"--that's Israel, and that's who we are--"and bringing her into the wilderness and speaking comfortably to her and I give her vineyards there and the valley of Achor for a door of hope." Now, when we came here to this country the Arabs were telling us that this is the valley of Achor, because our trade company was Door of Hope, so they were telling us that. And, I'm saying, "Now, wait a minute! That's up at the north end of the Dead Sea. It's called Valley of Achor in the scriptures." And I was just questioning the Lord and I heard Him ask me, "Where is the lowest point on earth?" And I said, "O, it's the Dead Sea!" And so He said, "The valley is all the way around the Dead Sea, and yes, it comes down to right here in the south of Jordan." "And she's going to sing there as in the days of her youth"--and it is going to be the door of hope in the last days because the word for last days is the phonetic of Achor. Achor means trouble and tribulation. Okay? But for us this is going to be the door of hope. And, it's going to be as in the time when she came up out of the land of Egypt. "And it shall be in that day, says Yahweh, that you will call Me ishi-my husband and no longer call Me baali, because I am going to take the names of the baal of our your mouth"--and that's why I call Him Elohim and not God because that's a Baal name. "And in that day I will make a covenant with them even with the beast of the field. And I will cause them to lie down safely and I betroth you to me forever." Catch that! He marries us in the wilderness. Yes! "I betroth you to me in righteousness and in judgment and in loving kindness and in mercies. I even betroth you to me in faithfulness and then you know that I am Yahweh." Okay.

Now, let's talk about this great gathering that is going on now. And it has been going on. They're coming by the thousands here. "Behold--

T: I just saw a relation when you said, "There is a door of hope," that in Revelation the church in Philadelphia He says, "I put a door of hope before you that no man can close." That's great.

J: Yes. And you know we love Jeremiah 31:31 about the New Covenant--"I'm going to make a new covenant for you." Now, you have to look up that word in the Greek and the Hebrew. It also means renewed. So, we know it's that everlasting covenant renewed. And, of course, we know it's renewed by the shedding of the blood of the perfect sacrifice, Yahshua. But, that's the covenant that's made there. And, it's made with the house of Israel, and with the house of Judah. But, in Jeremiah 32:27-44 He's saying this: "Behold, I am gathering them out of all the countries where I drove them there in my anger and in my fury and in great wrath, and I am bringing them again to this place." He's speaking of Israel. "And I will cause them to dwell there safely. And they shall be my people and I will be their Elohim. And I give them one heart and one way so that they fear me forever. For the good of them and all their children after them and I make an everlasting covenant with them that I do not turn away from them to do them good and I put my fear in their hearts so that they do not depart from me. Yes, I rejoice over them to do them good and I plant them in this land"--ahhh!--"assuredly with all of my heart and with all of my soul. For thus says Yahweh like I have brought all this great evil upon this people"--there's great evil coming--"Yes, I bring upon these all the good that I have promised them and the fields are bought in this land where you say it's desolate without men or beasts. It's given into the hand of the Chaldeans"--the Arabs--And that's what you'll say when you drive through Israel, and you see all the empty places--but they are inhabited by the Bedouins and the Arabs. "But the men will be buying fields, subscribing witnesses and sealing them. It's going to be in the land of Benjamin, the places around Jerusalem, the cities of Judah and the cities of the mountains."--The mountains are Jordan--the higher mountains are Jordan. Judea is the Judean Hills. The higher mountains are in Jordan. When Yahshua tells us to flee to the mountains it's to Jordan. Okay. And it's also "in the cities of the valley and in the cities of the south." And so we are both in the mountains and we are in the south. "For I cause the captive ones who once were prosperous to return says Yahweh." That is repeated in Ezekiel 11:17-20 and Ezekiel 36:22-28. It says the same thing; three witnesses that He is going to gather you from all the nations where you have been.

Okay. Now we want to go to another gathering that will tell us about some of the places in Psalms 107. Now, 107 says: "Give thanks to Yahweh for He is good." I'm starting with verse 1. "His mercies are forever. Let the redeemed of Yahweh say, we are redeemed from the hand of the enemy-tzar"--in the Hebrew it's tsar. "And gathered from the lands, from the

east, from the west, from the north, and from the south"--and that word is "sea". What is the south sea, in relationship to Israel? Only the Red Sea, which is the Gulf of Aqaba, which is where I am right here. And, also this reminds me of Isaiah 43 that I said to you a few weeks ago. "And now, thus says Yahweh, Who created you, Yaakov-Jacob, and formed you, Israel, Stop fearing for I am your Redeemer calling you by your name you to Me. Stop fearing, for I am with you." And then He's with us through the waters, and He's with us through the fires. "I come from the east, bringing your seed, gathering you from the west, saying to the north, "Give them up"--and they did when the wall came down back in the late '80's--"and to the south"—only this word in Hebrew is Teman. Teman is interesting. It's "y'min"—the right hand—with a "tav" in the front. So, it's completing the right hand of Yahshua in that area, and it's the whole south of Jordan down to Mount Sinai. And, He says to Teman, "Stop holding back the coming of My sons from afar and My daughters from the ends of the earth, everyone called by My name. For glory I created them, I formed him,"—"aph"—your version says, "I made him". If you look up "made" in the Strong's it really means, "I have gathered you to Myself." He said this to Teman. So, there we are in the wilderness.

Okay. So, back to 107. Now, it says--we've got them gathered, and they are going to be wandering in the wilderness, in a solitary way. And then some of them find a city of habitation there. And that's good. But then there are also those who are in chains--bound in affliction. Do you know why? This is verse 10--and 11 it says: "because they rebelled against the words of Yahweh and despised the counsel of the Most High. Therefore He brought down their hearts with hard labor and they fell down and there's none to help." So, guess what? Over and over again in this Psalm it says, "They cry to Yahweh"--You've got to know His name, folks--"in their trouble and He saves them."

K: We'll be back on the other side. Stay tuned.

K: Welcome back to the second half of the Hebrew Nation Radio Morning show on Wednesday morning with Teresa Castilino and me, Kimberly Rogers, and our guest this morning is Joanie, who is an expert in the places of safety, the prophecies about the end of days, and all of that. She was just about to get to tell us that the Lord is going to lead us to Edom. Very few people probably understand that, right, Joanie?

J: That's right. And it starts with verse 29 of Psalm 107. They've been tossed and turned in the ocean. But He makes the waves quiet, and He brings them to their "desired haven". That word is "macuz kefetz". Kefetz is desire. And it means an enclosed, protected harbor. There is not another harbor in the entire world that is as safe with still waters as this one here in Aqaba, which has the long finger down to the rough Red Sea, and it has that underground bridge that the children walked on--that block--because it's very deep. But it is a very, very safe and secure place. Then, it talks about the lands that have many rivers "are going to be turned into dry ground, and the fruitful lands are going to be turned into barrenness. But the wilderness"--which is here in Jordan--"is going to become having a standing water."--and we had those still waters--the water in our house--when we moved here. It's already been found. It's the best water in all of the Middle East--"And the dry ground into water springs." That's what happens to the wilderness when He says it's going to become the Garden of Eden. So, this is the important things that are going on here. And, He's going to put the princes that are disturbing His people "into"--it says, "the wilderness--send them to the wilderness"--but that's not what it is. It's the "tohu"--the empty and void wasteland where there is no way out, but for His people He is going to put them on high." Now then, in Psalm 108 tells them exactly where. They are all singing His praises for the first five verses, and then it says, "They are singing the praises that your beloved might be delivered. Save with Your Right hand, Yahweh, and answer me."--And then it says, "Elohim speaks in His holiness. I rejoice. I'm dividing up Shechem"--that's in Israel--"and meeting out the valley of Sukkot"--it's going to be bad here in the north of Israel--"but Gilead is Mine"--that's Jordan. "Manasseh is Mine"--Jordan. "Ephraim also is the strength of my head"--Jordan. "And Judah is my lawgiver. Moab is my wash pot"--He's going to do a great washing in Moab, the middle of Jordan. "But over Edom I cast my shoe." And that means He is taking His shoe off and walking on it with the soles of. His feet--possessing it. That is what it is talking about there. It's also in Psalm 60 verse 8. It's the same thing. So, it's in there twice in the scriptures. And He says, "I cast my shoe over Edom, and over the Philistines I'm triumphing."--that's the Palestinians. "Who is bringing me into this strong city?"--that word is Bosrah. "Who is leading me into Edom? Is it not You, Elohim, who had cast us off"--or dispersed us into all the nations--"And will You not Elohim go with all of our hosts of people? Give us help from trouble for help from man is vain. But from Elohim we do valiantly. He it is that treads down our enemies," and He is who leads you to Edom.

T: WOW! All that's Psalm 60.

J: That was in Psalm 107 and Psalm 108. And then it's also in Psalm 60 verse 8. Very important. There are two things we want to be where He wants us to be so that we can feed His people, and be the ones that Yahshua finds when He comes here. And we'll read that in Luke 12:42: "Yahweh says: Who then is that faithful and wise servant who Yahweh makes ruler over his household and gives them their portion of food in the due season?" And in Matthew 12:45: "Who then is that faithful and wise servant whom the Lord has made ruler over his house so to give them their food in the due season?" It's in there twice. Now, there are two prayers in the scriptures you need to be praying for this time. The first one is Zephaniah 2:1-3: "Gather yourselves together. Gather nation not desired before the decree comes forth; before the day passes as chaff; before the wrath of Yahweh comes upon you; before the day of Yahweh's wrath comes on you. Seek Yahweh all you meek, humble of the earth who have wrought His judgment. Seek righteousness. Seek meekness (humbleness) and it may be that you will be hidden in the day of Yahweh's anger." Now, go to Luke 21; 35-36: "Watch you therefore and pray"--wait! I got to go the verse right before it--it's when Jerusalem is surrounded by the enemies, and destruction is at hand--"for as a snare, a trap, this destruction comes on all who dwell on the face of the earth." Did you hear that? It's for everybody that's going to be under that destruction. So, here's the prayer that we are to be praying: "Watch therefore and pray always that you may be accounted worthy to escape these things that shall come to pass and to stand before the Son of Man." Even the New Testament is shouting it to us, isn't it?

Now, a few more things on the gathering. Also, I have the three scriptures that talk about the three destinies. If you want those. That's Revelation 13:10; Daniel 11:33; and Jeremiah 15:2; and also Jeremiah 43:11. It says: "He that led into captivity into captivity he goes. And he that kills by the sword will be killed by the sword. And here is the patience and the faith of the saints. For the remnant there is a great deliverance." So, those are important to us. The end of all the nations. In Jeremiah 46:27-28 it says: "Fear not my servant, Jacob, and be not dismayed Israel for behold I will save you from far off and your seed from the land of their captivity. Jacob does return and is at rest and at ease and none make him afraid. Fear not, Jacob My servant, says Yahweh, for I am with you. For I will make a full end (utter consumption by fire), of all the nations where I have driven you but I will not make a full end of you but correct you in measure. Yes, I will not leave you wholly unpunished." So, we need to be checking our sins and cleaning up our act, don't we? That was Jeremiah 46:27-28. This is Zephaniah 3:8-9: "Therefore wait upon me says Yahweh until the day that I rise up to the prey. For My determination is to gather the nations that I assemble the kingdoms and pour upon them my indignation. Even all my fierce anger. For all the earth shall be devoured with the fire of my jealousy and then I will return to the people a purified—(clarified, simplified, chosen)--language that they may call upon the name of Yahweh to gather to serve Him with one consent.

T: I'm laughing because mine just says "a pure language", but you were like SIMPLIFIED, PURIFIED, SIMPLE... (laughing)

J: That's what that word "barar" means. So Zephaniah 3:12 says: "And I will also leave in the midst of you an afflicted poor people but they shall trust in the name of Yahweh." And Zephaniah 3:17-20: "Yahweh, my Elohim is in the midst of You. He's mighty. He saves. He rejoices over you with joy. He rests in His love. He joys over you with singing. I gather those that are sorrowful over the solemn assembly"--that's the moedim. We are grieving over those feasts not being performed. They're the people He is coming for. "Those who are of you to whom the reproach of it was a burden"--as we were going ahead and doing them and people think we shouldn't--"behold at that time I will undo all that afflict you and save you and gather you who were driven out and I will get you praise and fame in every land where you have been put to shame. At that time I bring you again, even in the time I gather you, for I make you a name and a praise among all the people of the earth when I return back those who were captive among you (that those once were prosperous) before your eyes says Yahweh." There are so many places where He talks about that gathering.

Now, do I have any time left?"

T: Yes, you do.

K: Yes, you've got plenty of time.

J: I'm going to go back to Song of Solomon. I told you about two things that were in Jordan, but there are actually seven places where she is. Now even the rabbis consider this the story of marriage with the father, Yahweh. And, it's His bride with the Father, and their relationship. And they even talk about it. And, of course we do because we know it's Yahshua.

And, so here's who we are talking about: the Bride. And,--Okay--I've got to go back over here. I wanted to do the seven places--Okay, well I'll get it right here. Okay. First of all in verse one--I mean chapter 1 verse 5. She is talking about herself being dark like the tents of the Kedar, which is the Bedouin. Now, I shared that one with you. The second place is in 2:14. It says: "My dove"--which is the bride--"is in the clefts of Sela"--that's the word for Rock, there--"in the secret stairways making refuge. Let me see your countenance. Let me hear your voice for sweet is your voice and your countenance is comely." So, it is Sela is Petra--it's the one with the stairs. Then you go to 2:17 and it says: "Until the day break and the shadows flee away turn my Beloved and be thou like a roe or the young hart upon the mountains of Bether"--Bether is a clefted-divided rock, which is also Petra. It's the Petra siq, which you may get to come to one day. Then in Song of Solomon 4:16 it says: "Awake north wind and come thou Teman"--that's the word for south--"Blow upon my garden that the spices thereof may flow up. Let my beloved come into his garden." So, where is His garden? Teman. And the in 6:13: "Return Shulamite"--that's the bride's name--"Return that we can look on you."--and what is it we see in the Shulamite? Ahh! "The company of two armies"--that's "Mahanaim". That is in Jordan. That's where Jacob split up his family into two camps to present them to Esau. That's where he said to Esau, I will come and follow you. And then he didn't. He turned away. And now, His bride--that's us--Judah and Ephraim, as one new man in Israel--and we are those two companies. And where are we to be? It's in Jordan.

T: Okay. So repeat that one again. The one about the two armies.

J: The two armies. It's "Mahanaim". You know when Jacob split up his family. And it was here in Jordan. It was more in the north. But, it was here. But he promised Esau that his people would come there, and guess what? We're fulfilling that. We're making Him not a liar. We are fulfilling that right now. We are coming to the city of Esau, which is Petra. And, in chapter 8:5, she comes from the wilderness leaning on her beloved. Where is she? In the wilderness, folks. The south of Jordan. 8:14, the last verse mentions "the mountains of spices". Which is on the Spice Road, which is the King's Highway coming right up straight up through Jordan. So, I've named to you seven times He's telling us to be in the south of Jordan.

T: Wow! Okay. I have written them down. I will have them in the synopsis.

J: Okay. How are we doing? Do I have more time?

K: You are doing fine.

T: Yeah. You have about seven minutes.

J: Seven minutes. Okay. Where do I go, Father? Okay. I did that one. Oh, I know one I want to tell you about because it's happened to us. Do you remember me telling you that we are all waiting for a shofar to be blown? Well, guess where it's blown? It's blown in Zechariah 9. Oh that's the one I want, and then I want Amos. Okay. I got it, Lord. Alright.

Zechariah 9:12-14. Now, I've got to tell you the context here. It's when the "shadad"--that is the name in Daniel for the destroyer, the anti-messiah is destroying all the nations, and the Lord rises up. But, it's also when the travel ceases, and it says in Zechariah 9:12: "Turn you to the stronghold"--that word is Bozrah--"you prisoners of hope even today do I declare that I will render double to you"--that's the double portion--"when I bend Judah for me and fill the bow with Ephraim"--He's putting the two together, right?--"and raise up your son, O Zion, against the sons of Greece"--which is the Roman system--"and make you as the sword of a mighty man and Yahweh is seen over them and His arrow goes forth as lightning and Adonai Yahweh blows the shofar and goes in the whirlwind of Teman"--that word "south" is Teman.

When we first did the feasts here back in '98 we had blown the shofar for eight nights and came two weeks later and we were going to do the first new moon--the Rosh Kodesh--and we couldn't blow it! It wouldn't blow! And we had blown it every night and now it wouldn't blow. Our leader said, "Well, let's go inside the house and maybe we can blow it in there." Because we'd been told that the people were talking about the shofar-blowing because they don't blow the shofar. And we got in and it wouldn't blow. And then we went in the back hall and it wouldn't blow. So, we went back out to the campfire and we finished our prayers, and had a wonderful time. There was 30 of us--13 of them were Sudanese refugees that we were housing, and the rest were us that are still here and all of us heard this. From the heavens the shofar blew. And we went, "Wow!" So, I looked around and there's apartments beside us, so I was thinking probably somebody over here is doing that. So, the rest of the week we were having 8:00 prayer, twice more, in our prayer, the shofar blows. Three times

from heaven! And even the Sudanese heard it, and they looked up. They knew it was from heaven. Three times! And here I found it--right there in Zechariah 9:12-14--that's what's going to happen when He puts us together here. He's going to be blowing the shofar over us again. Halleluiah!

T: (Laughing). Yeah! That'll be something!

J: Okay. That's what's ahead for us. Okay. Let's--I want to find Amos 9.

T: Did you say there were two places for the shofar being blown?

J: No, that's it. But it happened to us already, right here in Teman, in the south of Jordan. Okay. So now, I'm getting Amos for you because this one is awesome. It's the very end of Amos. In chapter 9 starting with verse 8: "Behold, the eyes of Adonai Yahweh are upon the sinful kingdom, and I destroy it from off the face of the earth; did you hear that?"

K&T: Yes! Wow!

J: "saving that I will not utterly destroy the house of Jacob, says Yahweh, for Lo, I will command and I will sift the house of Israel among all the nations like grain is sifted in a sieve, but I do not lose the least grain. It will not fall to the earth."--that's if it's true Israel, folks--"all the"--because here He says this in verse 10--"all the sinners of My people die by the sword who say, the evil is not going to overtake or prevent us." In verse 11: "in that day I raise up the tabernacle of David again that is fallen and close up the breaches thereof, and I raise up its ruins, and I will build it as in the days of old"--and the tabernacle of David is the one of praise, so we're going to be here praising--and it says, "so that they may possess the remnant of Edom."

K: Okay. So, let me break in here, Joanie--

J: I've got one thing more--"and of all the nation, which are called by my name"--and that word for remnant means the escaped ones--"and thus says Yahweh who does this."

K: Okay. Well, let me ask you this question because now that I have gotten a glimmer of this understanding and it started in my own heart and soul last year as I told you that I did some of this teaching at Sukkot last year, it started to dawn on me that things are going to be a lot different than even Hebrew Roots people believe. So, one of the things that I'm thinking of is that what we have done instead of having a rapture theory, we've got a "camps of the righteous all over the world" theory. And, that is--do you think our evil speech that the Lord says will lead us to be destroyed?

J: Yes. All the nations are going to be destroyed. Okay? Now, I can't tell you—but I do think there will be places that will be hiding people for a while. It's going to be for a short time and probably to get them onto ships--by ships. The airways are going to be so congested with bombs and with rockets--they are going to have to come by ships. And so, I know that's what many of those places are doing. They are in places where they can get them onto ships. But, you see for the wise and faithful servant who gets to come early. And then they are the ones that get to come out of Mitzrayim--which means tribulation--that is the same word: m'tsur- (flint rock, adversary, trouble, affliction). But they get to come with their stuff, some of them. Now is the time to come and get to bring some of your stuff. If you wait you may be coming with the shirt on your back.

K: Right.

J: So, and He says in that Psalm 107, they come and they prepare a place of habitation for my people. So there is a job to be done here.

T: Right. Wow. I don't know enough.

J: I know I have blown you away, but it is the truth.

K: Well, Joanie, we are running out of time here and--talking with you, I get this sometimes when people listen to me talk, but you're so full of information it's like drinking from a fire hose. Thank you for coming on. Can you come on again?

J: Yes.

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K: You had said you wanted to--you had some special things you wanted to say to our audience today, so I'm just going to turn this right on over to you, and whenever we have a question we will butt in, and if we have a caller we will butt in because this is a very special show today.

J: Great. I am looking forward to getting to share with all of you. I'm so blessed to be here this year and experience the multitudes of people that are beginning to hear what the Lord is revealing in this day. You are being a part of the very, very special time of great change in the world, as we approach the thousand year reign of Yahshua, and to approach what we are facing--the tribulation, as you know. But, the gathering has already begun for over a hundred years, back into the land, and as it says in Jeremiah 3:14, it's "one from the city, and two from a family." And in Isaiah 27:12-13 the Lord says He is gathering us one by one. It is not a gathering where we wait for a big explosion and then we all go at once. This is a choice that we are making in these days. And I am so grateful and trust that you, too, are grateful to be alive--to be chosen to be alive at this time, and grateful that Yahweh has begun to remove the scales from the whole house of Israel--because that's what it says. It's not the scales of Judah's eyes, it's the scales of the whole house of Israel, and that's us. And so, He has been bringing us back into Torah, and that is so awesome and a necessity at this time.

I did speak with a friend of Kimberly's a couple of days ago, and he was expressing to me his desire to continue on in his journey to go to the land and yet he has fear. And it was good for me, because it's been 20 years since the Lord allured me to the wilderness (as it says in Hosea 2) and you may have certain fears. But, I could answer him that I have been there 20 years and I have not been afraid. But there's a reason for that. It's because I sought the Lord, and it was His Word that was driving me on.

And your friend was saying, "I need confirmation," and that's the second thing that we do need. It's confirmation from the Lord. It must have been 500 times in these last years that I have gone to the Lord and sought Him for confirmation that I'm doing the right thing. And He is never impatient with me in that. He is always faithful to give me a confirmation in the scriptures.

The third thing that he was concerned about was the fear of leaving his family and friends, and them being in the wrong place at the wrong time. And, that is a concern for us, too. But for me, as I am reading these scriptures, some of what we are going to be talking about today, it's convincing me that we are going not for ourselves, but for the children to be a part of this great time with Yahshua that we don't want to miss. And, so I wanted to give one example of Him confirming and how He did it so that you, too, will just be seeking Him on confirming "is this the time?", and that you won't need to be concerned about "is this the time to go?", until He has given you the word, confirmed it, and given you peace in your heart, and not only that, He has given you the grace to do His will in what He is saying. So, that's what you're waiting for.

But, one day we thought we were going over there for a place prepared for the Jews to come, and then we realized it's the whole house of Israel that must be gathered at this time and is being gathered at this time. We realized they (the Jews) are praying daily for the diaspora, for their return. And they are returning. It is happening. They are coming from all of the countries already. So, I became overwhelmed with this because we had not been able to store a lot of food or whatever, or even know what to do or how to do it. And we tried to dehydrate and it would all turn black, and I was overwhelmed by the millions that were coming and we didn't do anything to prepare. And, so I cried out to Him and said, "Father, please help me with this." I opened my scriptures and my eyes fell directly to Isaiah 33:16. And this is what I read: "Your bread will be handed to you and your water will be sure. And it is your eyes who see the King in His beauty and the land afar off." Very interesting but within weeks it was confirmed that Jordan had been chosen to house all of the food for the third world countries for the famines that are ahead. And, it was confirmed here that they had found the artesian pools in the dessert, and it was piped into our houses. We had that verified by one who'd been working in the hydrology department--the water has perfect pH balance. So the water was there and they had found hundreds of gallons

more underneath. So, He confirmed it in the flesh, as well. But, when I went back and read this portion, Isaiah 33:1-17 it set the stage for the context.

K: You know what Joanie? This, right here what you are talking about, is why people should not be afraid because like you said earlier we are going for our children. When you said that it reminded me of the children of Israel when they complained after the ten spies gave their bad report, and the Lord said, "You're not going to go, but I am going to take your kids over there." So, you know He didn't take them, the ones that complained and had fear about going. He did not take them, but He took their children.

J: Right. And the only thing that eliminates that fear is the word of Yahweh to your heart. And so that is where you have to run to stand against it, because it is actually sin to be afraid of anything, but Yahweh Himself. It is. Because you are not trusting Him. So we have to run to the Word and He will confirm it.

So, let me read the context here and it's going to set the whole idea of what's going on. It starts out with Isaiah 33:1: "Woe to you, the spoiler"--and that word is "shadad". It's the same one in Daniel that is the destroyer that is the anti-messiah. And he is spoiling and dealing treacherously, and he hasn't been spoiled yet. But, he will have an end it says. But then it says in 33:2-4, "Yahweh is gracious to us so we wait for You, and You are their arm every morning, our Salvation also in the time of trouble"--and that word trouble is tribulation--"at the noise of the tumult the people fled, at the lifting of thyself the nations are scattered"--because He has said 15 times He is going to utterly--not just scatter--but utterly consume by fire and destroy and come to an end--that's all the same word--"consume by fire"--all the nations--fifteen times. "And your spoil is gathered like the gathering of the caterpillar: running to and fro of locusts running upon them. (33:5-7) But Yahweh is exalted. He dwells on high. He has filled Zion with judgment and righteousness. Wisdom and knowledge are the stability of His times and the strength of salvation. The fear of Yahweh is His treasure. Behold, their valiant ones are crying out; the ambassadors of peace are weeping bitterly." Hmmm. That's today. (33:8-9) "The highways lay wasted; the wayfaring man ceases."--that's important to know. There's a time when there will be no more travel.--"He has broken the covenant. He has despised the city. He regards no man, so the earth is mourning and languishing. (33:10) But now I arrive says Yahweh. Now I am exalted. Now I lift up myself and he (spoiler) receives chaff and stubble. Your breath is as fire, shall devour you; and the people are as the burnings of lime; the thorns are cut up and burned by fire."--(33:13-16) so we are talking about this judgment that is by fire--the first one by water; this one by fire.--"Hear you that are far off what I have done, the sinners in Zion and they are afraid"--the people are crying out--"who else can dwell with the devouring fire? Who among us can dwell with everlasting burning? It's he who walks graciously, and speaks uprightly; he who despises the gain of oppression; and shakes his hands from holding bribes; he stops his ears from hearing of blood"--that's hard to do even in this day--"and shuts his eye from seeing evil"--Hmmm. No television.--"He is dwelling on high, and his place of defense is the munitions of rocks." Now, I have to tell you what those words are in the Hebrew. The "place of defense" is "misgab". It's a refuge that's inaccessible in a high place--the cliff. And the "munitions of rocks"; munitions is the "metsad". It's "castles" or "the stronghold" of the rocks--(which is Sela)--that is Petra. So, it's castles of Petra.

T: What verses are you reading from?

J: This is my Isaiah 33 and now we are at verse 16 and 17 that the Lord gave me in answer to my cry. There He is saying that they are in the castles and the stronghold tower He placed in Sela: and "his bread is given to him and his waters are sure and your eyes see the King in His beauty: and behold the land afar off." It is a high place where you are looking right on to Israel. That's pretty inclusive of what is going on at that time.

Okay. So, here we go. Now, there are three destinations I'll talk to you about it--O, before that--So this is the gathering, though, that you are a part of--Jeremiah 16:14-15: "Therefore, behold, the days come, says Yahweh, that it's no more to be said, As Yahweh lives, who brought up the children of Israel out of the land of Egypt; for Yahweh lives, who is bringing up the children of Israel from the land of the north, from all of the lands where he has driven them: and I am bringing them again to their land that I gave to their fathers."

T: That is going to be awesome when that happens. So, tell me just really quick. You had three pressings on you. I numbered the second and the third one. But, what was the first one again? Where we need to have confirmation was number two, with respect to leaving our family and friends. What was the first one?

J: Well, the first one was the fear, and you're seeking the Lord because of that, and finding His Word. And that, then, is the confirmation--the second thing is to have that confirmed over and over and over again. And then the last fear was your leaving your family and loved ones, and you need to see the scriptures even that we have. There are such scriptures for the blessings of our descendants. We cling to those over there, those of us who have left our family and friends. Of course, there's a promise that if we do leave them He is going to give us more both on earth and in heaven. Doesn't He promise that in Matthew 29?

Okay. In Isaiah 44:3 says that He will pour out His Spirit—His Ruach--upon our seed, and blessings on our offspring. Isaiah 49:17-28 is a long discourse of how He is bringing our children to us, and they are going to be carrying them to us. And they will come. And, then Isaiah 54:13 and 15: "All your children will be taught of Yahweh; and they will be stablished in righteousness and great peace far from the oppressor and they will not fear. Terror will not come near them." So, we claim all of these for our children as we are doing this work.

Now, remember, there are three destinies, though. And, so you are at a time of decision. Interesting about these--where the Lord is having you fit into whether it is to die by the sword, go into captivity, or be delivered. Those references are Revelation 13:10; Daniel 11:33; Jeremiah 15:2; and Jeremiah 43:11. But there are reasons why you are going into captivity. And, I wanted to read those to you. Hosea 4:6 says: "My people are destroyed for lack of knowledge: because they have rejected knowledge, I also reject you, so that you no more will be priests to me seeing that you have forgotten the Torah of Yahweh, I also forget your children." So, we are doing this for our children because we don't want them to be forgotten. We are grateful that the Lord has restored the Torah to our hearts, and by the way, the Torah portion this week--there's two--it's a double one. The first one is entitled "Tribes" and the second one is their journey from Egypt to the Holy Land, and they are all listed there. In verse 15 they are in Sinai; in verse 16 they leave there; and you camp in verse 35 at Etzion Gaber--that is Aqaba, my friend. That is where Solomon received all of the wealth of the world, and Yahshua is receiving all of the wealth of the nations--that's His people now at Teman. "Etzion Gaber" means "the backbone of the Mighty One", and that's where they camped. And then, in verse 36 they go to the wilderness of Sin/Zin, which is in the arba/arabah which is next to and in Jordan. And there's the west side, which is Israel; and the east side of it which is Jordan. But it's in Sin/Zin and that's where Kadesh Barnea is. And Zin backs up with the Paran wilderness. It's all right there. And in the next verse, they go--because it's 38 years later--they go to Mount Hor. And, Mount Hor is right there at Petra. And so that's what they are talking about in your portion this week, and this is where the children journeyed, and Etzion Gaber, which is Aqaba, and Eilat on that side is where they camped.

K: Hey Joanie! Tell us again what you said to us before the show started: About the Torah portions, and the tribes traveling...

J: I just did. That was Numbers 33 verses 15 and 16; 35, 36 and 37. I was explaining to you the very journey that they went on and that's what the Lord is talking to you about to you this week.

K: Right. But the way you put it to us was just the title: The Tribes Traveling. And, I just thought that was so, so funny when you said it.

(Laughing)

J: Absolutely! It's the tribes' journeying and that's what He's calling us to do in this movement.

Now, for those that may go into captivity, though, if they're not going to be part of the remnant, they are going to die by the sword, and it could be that you are martyred, but also it could be because of your evil, or the evil in your land, where you are being judged. But, Hosea 4:6 says, "My people are destroyed for lack of knowledge: because they have rejected knowledge, and I will also reject them and their children." That one I read. And, Isaiah 5:13: "Therefore My people have gone into captivity, because they have no knowledge and their honorable men are all famished, and the multitude is dried from thirst"--of the word, I feel it is. And then in Psalm 107:10-11: "They are those sitting in darkness of the shadow of death. They are bound in affliction and iron"--that's captivity--"because they rebelled against the words of Yahweh and despised the counsel of the Most High." So that's how important it is for us to listen to His counsel of what He is saying right now so that we do not go into captivity. But you, my beloved, are the people that are described in Jeremiah 23:3-9: "And I am gathering the remnant of my flock out of all the countries where I have driven them, and I am bringing them again into their fold." And, that word "fold" is "noah"-it means resting places.

[Halfway break]

K: Welcome back everybody to the second half of the Hebrew Nation Morning Show, this July 15, 2015, with Teresa Caselino, and me, Kimberly Rogers. And our guest this morning is Joanie. And, I just love Joanie! I had an opportunity to meet her. She is just sweet and genuine and sincere, and so knowledgeable about the scriptures. You know you can feel that when you meet somebody and you know that they are filled with the Spirit. I really believe that about Joanie, that she is filled with the Spirit. We've done prayer meetings together, and just awesome. So, I'm very happy to have you back, Joanie, to have you speak with our audience once again about this issue of fleeing Babylon. On the other side of the break you were mentioning about our protection being "noah", so you want to continue that thought?

J: That was the meaning of that word, but this is from Jeremiah 23:3-9, where He is describing this gathering that He is doing. And He says: "I am gathering the remnant of the flock out of their country where I have driven them, and I bring them again to their folds;"--and that word is the word actually "noah". But the meaning of it is it's a resting place. So, that's something we need to know that as we are gathered it will be a resting place. And it says "they will be fruitful and increase. And I will set up shepherds over them and feed them: and they shall fear no more, nor be dismayed," because we were talking about fear earlier, and that's what happens once you are gathered. "Neither are they lacking, says Yahweh. Behold, the days are coming, says Yahweh,"--then when we have our King out of the righteous branch of David--it's Yahshua, of course--and He will be executing righteousness and judgment in the earth--that would be His reign--"In his day that Judah is saved, and Israel dwells safely:" And that word is Betach. And it means "hope, trust, confidence in a safe refuge". It is not on high. So, in the beginning time we are going to land in a place that is not high like Aqaba is, and then we will be put up on high--which I read to you earlier. So, that's what we are reading there. Now, I want you to understand that this is who you are--in the beginning we are going to land in a place that is not high, like Aqaba is, and then we will be put up on high, which I read to you earlier. So, that's what we are reading there.

Now, I want you to understand that this is who you are in Jeremiah 30:18 also: "Thus says Yahweh, behold, I am bringing again the captive ones, who once were prosperous"--that word captivity means "the captive ones who once were prosperous of Jacob's tents, and had mercy on his dwelling places; and the city is rebuilt." And we have been seeing that happen, haven't we? "And everything is being put in order there. And out of them proceeds thanksgiving and a voice of them making merry: and I multiply them, and they are not few; and their children also as beforehand, and their congregation is established before me, and I am punishing all those who oppress them. And I cause him to draw near to me, and he approaches me: And who is this that engages his heart to approach me? says Yahweh" That word there (engages his heart) is actually "Arab". And so it's interesting that that's where He has us also is with the Arab's. And it goes on to describe that he is going to be one of the leaders, so we shouldn't be surprised that that's where we are going.

K: Well, you know it says that the sons of Kedar and Nebaath--I think it's in Isaiah 47--it says that they will be nurturing His people.

J: Yes.

K: So we shouldn't be surprised that the Arabs would be participating in that.

J: Yes. And this portion is saying that the evil is going to fall on the wicked; "his fierce anger will not return until He's done it and until He's performed the intents of His heart. In the last days you do consider it,"--but that means completely understand it. So you are the people of understanding. That's what I want you to understand. You are to be the people who are understanding these things. Now, yes, remember that we have to know the safe place--Daniel 11:41 tells us it's Edom and Moab, and the former sons of Ammon escaping the hand of the anti-messiah; Revelations 12 tells us that the woman goes into the wilderness on those wings of eagles as He is delivering us; and there she is fed for 3 and a half years away from the presence of Satan, even, and that is a place that it says Elohim has prepared, in Revelations 12. And, so she is--3 and a half years is the length of the tribulation. So, she needs to be there. And, you, my beloved, are the ones who are like the bride in the Song of Solomon, and as I told you, you were in verse 1:5 of Song of Solomon the Tents of Kedar--that's the Bedouin tents; in verse 14 of chapter 2 you are in the clefts of Sela with its secret stairs; and in 2:17 you are in the mountains of Bether; in chapter 4:16 you're in His garden in Teman, which is the south of Jordan and where we land on the ship; and from 6:13 you are the company of the two camps of Jacob--Mahanaïm--that's Rachel and Leah's kids--the whole house--isn't it? And you look like that. In other words, He says the two camps are going to come and be

joined together there. And that Mahanaim was in Jordan first time. It's where Jacob divided his family, and then he promised Esau that he would come on to Sela, but he turned and went back across to Shechem in Israel, and he didn't come. But, we are Jacob now, as the whole house now, and we are coming now, back to Jordan, to this very spot, and back to Sela, Seir.

K: WOW! I never saw that before! I did not see that before. You're right!

J: I know, honey. He just showed it to me not long ago. This is the bride who is coming from the wilderness--she's in the wilderness--leaning on her beloved--and the wilderness is the south of Jordan and Israel, and 8:14 says she is in the mountains of spices. That's on the Spice Road on the King's Highway in Jordan. Seven times it tells you, right there, that's that who you are and where you are.

Now, Daniel 11:33 says: "They that understand among the people instruct many: They do fall by the sword, by flame, and by captivity, and by spoil many days." So, many are going to be staying back. But you are the people who are understanding these things. Most people won't even listen to the news because they don't want to know about it. But, you are understanding. In Daniel 12:10 you are the "many who are being purified and made white and tried, but the wicked are doing wickedly, and none of the wicked understand, but the wise understand." Hosea 14:7: "They that dwell under His shadow do return"--do you hear that? "They revive as the grain and grow as the vine; and Ephraim says, What have I to do anymore with idols? I have heard Him and observed Him." And I remind you that in Isaiah 65:11 Ephraim is in the garden worshipping other gods and their names are "Gad" (#1408) and "Meni" (#4507). Now, it's like the tribe in our English, but it is the word "Gawd" and it means a troop. And it is still the false god's name that we are using now for Him, because it's a troop of gods and we are going--throughout the whole world we are going to call Him "God" and that is the false deity, and "many" means "fame and fortune". So is Israel out there; Ephraim out there worshipping a god by the name of God and fame and fortune? I ask you. But, here is what Yahweh says from that point: Hosea 14:8-9: "I am the green fir tree. Your fruit is found from Me. Who is the wise one? He understands these things. Prudent, he knows them. For the ways of Yahweh are right, and the walk in them: but the transgressors fall therein." So, I remind you that He says 11 times we are not going to be taken out of this world alive in a rapture the way that it's been described to us because in this day we need to be listening to the words of Yahshua. He says in Matthew 24, it's going to be just like it was in Noah's time. And what happened in Noah's time? The righteous eight were kept, and the evil was destroyed out of the earth. So, He says 11 times that very thing. And I wanted to read a couple of those to you: Psalms 104:35: "Let the sinners be consumed out of the earth, and the wicked be no more. Bless You, Yahweh, my soul. HalleluYah!" Proverbs 2:21-22: "For the upright shall dwell in the land, and the perfect remain in it. But the wicked shall be cut off from the earth, and the transgressors rooted"--and that means destroy -"nawsak" -out of it--"for evildoers shall be cut off, but those who wait on Yahweh they inherit the earth. The wicked perish"—These two are from Psalms 37 (:9, 20)--"The wicked perish and the enemies of Yahweh are going to be as the fat of lambs: they shall be consumed in smoke, and consume away." And 28: "For Yahweh..."

K: Joanie. I have a question for you as you are talking about the destruction because, you know, we learn that Bozrah will be kept, Moab will be kept and all those places will be destroyed, and it seems to be a point of confusion for people about this destruction because they read that these are to be destroyed by the Lord but that we are all supposed to be there being kept by Him, as well. So, explain this to people. I have an explanation that I give to people, but I want to hear you say it.

J: Okay. Bozrah is actually in Edom—Border of Edom and Moab. But the destruction is going to just be north of there--they are going to be able to look down on it from Bozrah, because that's where the blood comes--it's going to be the Dead Sea. It's right at the bottom of the Dead Sea, is Bozrah. When we are talking about that Isaiah 16:1 tells us very clearly something very special about that area. And that is where (the Arabs) The Daughters of Moab come when they are fleeing from anti-messiah to the rivers of Arnon, which is the top border there of Edom and Moab--it's the border at that River. And, they are saying to the daughters of Zion who are there. You will have to read this in the first verse of chapter 16 in Isaiah. The daughters of Zion are there and they are asking them to hide them from the destroyer--the anti-messiah--until the tabernacle of David is set up. They understand that Yahshua is coming. Then Yahweh says, "Hide them and do not uncover them." So, they are going to come to the south part of Jordan and that's the part that is going to be somehow miraculously protected. It's possible that when the--now, this is me. So I'm not just reading it. I can find it for you but it takes so long. So I need to just tell you.

K: Right. Well, one of the things that I want to point out, though, is that the areas that the Lord says will be destroyed that also is where the woman is housed, or taken care of. That's a process. You know, He's going to take care of us but He will go back and destroy it after we are gone. He's not going to destroy that before we get there or while we are there.

J: Right. But right after He takes us on into Jerusalem then it is hell forever. But I believe it's opened up when the anti-messiah sends that flood—because anti-messiah and Satan can't get to her. They can't get to her—he's looking for her in Revelations 12 but he doesn't get to her. And, so he sends out this flood to drown her, and sure enough Turkey has dammed up the Tigris and the Euphrates, which made it the Garden of Eden back when. And, the World Book has said if that dam system breaks it's going to flood Lebanon, Syria and Jordan. So, when that water covers, the earth opens up and swallows it. And I believe that is the opening to hell that is going to happen. And, because we have to have a place to go and look down on the worm because the last verse of Isaiah 60:23-24--(tape stops)—when you come up for Sukkot and you are celebrating the feast during the thousand years you have to go and look down on the worm of those who have come against Yahweh and see that it has not burnt out--it is still burning. That's what He's saying there. So, we have got to go somewhere and look--and I said, "O, Lord, I don't want to see that!" And He says, "Yes you will. Yes you will." Because it's the Millennium time and there's a whole nation born from each little child and they haven't accepted Yahshua--they have to decide between Yahshua and Satan, because he is released at the end. And he is going to deceive many. But if we go and look down and see that his worm is still there, we will know that he is still down there during the millennium. Do you understand? Scriptures tell us that Edom is hell forever. He tells us it's a desolation forever. And I think it's going to stay there. And, what's the purpose of that? Well then, we tell our children and those that are being born that they must follow Yahshua and not be deceived at the end.

So, that's how I believe the whole thing fits together. Because it does say it's going to be hell. But it's at that time as you are saying--after she has been protected there. And that's why Satan wouldn't want to come into there because he knows the next thing that's going to happen to him. At the beginning of the Millennium he's thrown down into hell—and kept there in chains. He knows the Word and he knows that's what is going to happen to him if he doesn't destroy Yahweh before that. That's covered a lot of territory, and I haven't used my scriptures to do it, but I've got them all here.

T: That's a lot of information for sure, and I think watching "this pit" burning is a good way to get the kids and everyone to reconsider just which way they are going to choose.

J: Yes. Because what I really wanted to talk to you about, at this point, we really, really need to listen to the words of Yahweh, and I was starting with that because He says it's going to be like the days of Noah, so what He says in Matthew 24 that there's two out there in the field, where one is left and one is taken, we want to be the one that's left and not the one that's taken. And, then, He also had told us in Matthew 13 about the judgment at the end where we are all gathered, and it's the tares that are taken out and they are burned, so that's the evil being taken out and the righteous are left. Also, though, remember that Revelation is written by Yahshua. It's His revelation—it's not John's. It was given to John, but it's Yahshua's words, so we have to be sure. I have already spoken about Revelation 12 and the woman and what the serpent is doing.

But let's go to Revelation 7 where we see the 144,000 and those tribes, and then He says in verse 9 He said: "Behold"--after seeing these He sees the great multitude that no one numbers. It's been gathered from all the nations, the kindreds, and the peoples, and the tongues. And they are standing before the throne, "before the Lamb, clothed in their white robes, and palms in their hands, and they cry with a loud voice, "Salvation to our Elohim who sits upon the throne and upon the Lamb."--and those go on to worship Him. The elders are there, and the four beasts--and by the way, those four beasts are actually the camping order; they are the same four that are the aspects of Yahshua--the man, the ox, the lion, and the eagle. It's those. And, so it is the whole house of Israel, but it is also the whole character of Yahweh that is there. But then, the elder comes to John and says, "Who are those in those white robes that are there worshipping Him, and where did they come from?" And John says to him: "Sir, you know." And he says to John: "These are they who come out of the Tribulation, and have washed their robes and made them white, and they are before the throne of Yahweh forever serving Him in the temple day and night." They are the ones gathered from the nations, but they came from the Tribulation. They were in the Tribulation if they came from the Tribulation. So, we have to realize what we are really looking at, and it's not to be evaporated out of here like so much of the church is saying. And then in Revelation 20:45 it describes the first

resurrection, and it isn't a rapture. It's only those who have been beheaded for their testimony of Yahshua and their word of the Lord--and not taken the mark of the beast. That's the first resurrection. And it says, "The rest of the dead do not live again until the thousand years (Millennium) are finished."

So, those are the things I wanted us to talk about so that you're listening to the words of Yahweh. And remember these from Revelation 12:11: "They overcome Him by the blood of the Lamb, the word of their testimony, and they loved not their lives unto death," and in verse 14:12: "And here is the patience of the saints. They are the ones keeping the commandments of Yahweh, and the faith of Yahshua." That's the Judgment Seat of Yahshua and the Great White Throne Judgment. It's not at the beginning of the Tribulation as some of us were taught.

Bless you people. I am praying for you and welcome you there!